

# Parfung

18<sup>th</sup> Annual Magazine  
2017-2018



**THE STUDENTS' UNION  
GOVERNMENT AIZAWL NORTH COLLEGE**



**With Best Compliments:**

To,

.....  
.....  
.....

*From,*

EDITORIAL BOARD

18<sup>th</sup> Annual Magazine (2017-2018)

Govt. Aizawl North College

PARFUNG  
The 18<sup>th</sup> Annual Magazine  
Government Aizawl North College  
2017-2018

**Edited by**  
Aldrin Zothanmawia  
on behalf of Students' Union  
Government Aizawl North College

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## EDITORIAL

Amidst all skirmish and predicaments, I present to you in your grasp 'PARFUNG', the 18<sup>th</sup> Annual Magazine of Govt. Aizawl North College appertaining to the Academic Session of 2017-2018.

I would first like to praise and give thanks to the Omnipotent God for his boundless blessings upon the Editorial Board culminating to the success of this publication. I am heartily beholden to our Respected Principal Mr Vanlalduha for his insightful supervision, Professors- In- Charge Mr. H. Zonunsanga and Mrs. Ramdinsangi for their vigorous support and invaluable instructions. I am grateful and fortunate to have an impressive and exceptional assistant Zodinpuia Zote whose idea plays a decisive role in the composing of this magazine. I am also indebted to assert that I owe many thanks to Joseph Lalmalsawma and T Lalmuansanga of Mizo Department for their copius contribution in analyzing the Mizo tonal language contents. My genuine commendation goes to my parents for according me precious time and space to work painstakingly at home. Furthermore, I would like to acknowledge the assistance I had received from my associates the Students' Union Leaders and all the content donors of this magazine for their costly input.

This magazine is equipped with greater number of reports and the reading contents are much weightier than the previous issues. Mizo tonal language was comprised in almost every Mizo writing content possible. A new column 'Senior Quotes' is added specifically for the outgoing seniors, an attempt to generate literary interest to a greater extent.

The Editorial Board humbly anticipates that this magazine will serve as a platform for talented students and faculty members as well as act as an important historical data reserve in the long run.

LONG LIVE GANC

**Dated Aizawl  
The 20th July, 2018**

  
(ALDRIN ZOTHANMAWIA)

## THE MAGAZINE EDITORS

The followings are the Editors and their Assistant of the College Annual Magazine from 1988-1989 session to 2017-2018 session:

Sl.No.	Editor	Asst. Editor	Session
1.	PC. Lalromawia	.....	1988-1989
2.	Vanlalngbaka	H. Chanchinmawia	1997-1998
3.	R. Vanlalringa	K. Lalrodinga	1998-1999
4.	T. Lalhmingliana	.....	1999-2000
5.	R. Lalruatkima	R. Lalmangaihsanga	2000-2001
6.	H. Lalrosanga	C. Liandawla	2001-2002
7.	C. Liandawla	H. Vanlalauva	2002-2003
8.	H. Vanlalauva	Lalramzauva Khiangte	2003-2004
9.	Lalrinmawia	V. Khairodinga	2004-2005
10.	H.D. Lalremsiama	M.S. Dawngzuala	2005-2006
11.	V.L. Hmangaihzuala	Lallianzuala	2006-2007
12.	P.C. Lallianmawia	Lalrinawmi	2007-2008
13.	Lalhuaplina Hmar	Lalruatfela Tonsing	2008-2009
14.	J.L. Hmangaihropuia	Malsawmzuala	2009-2010
15.	Malsawmzuala	Chatuanroluahpuia Sinate	2010-2011
16.	Malsawmzuala	Lalnunpuia	2011-2012
17.	Lalnunpuia	Lalhakima	2012-2013
18.	Lalthakima	R. Lalnunthara	2013-2014
19.	R. Lalnunthara	V. Lalremruata	2014-2015
20.	V. Lalremruata	Lalrinawma	2015-2016
21.	Isak Lalrinsanga	Aldrin Zothanmawia	2016-2017
22.	Aldrin Zothanmawia	Zodinpuia Zote	2017-2018

## COLLEGE MISS & LADY OF THE YEAR

The followings are College Miss and Lady of the Year from 1996-1997 session to 2017-2018 session:

<b>Sl.No.</b>	<b>Name</b>	<b>Title</b>	<b>Session</b>
1.	Zonunsangpuii	Miss	1996-1997
2.	Lallawmsangi Tochwawng	Miss	1997-1998
3.	Lalrindiki	Miss	1998-1999
4.	Lalthianghlimi Chawngthu	Lady of the Year	2005-2006
5.	Rebecca Lalhruaitluangi	Miss	2006-2007
6.	Susan H. Lalrintluangi	Lady of the Year	2007-2008
7.	Lal\anpuii	Lady of the Year	2008-2009
8.	Lalngaihawmi	Miss	2009-2010
9.	Nancy Lalthantluangi	Miss	2010-2011
10.	R.C. Vanlalruati	Miss	2011-2012
11.	Lalmawizuali	Miss	2012-2013
12.	Carmel Hmingthansangi	Miss	2013-2014
13.	R. Lalhmangaihi	Miss	2014-2015
14.	R.C. Lalnunpuii	Miss	2015-2016
15.	Elizabeth Lalhriatpuii Kiangte	Miss	2016-2017
16.	P.S. Lalawmpuii	Miss	2017-2018

## COLLEGE MISTER & MAN OF THE YEAR

The followings are College Mister and Man of the Year from 1996-1997 session to 2017-2018 session:

Sl.No.	Name	Title	Session
1.	C. Lalhruaichhunga	Man of the Year	1996-1997
2.	C. Biakropuia	Man of the Year	1997-1998
3.	C. Chawngbuanga	Man of the Year	1998-1999
4.	V. Lalnunzira	Man of the Year	2005-2006
5.	R.L. Liantluanga	Man of the Year	2006-2007
6.	H. Lalremsiama	Man of the Year	2007-2008
7.	Lalhuaplana Hmar	Man of the Year	2008-2009
8.	Lalnunzira	Mister	2009-2010
9.	Johny Lalrodawnga	Mister	2010-2011
10.	K. Lalrintluanga	Mister	2011-2012
11.	K. Lalhruaitluanga	Mister	2012-2013
12.	Lalchawisanga Chinzah	Mister	2013-2014
13.	Lalnunngila	Mister	2014-2015
14.	Ngurdingiana	Mister	2015-2016
15.	Malsawmdawngzuala	Mister	2016-2017
16.	Lalruatkima	Mister	2017-2018



Government Aizawl North College  
18<sup>th</sup> Annual Magazine 2017-2018

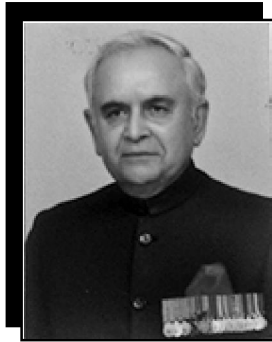
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MESSAGE





Lt. Gen. NIRBHAY SHARMA



RAJ BHAVAN, AIZAWL – 796 001  
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E-mail : rbaizawl@sancharnet.in  
Fax : 0389 2323344

## M E S S A G E

I am glad to know that Government Aizawl North College is yet bringing out its 18th Annual Magazine 'Parfung' for the Academic Session 2017-2018.

I take this opportunity to congratulate the Editorial Board for their determined efforts in bringing out this Magazine. The college magazine exemplifies the journey transverse and exhibits the literary skills of the students. I am confident that this magazine will be informative and resourceful.

I convey greetings and best wishes to the Principal, faculty and students of Government Aizawl North College in all future endeavour.

