MIZO DEAPRMENT TOUR REPORT

Gov't Aizawl North College, Mizo department had a study tour between 18th - 21st April, 2022, visiting an important Mizo historical heritage place at Khawchhak Tlangdung. On the morning of 18th April we left Aizawl and start own journey towards Vaphai, Thlangtlak Mual which is our destination and reach at night time under good condition.

During this study tour, 28 students went under the leadership of two faculties. within the tour, we visted some of our important historical heritage which will never forgotten and very grateful to see them in our own eyes, which help us a lot in our studies, not only that it help us in a better understanding of Mizo culture, history and how they lived their life. Some of the important Mizo heritage we visited are as follow:

1. HLA KUNGPUI MUAL (Mizo Poetic Square)

Mizo Hla Kungpui Mual is located in Khawbung. Khawbung YMA planed to established this place in the year 1980, and complete at 1986. Damhauhva and Patea were the first person to put in this place.

Some of the Mizo famous poet and writter were buried in this place so that their history should be forever known in our culture.

At present there's 36 corpse in the poet square, 15 poet and 21 writers.



The requirement to be in these poet square are mention below:

1) All Mizo tribe can be burried

- 2) Atleast 5 years must be pass after their dead
- 3) His quality more important than quantity
- 4) For poet atleast five of their works must be remembered in one's heart
- 5) For writers, atleast 3 years of their novel must be remembered.

2. LIANCHHIARI LUNGLEN TLANG

Lianchhiari is a princess of Dungtlang. She was secretly in love with Chawngfianga whi is ina commoner. As time flies, Chawngfianga send a deligate to Lianchhiari. Put they envy him and told lies. Then they let Chawngfianga left the village. When Lianchhiari known about that she was very sad. She came to this mountain 'Liancchairi lovesick mountain' (Lianchhiari Lunglen Tlang) in which she can see the village where her lover Chawngfianga moved to.



3. FIARA TUI

Fiara was a Buang tribe, his mother name is Liankili. His father died when he was little, his mother became a widowed. Many people believe that he was boen in Seipui and was an only child when Buang tribe migrate in the west part of Mizoram, they live along side the border of Samtlang along with Lamsial tribe.

When they were on Lamsial borders, their pond/well often dry during summer season. They wait a long time to carry water. He barely gets water since he was widowed child.He dreams of having ponds on his own.

Oneday, when he was searching for water he saw a new pond having a good spring. He often carry water from his new pond. Later, the people from his village knows about his new pond, so they also start carrying it.

Fiara tui was located in two palces Vaphai and Farkawn. It was a small spring tricking out from under a rock. When we visited Fiara tui of 19th April, 2022, the located in Farkawn was dry out. So, we thought that the one located in Vaphai was the real one since were told that it was a pernnial spring.



FIARA TUI, VAPHAI



FIARA TUI, FARKAWN



LUNGVANDO



5. LAMSIAL PUK

of a chief of the Biate tribe.

4. LUNGVANDO

Lamsial Puk is located in the west side of Zalva river and Tan Tlang. This cave was inhabitat by the Lamsial tribe an known as Lamsial Puk

Lungvando is a very tall beautiful stone

pillar. It was 75cm in diametre and 6m height before it was broken. It is located between Biate and Lungdar in the eastern part of serchhip. The stone pillar were believed to be a memorial stone

When one of these tribe died, they did not burried themselves. They kept safe the dead person bones.

When they migrate towards the west part/side of Mizoram, it is hard to carry these bones and put in this cave (Lamsial Puk).

LAMSIAL PUK

Lamsial Puk is about 3 metres height, wide and long. We visited this place on 19th April 2022.

6. THASIAMA SE NO NEIHNA

If we look talk about Mizo History, we must always have to mention Thasiama Se No Neihna. C. Thasiama had a unique popularity which is he and fairy were friend and the things that happend to him.

Thasiama was lived at Vaphai, at that time tha fairy offer a wish that all the things he could said without breathing. They give him. After thingking it for a long time he made a wish that eternal life, wealthy 'Thangchhuapa etc. But he forgot to mention having a baby that's why he didn't have it.

One evening, his *spleotted* female Mithun didn't return home, and in the morning he was loking in the place where Mithun is gracing he couldn't found it.So, he gave up when he stand he saw his Mithun white tale <u>walse</u> on top of the mountain. The place where most people can't reach that place, the fairy took his Mithun and had a new born baby and known that top mountain as 'Thasiama Se No Neihna''. Thasiama tired of living and *commilled* suicide.

We visited this place in 19th April 2022, the look of this place is different nowadays. But, this is still one of the most important place in the Mizo Culture.

7. FAR PUK:

This place Far Puk hold many mysteries of Mizo incident, but most most people doesn't know about it. Nowadays, sincemany antiques are found in Farkawn, many people can know about this cave much better.

Far Puk is a mysterious and beautiful place located in Farkawn. We're lucky enough that they make they cave to visit to everyone. Since, this cave was still in its natural shape, it is an important places in Mizo Culture

8. LUNGKEI PHAWŢIAL

As it sound like we can imagine what this place must be like but some might see it beyond their expectation.

Ther is a unique carving on a write flat stone. Nobody really kow the truth behind these carving. many believes that these stone was carve by Pualdenga who live in Bualte in a remmembrance of his daughter who was kileed by a tiger.

On these stone, there were so many Mithun head, a bells and girl likestructure carve on it.

LUNGKEI PHAWŢIAL







9. LIANCHIA RALVEN BUK

Lianchia Ralve Buk is located in Farkawn village. It was famous for his good looking. To talk about handsome, we still used him as example. Our ancestor said each other thats why they make ford and duty post so that they can protect their village. Lianchia;s duty time has come, but he was tired and fell asleep, unfortunately on that night, their enemy raid and killed him.

The people of Farkawn village made a tent on that place and named it 'Lianchia Ralven Buk' They also made tombstone in that place.



10. VANGCHHIA

Vangchhia was between Champhai to Farkawn near Myanmar boarder. There is a lot of historic things in this place.

There is a place called 'Kawtchuah Ropui'where the carve stone are heap which makes it more interesting. On 26th-27th March 2015, Vanchhia people made 'Zofate Thlangtlak Gate'where the first place of which our ancestor migrate. The inauguration of this place were celebrate with grateful.