Dated the 24<sup>th</sup> May, 2018

*Nirbhay Sharma*  
(Lt. Gen. NIRBHAY-SHARMA)  
PVSM, UYSM, AVSM, VSM (Retd.)







**LAL THANHAWLA**  
**CHIEF MINISTER**  
MIZORAM, AIZAWL-796001



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E-mail : cm-mizoram@nic.in

## M E S S A G E

I am glad to learn that the Student's Union, Government Aizawl North College is bringing out it's annual magazine, 'PARFUNG'.

Education is the bedrock of social and economic development. Besides being a platform for obtaining academic qualifications, a college is also an institution where students, through interaction with their teachers and fellow students, are able to develop their personality and character, required to go on and become mature and responsible citizens. It is, therefore, imperative that students make full use of the opportunities given to them while in college, as their decisions and choices will serve to shape their careers and lives.

I am confident that the contents of the magazine will serve as inspiration to the students in their quest to become productive members of society. I convey my best wishes to the faculty, staff, students and the Editorial Board for successful publication of the magazine for the best of interest of the readers.

**Dated Aizawl**  
**the 31<sup>st</sup> May, 2018**

  
**(LAL THANHAWLA)**





**PRINCIPAL**  
**GOVT. AIZAWL NORTH COLLEGE**



**RAMHLUN NORTH,**  
**AIZAWL-796012**  
**Phone: 0389 2344069**  
**Email: govtanc@yahoo.com**

## M E S S A G E

I am very happy to write a short message in this 18<sup>th</sup> Annual Magazine. Govt. Aizawl North College was established in the year 1988 with a humble beginning- without land, building and furniture of its own.

In the beginning, the college was started at Hrangchhuana High School, Ramhlun and was then shifted to DIET Practicing School, Chaltlang. Now the College have its own land and building at Ramhlun North, Aizawl and has become the second biggest government college in students' enrolment in Mizoram. The students enrolled for 2017 are as follows:

1 <sup>st</sup> Semester	-	539
3 <sup>rd</sup> Semester	-	431
5 <sup>th</sup> Semester	-	350
Total	-	1320

During this academic session, two of our Associate Professors Ms. Saroj Laldinpuii, Department of English and Angela Zoramthangi, Department of Education, were awarded PhD Degrees. Our students Sarah Malsawmi (English Dept) and Deborah Lalhriatzuali (History Dept) who held the 8<sup>th</sup> and 5<sup>th</sup> positions at Mizoram University Exam 2017 were given Teachers Award.

While we celebrated the success of our friends and students, we feel saddened by the untimely demise of our beloved friend and colleague Mr K. Thangkima, Associate Professor, Department of Economics (HOD and i/c Vice Principal) who expired on 30<sup>th</sup>

November 2017, and two of our students Jonathan Lalrinawma 5<sup>th</sup> Semester(Pol Science Core) and H. Lalhriatpuii, 3<sup>rd</sup> Semester, we pray that their soul rest in peace.

I applaud the commendable work done by the Editor, Assistant Editor and Editorial Board in bringing out this Magazine.

I also disclose a heartfelt thanks to all the Professors, officers and staff of Govt. Aizawl North College for their cooperation and hard work.

Last but not the least, I thank the Almighty God for his abundant blessings and guidance.

Thank you.

**Dated the 3rd July, 2018**

  
**(VANLALDUHA)**  
**Principal**



**VICE PRESIDENT  
STUDENTS' UNION**  
GOVT. AIZAWL NORTH COLLEGE



*development through  
education*

## M E S S A G E

It gives me great pleasure to write a few lines for the 18<sup>th</sup> Annual Magazine of Govt. Aizawl North College.

First of all, I thank God for his guidance and blessing that he bestows upon us throughout the Academic Session 2017-18. Also I would like to extend special thanks to the Editorial Board for their great effort and hard work in the publication of this 18<sup>th</sup> Annual Magazine.

Through the past session, I express my sincere gratitude to our respected Principal Mr. Vanlalduha, all the Professor i/c of Students' Union leaders, faculty members and also my fellow students for their endless support and valuable contribution.

I convey my best wishes to all the readers of the 18<sup>th</sup> Annual Magazine to benefit knowledge and inspiration.

**Long Live GANC**

**Dated Aizawl  
the 2<sup>nd</sup> July, 2018**



**(LALNUNPUIA)**





Government Aizawl North College  
18<sup>th</sup> Annual Magazine 2017-2018

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REPORT





## REPORT FROM GENERAL SECRETARY

By *Larchhuakmawia, General Secretary*



I am immensely humbled to be given this opportunity to give a report on the Students' Union activities during the academic session of 2017-2018.

First and foremost, I would like to thank the Almighty GOD for his gracious love and guidance throughout the session. The Students' Union owes a great debt of gratitude to the respected Principal Mr. Vanlalduha for his enormous and valuable support, help and advice in every possible way. I am also grateful to all faculties, non-teaching staffs, my fellow Students' Union Leaders and all my fellow students of Govt. Aizawl North College for their kind cooperation and support whenever and wherever needed.

Last, but not the least, I would like to express my sincere and immense gratitude to Mr. David Lalromawia, Asst. General Secretary for his enormous assistance and cooperation at all times.

### 1. STUDENTS' UNION GENERAL ELECTION:

This year, the Students' Union leaders held their respective office by uncontested nomination with Prof. Zothanhlira Dept.of Mizo as the Returning Officer.

The uncontested Students' Union leaders are:

Vice President	: Lalnunpuia
General Secretary	: Larchhuakmawia
Asst. General Secretary	: David Lalromawia
Magazine Editor	: Aldrin Zothanmawia
Asst. Magazine Editor	: Zodinpuia Zote
Secretary, Games & Sports	: Ricky Vanlalhruaia
Asst. Secretary, Games & Sports	: Lalenkawla Kiangte
Secretary, Culture & Deate	: Ramtharnglaki Chawngthu
Asst. Secretary, Culture & Debate	: Benjamin Lalenglina
Secretary, Common Room	: K. Lalhruaitluanga
Asst. Secretary, Common Room	: Vincent Lalngaihdam

Mr. Vanlalduha, our respected Principal, is the Ex-Officio President of the Students' Union.

## 2. **CLASS REPRESENTATIVE:**

The following students were elected class representatives in their respective class, and were subsequently executive members of the Students' Union. The elected Class Representatives are:

- a) First Semester:**
- |             |  |
|-------------|--|
| Section 'A' | - F. Lalnunzira<br>- Lalawmpuii        |
| Section 'B' | - Lalawmpuia<br>- Lalthakimi           |
| Section 'C' | - Kross Lalchhuangzela<br>- Lalrinfeli |
- b) Third Semester**
- |             |  |
|-------------|--|
| Section 'A' | - Vanlalhtlanhlua<br>- Mary Zonunsangi |
| Section 'B' | - Vanlalfaka<br>- Zonuntluangi         |
- c) Fifth Semester**
- |              |                                  |
|--------------|----------------------------------|
| Mizo         | - Joseph Lalmalsawma             |
| English      | - H. Lalhriatrenga               |
| History      | - Vanlalruatkima                 |
| Economics    | - Lalhmangaihkima                |
| Education    | - H. Malsawmtluanga              |
| Pol. Science | - Ngurdingliana<br>- Zothansangi |
| Geography    | - J. Lalramnghahsanga            |

## 3. **TEACHERS' DAY:**

The Teachers' Day was celebrated in the College building on 5th September, 2017 and all the Professors were presented with simple gifts on behalf of all the students.

## 4. **COLLEGE WEEK:**

The 28th Annual College Week was held during 8th September - 15th September, 2017. The opening function was held at Electric Veng YMA Hall and was formally inaugurated by our respected Principal. The students were divided into four houses - White, Red, Blue, Green.

## 5. **ANNUAL COLLEGE WEEK CLOSING FUNCTION cum MISS & MISTER CONTEST:**

The 28th ANNUAL COLLEGE WEEK CLOSING FUNCTION cum MISS & MISTER CONTEST was held on 2nd February, 2018 at Electric Veng YMA Hall. P.S LALAWMPUII, 2nd Semester B.A ( Department of HISTORY) was elected as GANC MISS 2018 and LALRUATKIMA, 2nd Semester B.A (Department of POLITICAL SCIENCE) was elected as GANC MISTER 2018.

**7. MIZORAM UNIVERSITY SPORTS:**

The 16th Mizoram University Sport Meet 2018 was held on . Our College also participated in different items such as Football, Cricket, Volleyball, Badminton, Chess and Athletics.

**8.** In response to the 'PUBLIC NOTICE' given by Superintendent of Traffic Police, Aizawl No. RO/TRF/SP-Noti-07/08 Dated Aizawl, the 12 March, 2018 which prohibits any vehicle to be parked between 'Ramhlun North Baptist Church and DIET Peng', the Students' Union acknowledges the dilemma it caused to a great amount of students who had come to the college from remote areas with vehicles as the college building is still under development and there is no parking space available. The Students' Union promptly sent a letter of appeal, had an appointment with the Superintendent of Traffic Police on 14 March 2017 to give concession to such students. However, the appeal was in vain, the Students' Union representatives were turned down.

On 8<sup>th</sup> May 2018, the Students' Union had an appointment with the Mayor, Aizawl Municipal Corporation and wrote a letter requesting the Board of Councillors to relocate the 'Maxi Cab Stand' situated in the General Parking Area as according to *Demarcation Area, Aizawl Municipal Corporation 2017-18, Area No. 27* or at least set a time frame limiting the parking hours instead of putting no restrictions at all since it is a General Parking Area. The Students' Union, Govt. Aizawl North College is still awaiting response from the Aizawl Municipal Corporation and will not rest until justice is enjoyed by all.



## REPORT FROM GAMES AND SPORTS DEPARTMENT

By *Ricky Vanlalhruaia, Secretary*



It is an honour for me to give a report on the activities of Games & Sports Department through the season of my term (i.e 2017-18). I would like to thank my fellow Students' Union leaders for their support, especially to Assistant Games & Sports Assistant Secretary Lalenkawla Khiangte who always accept my ideas and help me wherever I am in need.

I am very thankful to our respected Principal who always accept my decisions/requests and for his advice. I also thank the Professor In Charge of Games & Sports Mr. B. Lalthakima and Mrs C. Nunsiamliani for their support and guidance, without them our every plan would be unachievable.

The brief report for Games & Sports Department during the season of 2017-18:

1) Govt. Aizawl North College Women Football team were participants in the Independence Day Cup held on 28<sup>th</sup> July- 15<sup>th</sup> August.

2) The Annual College Week was held in different places- Lammual Ground, Electric Veng YMA Hall. Ramhlun Sports Complex and College Campus on 8<sup>th</sup>-16<sup>th</sup> September 2017. During the College Week, students were divided into 4 houses.

The following are the result of outdoor games during the College Week:

### 1. **MARATHON (Men)**

1 <sup>st</sup>	Lalhmingliana	Blue House
2 <sup>nd</sup>	Vanlalpeklawma	Blue House
3 <sup>rd</sup>	M.C Lalthazuala	Red House

### **Women**

1 <sup>st</sup>	Rosangkim Ralte	Green House
2 <sup>nd</sup>	Vanlalnghaki	Green House
3 <sup>rd</sup>	Baby Lallawmzuali	White House

**100m Men**

1 <sup>st</sup>	Rohit Thapa	Blue House
2 <sup>nd</sup>	Freddy Lalhriatpuia	Red House
3 <sup>rd</sup>	Laldinthara	Red House

**100m Women**

1 <sup>st</sup>	Lalrinnungi	Red House
2 <sup>nd</sup>	Angela Ramhmunmawii	Blue House
3 <sup>rd</sup>	Rosangkimi	Green House

**200m Men**

1 <sup>st</sup>	Rohit Thapa	Blue House
2 <sup>nd</sup>	Laldinthara	Red House
3 <sup>rd</sup>	Lalruatzela	Green House

**200m Women**

1 <sup>st</sup>	Julie Lalremruatfeli	Green House
2 <sup>nd</sup>	Rosangkimi Ralte	Green House
3 <sup>rd</sup>	Christabel	Blue House

**400m Women**

1 <sup>st</sup>	Lalrinnungi	Red House
2 <sup>nd</sup>	Rosangkimi Ralte	Green House
3 <sup>rd</sup>	Julie Lalremruati	Green House

**1200m Men**

1 <sup>st</sup>	Vanlalpeklawma	Blue House
2 <sup>nd</sup>	Reuben	Green House
3 <sup>rd</sup>	Lawmsangzela	Red House

**2. KETAMINU RACE**

1 <sup>st</sup>	White House
2 <sup>nd</sup>	Blue House
3 <sup>rd</sup>	Green House

**3. WHEEL BARROW RACE**

1 <sup>st</sup>	White House
2 <sup>nd</sup>	Blue House
3 <sup>rd</sup>	Red House

**4. RELAY RACE (Men)**

1 <sup>st</sup>	Blue House
2 <sup>nd</sup>	Red House
3 <sup>rd</sup>	Green House

**Women**

- 1<sup>st</sup> Green House  
2<sup>nd</sup> Red House  
3<sup>rd</sup> Blue House

**5. JUMPING EVENTS****High Jump (Women)**

- 1<sup>st</sup> Rosangkimi Ralte Green House  
2<sup>nd</sup> Christalbel Blue House  
3<sup>rd</sup> Laltleipuii Red House

**Men**

- 1<sup>st</sup> Zonunmawia Ralte Blue House  
2<sup>nd</sup> P.T. Mang Valte Blue House  
3<sup>rd</sup> Freddy Lalhriatpuia Red House

**Long Jump (Women)**

- 1<sup>st</sup> Angela Ramhmunmawii Blue House  
2<sup>nd</sup> Laltleipuii Red House  
3<sup>rd</sup> Lalzarmawii White House

**Men**

- 1<sup>st</sup> Lallungmuana Green House  
2<sup>nd</sup> Laldinthara Red House  
3<sup>rd</sup> Zonunmawia Ralte Blue House

**Triple Jump (Men)**

- 1<sup>st</sup> Lallungmuana Green House  
2<sup>nd</sup> M.C. Lalthazuala Red House  
3<sup>rd</sup> Lalthlamuanpuia Red House

**6. THROWING EVENTS****Discuss Throw (Men)**

- 1<sup>st</sup> H.B. Lalramnghaka Blue House  
2<sup>nd</sup> Lalremruata Green House  
3<sup>rd</sup> Jonathan Lalhruiatuanga White House

**Women**

- 1<sup>st</sup> Vanlalnghilhlovi Green House  
2<sup>nd</sup> Eli D. Lianmawii Blue House  
3<sup>rd</sup> Lalpekhluui Red House

**Javelin (Men)**

- 1<sup>st</sup> J. Lalramnghahsanga White House  
2<sup>nd</sup>  
3<sup>rd</sup> Lalnunsanga White House

**Women**

1 <sup>st</sup>	Laltleipuii	Red House
2 <sup>nd</sup>	Christabel	Blue House
3 <sup>rd</sup>	Lalhruiitluangi	Red House

**Shotput (Men)**

1 <sup>st</sup>	C. Mesaka	Red House
2 <sup>nd</sup>	P.T. Mang Valte	Blue House
3 <sup>rd</sup>	Malsawmtluanga	White House

**Women**

1 <sup>st</sup>	Lalmahruaii	Red House
2 <sup>nd</sup>	Eli D. Lianmawii	Blue House
3 <sup>rd</sup>	C. Lalremsangi	White House

**7. MIZO INFIAMNA**

**Insuknawr**

1 <sup>st</sup>	Malsawmtluanga	White House
2 <sup>nd</sup>	C. Mesaka	Red House
3 <sup>rd</sup>	Lalhlimeawma	Green House

**Insaihrupawh**

1 <sup>st</sup>	Malsawmtluanga	White House
2 <sup>nd</sup>	C. Mesaka	Red House
3 <sup>rd</sup>	Moses Lalhmangaiha	Green House

**8. MAJOR GAMES**

**Football (Men)**

1 <sup>st</sup>	Red House
2 <sup>nd</sup>	Blue House
3 <sup>rd</sup>	White House

**Women**

1 <sup>st</sup>	Blue House
2 <sup>nd</sup>	White House
3 <sup>rd</sup>	Green & Red House

**Basketball (Men)**

1 <sup>st</sup>	Red House
2 <sup>nd</sup>	White House
3 <sup>rd</sup>	Green House

**Volleyball (Men)**

- 1<sup>st</sup> Red House
- 2<sup>nd</sup> Blue House
- 3<sup>rd</sup> White House

**Women**

- 1<sup>st</sup> Red House
- 2<sup>nd</sup> Green house
- 3<sup>rd</sup> White House

**Dead ball (Women)**

- 1<sup>st</sup> Red House
- 2<sup>nd</sup> Green House
- 3<sup>rd</sup> White House

\*\*\* Starting from 19<sup>th</sup> - 23<sup>rd</sup> March 2018, MZU Sports was held in different places in Aizawl, our college have participated in Football, Volleyball, Basketball, Cricket, Badminton, Chess and Athletics.

\*\*\* GANC Basketball team were participants in the MSU Inter Varsity Basketball Tournament held on April 18, 2018.





## REPORT FROM COMMON ROOM DEPARTMENT

By **K. Lalhrucitluanga, Secretary**



It is truly a great privilege for me to give a report about the activities of Common Room Department during the academic session 217-2018.

At first, I would like to express my gratitude to the Almighty God for his great guidance and blessings. I would like to give my heartfelt thanks to our respected Principal Mr. Vanlalduha for his valuable advice, guidance and support. I am very grateful to the Professor Incharge Mr. K. Vanlalawia and Mr. Vanlaltanpuia for their continuous support and encouragement.

And I am very grateful to Vincent Lalngaih dama Assistant Secretary Commom Room, who helped me in all the activities and items of the concerning department. Without him our department activities would have never been successful.

I would also like to thank all my fellow students, House Leaders, and all the participants for their endless support and cooperation.

Following are the Common Room Department activities during the Academic Session 2017-2018.

### COLLEGE WEEK 2017

Indoor items were held at Electric Veng YMA Hall and College building. Listed bellow are the winners of each item:

#### **Name of House**

- 1) White House
- 2) Red House
- 3) Blue House
- 4) Green House

#### **1. Badminton (Men Single)**

- |              |                     |               |
|--------------|---------------------|---------------|
| Gold Medal   | : Lalruatfela       | - Green House |
| Silver Medal | : Isaac Zosangliana | - White House |
| Bronze Medal | : Zaithantluanga    | - Blue House  |

**2. Badminton (Women Single)**

Gold Medal	: F. Lalpekhui	- Blue House
Silver Medal	: Lalrindiki	- Green House
Bronze Medal	: Lalawfeli	- White House

**3. Badminton (Mixed Double)**

Gold Medal	: C. Lalhunlawmawma : Baby Lallawmzuali	- White House
Silver Medal	: Stephen Lalrintluanga : Lalrindiki	- Green House
Bronze Medal	: Francis Lalmuanpuia : H. Lalrempuii	- Blue House

**4. Table Tennis (Men)**

Gold Medal	: Remsangpuia	- White House
Silver Medal	: John Lalchhanchhuaha	- Red House
Bronze Medal	: Joel Lalmalsawma	- Green House

**5. Table Tennis (Women)**

Gold Medal	: Francy Lalsangliani	- Red House
Silver Medal	: K. Lalmuanpuii	- White House
Bronze Medal	: Lalmawizuali	- Blue House

**6. Arm Wrestling (Men 50 - 60)**

Gold Medal	: Isaac Zosangliana	- White House
Silver Medal	: T. Lalremtluanga	- Red House
Bronze Medal	: Richard Lalhmingsanga	- Green House

**7. Arm Wrestling (Men 61 - 70)**

Gold Medal	: Lalnunfela	- Red House
Silver Medal	: Vanlalruata	- White House
Bronze Medal	: Lalrinpuia	- Red House

**8. Arm Wrestling (Men 71 above)**

Gold Medal	: H.B. Lalramnghaka	- Blue House
Silver Medal	: Lalfakawma	- Blue House
Bronze Medal	: Jonathan Lalhrucitluanga	- White House

**Champion of the Champions**

Lalnunfela	: Red House
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**9. Arm Wrestling (Women below 45 kg )**

Gold Medal	: Jenny Lalnunthari	- White House
Silver Medal	: Lalnunmawii	- Green House
Bronze Medal	: Vanlalnghaki	- Green House

- 
- 10. Arm Wrestling (Women 45-55 kg)**  
Gold Medal : Rosy Remsangkimi - Green House  
Silver Medal : Zohmingsangi - Red House  
Bronze Medal : Ruati - White House
- 11. Arm Wrestling (Women 56 above)**  
Gold Medal : Lalhmahruaii - Red House  
Silver Medal : Ramropuii - Blue House  
Bronze Medal : Christabel - Blue House
- 12. Carrom Board (Men Single)**  
Gold Medal : Lalduhkima - Green House  
Silver Medal : Samuel Lalmuanpuia - White House  
Bronze Medal : Hmingtharmawia - Red House
- 13. Carrom Board (Women Single)**  
Gold Medal : Hmingthanzuali - Red House  
Silver Medal : Lalrinpuui - Blue House  
Bronze Medal : Vanchhani - White House
- 14. Carrom Board (Mixed double)**  
Gold Medal : M.C. Lalthazuala - Red House  
: Vanlaldiki  
Silver Medal : Hmingthanmawia - Red House  
: Hmingthanzuali  
Bronze Medal : Samuel Lalmuanpuia - White House  
: Vanlalchhani
- 15. Chinese Checkers (Men)**  
Gold Medal : Vanlalhriatfela - Blue House  
Silver Medal : Thanmawia - White House  
Bronze Medal : Lalramthara - Blue House
- 16. Chinese Checkers (Women)**  
Gold Medal : C. Lallawmzuali - Red House  
Silver Medal : K. Lalmuanpuui - White House  
Bronze Medal : Sylvia Lalchhanchhuahi - Blue House
- 17. Drought Board (Men)**  
Gold Medal : M.C. Lalthazuala - Red House  
Silver Medal : Vanlalmangaihropuia - Blue House  
Bronze Medal : F. Lawmsangzuala - White House
-

- 18. Drought Board (Women)**  
 Gold Medal : A. Lallawmzuali - White House  
 Silver Medal : Baby Lallawmzuali - White House  
 Bronze Medal : Rindikmawii - Red House
- 19. Chess (Men)**  
 Gold Medal : C. Lalbiaktluanga - Green House  
 Silver Medal : H. Lalnunzira - Red House  
 Bronze Medal : J.H-a - Red House
- 20. Mini Militia**  
 Gold Medal : Green House  
 Silver Medal : Green House  
 Bronze Medal : Red House
- 21. Subway Surfer**  
 Gold Medal : A. Lallawmzuali - White House  
 Silver Medal : Lalhriatzuali - Red House  
 Bronze Medal : Lalrinkimi - Red House
- 22. Piano Tiles**  
 Gold Medal : Lalhriatzuali - Red House  
 Silver Medal : Remruatpuii - White House  
 Bronze Medal : Lalnunhlimi - Red House
- 23. Dart Throw (Men)**  
 Gold Medal : Lalramchhan - Blue House  
 Silver Medal : Henry Ramchansanga - Red House  
 Bronze Medal : Vanlalhriati - Red House
- 24. Dart Throw (Women)**  
 Gold Medal : Francy Lalsangliani - Red House  
 Silver Medal : Jenny Lalnunthari - White House  
 Bronze Medal -
- 25. Musical Chair**  
 Gold Medal : Zorammuani - Green House  
 Silver Medal : Chanchinmawii - Green House  
 Bronze Medal : K. Lalmuanpuii - White House



## REPORT FROM CULTURE AND DEBATE

By *Ramtharngaki Chawngthu, Secretary*



It is a great pleasure for me to write a report on various activities of the Culture and Debate Department of Govt. Aizawl North College during the academic session of 2017 - 2018.

First of all, our Almighty God is the reason for such blessing and guidance throughout the whole session. Our respected Principal Mr. Vanlalduha was always there with a warm support during this session. I would also like to express my deepest gratitude to our respected Professor in-charge Dr. Angela Zoramthari (Department of Education ) and Mr. K. Lalthanzama (Department of Political Science).

I would also like to express my heartfelt gratitude to the Student's Union Leaders ( 2017 - 2018 ). And also, my deepest thanks to my Assistant, Benjamin Lalengiana for his co-operation and full support.

Lastly, I would like to thank all the House Leaders and Class representatives, all the participants and students for their willingness to participate and support. The following are the various activities of the Culture and debate Department during the academic session of 2017-2018.

### 1. House Choir

- 1st Red House
- 2nd Green House
- 3rd White House

### 2. Solo Mizo (Mipa)

- 1st Joseph Lalduhawma - White House
- 2nd Lalkungpuia - Red House
- 3rd Henry Lalhruaizela - Blue House

### 3. Solo Mizo (Hmeichhia)

- 1st Christina Vanlalngkhaki - White House
- 2nd H. Rinfelkimi - Blue House
- 3rd Lalawmpuii - Red House

**4. Solo English (Man)**

- |     |                       |               |
|-----|-----------------------|---------------|
| 1st | Simon Lalpekkima      | - White House |
| 2nd | Joshua Lalnunchhuanga | - Green House |
| 3rd | Vanlalsailova Sailo   | - Red House   |
|     | P.C. Lalremruata      | - Blue House  |

**5. Solo English (Woman)**

- |     |                        |               |
|-----|------------------------|---------------|
| 1st | A. Lallawmzuali        | - White House |
| 2nd | Gospel Lalhrvaitluangi | - Red House   |
| 3rd | H. Rinfelkimi          | - Blue House  |

**6. Duet**

- |     |             |  |
|-----|-------------|--|
| 1st | White House | - Simon Lalpekkima<br>- Christina Vanlalnghaki |
| 2nd | Red House   | - Remruatpuii                                  |
| 3rd | Blue House  | - H. Rinfelkimi                                |

**7. Folk Song**

- |     |                |               |
|-----|----------------|---------------|
| 1st | Zohmingsangi   | - Red House   |
| 2nd | Lalhmingmawii  | - White House |
| 3rd | C. Laltanliana | - Green House |

**8. Hlado**

- |     |                   |               |
|-----|-------------------|---------------|
| 1st | C. Vanlalrempuia  | - White House |
| 2nd | Jerry Lalziakkima | - Red House   |
| 3rd | Hipvela           | - Green House |

**9. Tlangau**

- |     |                      |               |
|-----|----------------------|---------------|
| 1st | M.C. Lalthazuala     | - Red House   |
| 2nd | Kross Lalchhuangzela | - Green House |
| 3rd | J. Ramnghahsanga     | - White House |
|     | J. Lalrinfela        | - Blue House  |

**10. Chheih lam**

- |     |               |
|-----|---------------|
| 1st | - Red House   |
| 2nd | - Green House |
| 3rd | - Blue House  |

**11. Debate**

- |     |             |                                   |
|-----|-------------|-----------------------------------|
| 1st | - Red House | - Mary Zonunsangi<br>- Vanlalfaka |
|-----|-------------|-----------------------------------|

- |     |             |  |
|-----|-------------|--|
| 2nd | Green House | - Lalthakimi<br>- Hipvela              |
| 3rd | White House | - Lalhmangaihzuala<br>- H. Lalmuankima |

**Best Debator - Mary Zonunsangi**

**12. Extempore Speech**

- |     |                 |
|-----|-----------------|
| 1st | Mary Zonunsangi |
| 2nd |                 |
| 3rd | T. Lalmuansanga |

**13. Quiz**

- |     |             |  |
|-----|-------------|--|
| 1st | Red House   | - Mary Zonunsangi<br>- V. Lalrinchhana |
| 2nd | Blue House  | -                                      |
| 3rd | Green House | - Zomuanpuia<br>- Lalchhandami         |

**14. Lengkhawm Zai**

- |     |             |
|-----|-------------|
| 1st | White House |
| 2nd | Green House |
| 3rd |             |

**15. Comedian Search**

- |     |                |               |
|-----|----------------|---------------|
| 1st | Lalrammawia    | - Blue House  |
| 2nd | Hmingthanmawia | - Red House   |
| 3rd | Lalnundika     | - White House |

**16. Fancy Dress**

- |     |             |
|-----|-------------|
| 1st | White House |
| 2nd | Green House |
| 3rd | Blue House  |

**17. House Selfie Competition**

- |     |             |
|-----|-------------|
| 1st | White House |
| 2nd | Blue House  |
| 3rd | Green House |

II. During the period of College Week, the first day was a Traditional Dress Day. Best traditional dress (Man and Women) from the students were chosen. The results are as follow :

\*\*\* **Best Traditional Dress (Woman)**

- 1st Enet Lalremruati
- 2nd Sushila Chhetri
- 3rd P.C. Lalrinhlui  
T. Lalthachuangi

\*\*\* **Best Traditional Dress (Man)**

- 1st C. Mesaka
- 2nd John Lalchhanchhuaha
- 3rd Lalrinkima Varte

III. For the first time in our College Zoawi Cultural Club was established on 28<sup>th</sup> August 2017. I would like to thank Dr. Angela Zoramthangi for her full support for this club.

IV. MPSC Inter-College Quiz competition organised by Mizo Student's Union (MSU) held on 22<sup>nd</sup> March 2018 at Ignite Studio, Mary Zonunsangi 4<sup>th</sup> Semester and Zomuanpuia 2<sup>nd</sup> Semester participated in this competition.

V. Our Students Vanlalfaka and Mary Zonunsangi 4<sup>th</sup> Semester B.A participated in Inter College Debate Competition organised by Government Aizawl College Literature Club and State Legal Services Authority on 17<sup>th</sup> March - 20<sup>th</sup> March 2018 at Ignite Studio in which they stood in Semifinal.

VI. Virthli Festival (MZU) organised a Debating Competition on 9<sup>th</sup> April 2018, our student K.C. Lalrindiki won 3<sup>rd</sup> position in English. We have six (6) students who participated in this competition.

VII. The 28<sup>th</sup> Annual College week closing function cum Miss and Mister contest was held on 2<sup>nd</sup> February 2018 at Electric veng YMA hall. The results are as follows:

**Mister Contest**

- |                           |                    |                          |
|---------------------------|--------------------|--------------------------|
| Winner                    | : Lalruatkima      | 2 <sup>nd</sup> Semester |
| 1 <sup>st</sup> Runner Up | : T. Lalremtluanga | 4 <sup>th</sup> Semester |
| 2 <sup>nd</sup> Runner Up | : Lalrinpuia Ralte | 4 <sup>th</sup> Semester |



Mister People's choice : T. Lalremtluanga  
Mister Fresh : F. Lalnunzira  
Female Professors' Choice: Benjamin Hmingthantluanga

**Miss Contest**

Winner : P.S.Lalawmpuii 2<sup>nd</sup> Semester  
1<sup>st</sup> Runner Up : Lalmangaihzuali 2<sup>nd</sup> Semester  
2<sup>nd</sup> Runner Up : Lalrindiki 4<sup>th</sup> Semester

Miss People's Choice : P.S. Lalawmpuii  
Miss Beatiful Smile : P.S. Lalawmpuii  
Miss Personality : Lallawmzuali  
Miss Perfect : Vanlaldiki  
Miss Beatiful Face : Ventluangpuii  
Male Professors' Choice : Lalhruaitluangi

- VIII.** On 21<sup>st</sup> February 2018 Literature Club was officially established. In the name of Laisuih Literature Club I am very happy to the Students' Union Leaders, especially to Aldrin Zothanmawia (Magazine Editor) and Benjamin Lalenglana (Asst. Cultural and Debate Secretary) for the immense effort they had given in the process of establishment of the club and drafting of the club Constitution preceded by our respected Principal Mr. Vanlalduha.



## REPORT FROM LENGTENG YOUTH ADVENTURE CLUB

By Hmingtharmawia, Information Secretary



Kum 2017-18 Academic Session chhunga Lengteng Youth Adventure Club (LYAC) Govt. Aizawl North College hrucitu thlanna chu 21<sup>st</sup> July 2017 ah neih a ni a, Office Bearer te chu:

Leader	: F. Lawmsangzuala	Geography
Deputy Leader	: R. Lalzuimawia	IV Semester
Secretary	: Jerry Lalziakkima	IV Semester
Asst. Secretary	: Vanlalhriatkima	IV Semester
Treasurer	: KT Lalthazuala	IV Semester
Financial Secretary	: Lalrinpuia Ralte	IV Semester
Info Secretary	: Hmingtharmawia	IV Semester
Professor i/c	: Anthony Vanlalrawna	Economics

Membership fee atan hian Freshers tan Rs 50 niin, Renewal tan Rs 30 lak a ni a, member inziak lut zawng zawng hi mi 120 kan ni a ni. Semester hmasa zawkah khan Executive Committee tum nga neih niin, SU Leader te nen Joint Meeting vawikhat neih a ni bawk a ni.

### **ACTIVITIES HRANG HRANG TE:**

#### **1. ONE DAY TRAINING**

a) 8<sup>th</sup> August, 2017 khân Berawtlangah Training neih niin, Rapelling, Jumaring leh Rope knot thenkhatte zir niin member 80 bawr vel kan kal thei a ni.

b) 1<sup>st</sup> September 2017 khan Luangmual Sports Complex-ah Wall Climbing hlawhtling taka neih niin member 50 zet kan kal thei a ni.

#### **2. SUMMER CAMP:**

Ni 18-23 September 2017 chung khân Vaipuanpho Base Camp, Ailawng-ah Summer Camp neih a ni a, member 40 kalin he hunah hian Rope Obstacles mai bakah hliam enkawl dan (Community Base) zir tel niin, Dt 21/09/2017 khan Reiek tlangah Trekking neih niin Reiek khamah Rapelling (uai thlak) neih nghal a ni bawk.

**3. INTER- COLLEGE ROPE ACCESS COMPETITION:**

Ni 30<sup>th</sup> September 2017 khân Pachhunga University College Multi Complex Hall-ah 1<sup>st</sup> Inter College Rope Access Competition neih niin, member thahnem tak an kal a, he intihsiaknaah hian kan club LYAC aiawh te pawh an che tha hle a ni.

**4. NON VIOLENCE TREKKING:**

2<sup>nd</sup> October 2017 khan Inter College Non Violence Trekking, Serlui- A ah neih a ni a, he hunah hian member thahnem tak kan kal thei a ni.

**5. AWARENESS CAMPAIGN:**

Ni 25 August 2017 chhunah LYAC leh RUSA tangkawpin Awareness Campaign on Adventure neih a ni a, he hunah hian Principal leh Professor te'n min telpui thei a, he hu hi Mizoram Adventure Promotion Officer Moses Lalthanpuia'n hun min hmanpui mai bâkah Mizote zinga Mizo hmeichhia Mount Everest lawn chhuak thei hmasa ber K. Lalrintluangi pawh a rawn tel ve thei a ni.

**6. BLOOD DONATION:**

Ni 25 August 2017 khan Dawrpui YMA Hall-ah Department of SYS buatsaih, Mizoram Adventure Club Blood Donation ah LYAC member atangin unit 35 lai pek ve a ni.

7. Aizawl DC Office a Mock Drill neihnaah club aiawhin Jerry Lalziakkima, Vanlahriatkima leh R. Lalzuimawia te an kal a ni.

**8 PROJECT:**

Ni 6-10 March 2018 chung khan professor Incharge Sir Anthony Vanlalrawna ho in Thenhlum khua ah Kautlabung leh pûk hrang hrang te flawh kual in hun kan hmang a,member mhahnem 20 lai kan kal thei a, a lawmawm hle.Hemi mum ah hian Mizorama lengkir kan neih san ber pawl Kautlabung chu kan leader F.Lawmsangzuala chuan khawvel a a pahnih na ni tur in uaithlak na hun a nei a member te leh tualchhung mi mhahnem tak te chuan rawn mawiwam in kan hlut tlang hle nghe nghe a,kan leader kan chhuang takzet a ni. Member flawmngai tak tak te leh khawchhung mi te fel na a zar ah he hun hi tluang tak in kan hmang thei a ni.

**\*\*\* COURSE**

a) DM&R Training Course, DM& R leh SDRF tangkawp hnuai, CTI Sesawnga neihah R Lalzuimawia leh Hmingtharmawia te chu club aiawha tirh niin course tluang tak leh tha takin an zo a ni.

b) 17-21 July 2017 chungga Search & Rescue Course, ATI-a neihah Jerry Lalziakkima, KT Lalthazuala, Vanlalhriatkima leh Lalrinpuia Ralte III Sem te chu LYAC aiawha firh niin course hi tha takin an zo thei a ni.

c) Dt 23-35 chungga Search & Rescue Course, ATI-a neihah Debor Lalthlamuanpuii, Lalzahawma IV Semester leh PT Mâng Valte II Semester te chu club aiawhin an kal a, tha takin he course hi an zo thei a ni.

d) 1-15 December 2017 chungga neih 18<sup>th</sup> Adventure Course, Vaipuanpho-a neihah club aiawhin Deputy Leader R. Lalzuimawia IV Semester chu kalin, course hi tha takin a rawn zo ve bawk a ni.

\*\*\* **HMATHLIR:**

i) LYAC hian 2017-18 Academic Session chungga Project atân Ngentiang flawh tum a ni a, tunah hian hmalakna chak taka kalpui mek a ni.

ii) Kum 2017-18 atana LYAC hruaitute chuan office neih ngei tumin hma an la a, tun hun thleng hian SU Leader te hnuaiah hmalakna kalpui mek zel a ni bawk.

**Note:** 2017-18 LYAC OB pathumte, Secretary Jerry Lalziakkima, Asst Secy. Vanlalhriatkima leh Treasurer KT Lalthazuala te chuan remchan zawkna avangin college an chawlhsan a lo ngai ta a, LYAC chuan ui taka thlah chungin an hna tlin tharah lawmpuina leh duhsakna a hlan nghal a ni.



## REPORT FROM STUDENTS' EVANGELICAL UNION

By *H.C. Lalhruaisanga, Secretary*



A hmasain chhiartu zawng zawngte kan Lalpa Isua Krista hmingin Students' Evangelical Union chuan chibai kan buk a che u. Students Evangelical Union hi kan college ah hian kum 1997 khan lo din niin ,Pathian hruaina zarah leh hruaitu hmasate inpekna nasa tak vangin tluang taka kal chhohpui zel a ni a ,kum 20 lai a lo ni ve ta reng mai a, nikum lam ah kum 20 flinna ropui takin kan lawm nghe nghe.

Kum 2017-2018 chhunga Students' Evangelical Union rawngbawlna hrang hrang te chu hetiang hi an ni:

### A. HRUAITU RUATNA

Students' Evangelical Union hruaitute hi thlan ni lovin, session hmasa lama Office Bearer te'n an ruat mai thin a. Chuti angin kum 2017-2018 session a Office Bearers turte chu 2016-2017 April 5th khan OB meeting hnukung ber chuan felfai takin a ruat a ni.

Heng mite hi kum2017-2018 chhunga Evangelical Union Govt. Aizawl North College Office bearers te an ni:

Leader	: J. Lalramnghahsanga	6th Sem (Geography)
Asst. Leader	: PC Lalawmpuia	4th sem
Secretary	: HC Lalhruaisanga	6th Sem (Political Science)
Asst. Secretary	: John Lalchhanchhuaha	4th Sem
Treasurer	: Vanlalhriati Renthlei	6th Sem (Political Science)
Finance Secretary	: K. Lalruattluangi	4th Sem
Prayer Secretaries	: Rebecca Lalhlimpuii	6th Sem (Political Science)
	Lalduhawmi (Ditei)	6th Sem (Mizo)
	Vincent Lalngaihdama	4th Sem
Music Secretary	: Joe Lalmalsawma	6th Sem (Mizo)
	K. Biakmuana	4th Sem
Senior Adviser	: K. Vanlalawia	Mizo
	Lalhmingliani	Political Science
	Vanlalhruaia	History
Patron	: Vanlalduha	respected Principal

June 1 2017 khan kan Prayer Secretary kal chhuakta B.Lallawmzuali te in Ramhlun Vengthar ah charge inhlanna neiin chawhlui kilhona neih nghal ani.

### **COMMITTEE MEMBER**

JULY NI 28 2017 OB MEETING chuan heng mite hi kum 2017-2018 chhunga Committe Member turin aruat ani.

H. Lalremruati	Mawirinsiami	Lalremruata
Vincent Lalngaihdam	Vanlalngbaka	Ramnghinglova

### **COMMITTEE NEIH ZAT**

He report ziah lai hian office bearer meeting vawi hnih leh Executive committe vawi 6 neih tawh a ni.

## **B. INKHAWM KALPHUNG**

### **1. Members**

Students Evangelical Union hian a hranpain member kan inla loa a inpe leh inkhawm apiangte inhmang duh apiang te hi member anga ngaih an ni.

### **2. Inkhawm neihdan**

Students Evangelical Union te hi thawhtanni atangin zirtawpni thleng nitin inkhawmna hun kan hmang thin a, Han sawi zau deuh ila ,Thawhtanni, nilaini leh zirtawpni hian chhun dar 12:30 -1:00 ah Room A1 ah- Short sermon, sharing leh zaihona hunte hmangin kan inkhawm thin a, tin,thawhlehi leh ningani hian tawngtai inkhawmna hun kan nei thin a,zirlai inkhawmte'n kan hlawkpui thin hle .

## **3. RAWNGBAWLNA ACTIVITIES**

### **A. MSEU 10<sup>th</sup> Orientation Training**

Mizoram Students Evangelical Union chuan kumdanga alo neih thin tawh angin August ni 29 atanga september ni1 2017 chhungin synod conference hall centre Misson veng Aizawl ah orientation Training a vawi10 na atan abuatsaih leh a,kan unit aiawh in, Vanlalhriati renthlei Treasurer ,Rebecca Lalhlimpui Prayer Secretary, K. Biakmuana Music Secretary leh Ramnghinglova Committee Member te training nei turin an lut ve ani.

Tin,Vanlalngbaka committe member leh R.Lalremruata Committee Member te hi volunteer in an lut bawk a, kan unit chuan kan trainees leh volunteers te kan chhuang hle.

September ni IZAN KHAN Orientation training tawp zan, Family Night hman ani a, he hun ah hian kan unit atangin member 50 vel kan va tel ve thei a, mawi takin GANC SEU Choir paw'n hla kan rem ve ani.

#### **B. 10th MSEU Spiritual Convention**

MSEU Spiritual Convention chu zarkawt Presbyterian Biakin Aizawl ah neih ani a, he inkhawmpui ah hian Kristian hlabu no 482-na sunna hla kan zir laipui pahnih R.Vanlalhriatpuii leh Jonathan Lalrinawma te leh kan Vice Principal Upa C.Thangkima kum 2017-2018 session chhunga chantuan ram min pansan tate hriatreng nan kan rem ani.

He inkhawmpui ah hian Upa C.Ngurthantluanga Ex.officio MSEU leh thusawitu dang dang hnen atangin thuchah ropui taktak kan ngaithla bawk a, tisa leh Thlarauvah chaw thatak hmu in khawmpui hi kan hmang bawk ani.

#### **C. 20th ANNIVERSARY**

Govt. Aizawl North College Students' Evangelical Union chuan akum 20 tlinna ropui takin kan lawm a, he hunah hian MSEU General Secretary Pu Thangrimawia leh Lalpa Kohna chhangtu Team Speaker R.Lalhlimpuia te hnen atangin thuchah ropui taktak kan ngaithla bawk a, tisa leh thlarauch kan hlawk tlang hle ani.

#### **4. ZAIPAWL RAWNGBAWLNA**

Pathian zarah SEU-te hian zaipawl tha taktak kan nei thei a, tun session chung pawh hian zaipawl rawngbawlna hi heng hun leh hmun ah te hian kan nei ani.

- a) Freshers' Social khan Opening song atan hla mawi takin kan rem
- b) Annual College Week Opening
- c) MSEU Family Night, Synod conference centre ah
- d) GANC SEU 20th anniversary hmanna ah te leh
- e) December 2017 10th Spiritual Convention ah te anni.

#### **5. FOOTBALL FRIENDLY MATCH**

Ni 22 Oct, 2017 khan Republic Vengthlang ah Govt. T. Romana College SEU te nen football khelh hona hun hlimawm taka neih ani a,he match ah hian penalty ah 2- 1in kan chak nghe nghe.

#### **6. FINANCE REPORT**

a) Opening Balance .kum tira pawisa kan neihzat chu cheng 10,200 a ni a. Sum tam tak min hnutchhiah tute, hruaitu kalchhuakta te chungah kan lawm hle.

**b) SEU sum hmuh nate:**

- i) Faith promise
- ii) Thawhlawm lakkhawm
- iii) College Week a thil zawrh
- iv) College function-a refreshment buaipui
- v) Nepnawi zawrh
- vi) Jumble Sale

SEU Rawngbawlna hi a pawimawh em em a, kan unit ngeiah pawh kan ziraipui khawvel thila tlan mai mai thin te, nun beidawng leh harsatna tawh thin tam takte'n Pathian pan nachang an lo hriat phah ve tawh thin a. Students Evangelical Union-in a tum ber chu Campus Ministry rawngbawlna nasa taka kan unit ngeiah pawh a rah chhuah kan hmuh thin chhan hi Pathian hruaina vang chauh a ni. Pathian chu fakin awm rawh se.

**“I thinlung zawng zawngin Lalpa chu ring la,  
nangma hriatnaah inngat suh;  
I kawng zawng zawngah amah hria la,  
i kawngte chu a kawhmuh zel ang che”**





## REPORT FROM NATIONAL CADET CORPS (NCC)

By *Lalnunpuia, SUO*



It is a great honour for me to give a report on the various activities of National Cadet Corps (NCC), during the academic session of 2017-2018.

As the time has come to write this report first of all, I would like to express my gratitude to the Almighty God for his endless guidance and his kind blessing of the National Cadet Corps(NCC) of Govt. Aizawl North College.

One of the strengthening factors of Govt. Aizawl North College NCC are our Care Taker Officers(CTO's). Dr.Lalhmanmawia and Dr .Lalhmingliani, my heartfelt gratitude goes to them. They have given us great advice and good guidance to us throughout the years.

Also my foremost thanks goes to our Principal Mr. Vanlalduha, for his encouragement who gave us the permission in all of our activities and all other Professors for their encouragement.

Last but not the least, I would like to express my gratitude to all my fellow cadets, they had given me a good co-operation and showed us good discipline and respect to their seniors throughout the year.

The leaders of Govt.Aizawl North College NCC during 2017-2018 session are:-

### **Care Taker Officers (CTO's)**

Dr. Lalhmanmawia

Dr. Lalhmingliani

### **Senior Under Officers (SUO's)**

1. Lalnunpuia (ATT 226 & NER Trekking)

2. T.C. Lalthazuali (TSC & BLC)

### **Under Officers (UO's, SD)**

1. Samuela (PRDC & Mountaineering HMI)

2. Lalmuankima (TSC)

3. Biakchungnunga (NER TREK & AAT)

4. C. Lalrinawma (NIC &AAT)
5. C. Lalruatfela (AAT)

**Under Officers (UO's, Sw)**

1. Lalremruati (RDC)
2. K.C. Zorinmawii (PRDC)
3. H. Laljeny
4. Lalhmingmawii

**Company Sergeant Master:**

Joseph MS Tluanga

**Company Quarter Master Sergeant:**

Lalchhanhima

**The activities of Govt. Aizawl North College NCC are listed below:**

1. Road safety week at AR Ground Aizawl, Date 26th-27th, and 28th July 2017. 20 cadets present.
2. Blood Donation Camp at Civil Hospital, Date 28th July 2017. 40 cadets donated.
3. Independence Day. 15. August 2016. AR Ground Aizawl. 1st position in unarmed contingent.
4. Thal sainik Camp (TSC) Delhi D.G Camp. 8th. August 2017.  
(i) Sgt. Zohmachhuana
5. National Integration Camp II (NIC-II) Varanasi. Date: 24th September to 5th October 2017.  
(i) CSM. Joseph MS Tluanga  
(ii) Sgt. Lalhunthari
6. Annual Training Camp at Tanhril Center: Date 05th September-14th September 2017.
7. Swatch Bharat at AR Ground: Date 2nd October. 70 Cadets Present.
8. Basic Leadership Camp at Agartala: Date 28th October-6th September, 2017  
(i) SUO. TC. Lalthazuali  
(ii) Sgt. R. Lalmangaihzuuala  
(iii) Sgt. Lalrindiki  
(iv) Sgt. Lallawmawma

9. Unit Picnic & Leadership Training at Mosea picnic spot: Date 5th December 2017.
10. National Integration Camp at Silchar: Date 9th December- 20th December 2017.
  - (i) Sgt. Lalnunchami
  - (ii) CQMS. Lalchhanhima
11. North Eastern Region Trek at ARPS Laitkor Shillong: Date 11th December- 18th December 2017.
  - (i) SUO. Lalnunpuia
  - (ii) UO. Biakchungnunga
12. Army Attachment Training-226 FD Regt Agartala. Tripura. Date: 5th January 20th January 2018.
  - (i) UO. C. Lalrinawma
  - (ii) UO. C. Lalruatfela
  - (iii) Sgt. Freddy Zothanpuia Fanai
  - (iv) Sgt. Ngudingliana
13. Mountaineering Camp at Darjeeling HMI : Date 10th January - 22th January 2018.
  - (i) UO. Samuela
14. Republic Day Camp (RDC) DG Camp, Delhi- 26th January 2018.
  - (i) Sgt. Ruthin Lalnunsangi. the only rajpat contingent from Mizoram.
  - (ii) Cpl. Thutiamthlenga
15. Combined Annual Training Camp at Tanhril Training Center: 22th January- 31st January 2018.
16. Unit Trekking: Pawlrang & Tamdil. Date: 16 th February, 21st February 2018. 80 Cadets present.
17. 'C' Certificate Examination: Pachhuanga University College: Date: 4th March 2018.

SD -15            SW-10.
18. B' Certificate Examination: Govt. Aizawl College. Date: 24th March 2018  
SD-20            SW-14
19. Unit Cultural Day: Date

20. 2015 Enrollment One Day Trekking at khawhpawp , khuangchera puk and Reiek:26 May 2018.

21. International Yoga Day:46 Assam Rifles Ground. Aizawl. Date: 21st June 2018  
Cadets present - 40

JAI HIND  
Long live GANC NCC



## REPORT FROM LAISUIH LITERATURE CLUB

By T. Lalmuansanga, Secretary



A hmasain chhiartu zawng zawng chibai vek u.

Govt . Aizawl North College-ah hian 'Literature Club' hi a lo ding hma hle a. Amaherawhchu, Literature Club hi Official taka din a nih loh avangin len zel lam aiin zuih ral lam a pan a. Tuipuitu zirlai chu a nei, mahse, chu chauh chu a tawk thin si lo. Tu hriatpui lohin a zuih ral leh ta mai zel a ni.

Tichuan, mi thahnemngai te, S.U.te hmalakna a zarah thu lawmawm kan hre ta. Kan Principal zahawm tak chuan Official taka ding thei turin inthlan theihna leh inrelbawlna dan siam theihna S.U-te hnenah a lo dah a. Principal leh S.U-te dan siam fel tak hnuai-ah Sir Zohmingliana (HOD Dept. of English) leh Sir H. Zonunsanga (HOD Dept. of Mizo) te kaihhruaina hnuai-ah ni 21, Ramtuk Thla 2018 nilaini khan hruaitu thlanna neih a ni a. Zirlai mi thahnem takin kan thlang a ni. Govt. Aizawl North College Literature Club 'Office Bearer' hmasa ber ni tura thlan chhuah te chu:

President	: Lalmuankima (6th sem, Mizo Dept.)
Vice President	: Lalmangaihzuala (6th sem, Mizo Dept.)
Secretary	: T. Lalmuansanga (6th sem, Mizo Dept.)
Asst. Secretary	: PC. Zonuntluangi (4th Sem.)
Finance Secretary	: Lalmangaihkhima (6th Sem, Economic dept.)
Treasurer	: Rosangzuali (6th Sem, English Dept.)

Heng hruaitu tharte hian Executive Committee Members ruatin, Executive Committee koh nghal a ni a. Literature Club Professor in-charge atan Sir Zohmingliana (HOD English Dept.) ruat a ni a. Sir K. Vanlalawia (Professor Mizo Dept.) Adviser atan ruat a ni baw. Excecutive Committee chuan Constitution-in a phal angin Constitution siam \hat ngai lai siam \hat a ni a. Govt. Aizawl North College LiteratureClub tih chu 'Laisuih Literature

*Club Govt. Aizawl North College'* tia thlak a ni bawk. Tin, club hian ni 29. 03. 2018 khan *Magazine* a chhuah ve a, a hming atan '*Laisuih Chanchinbu*' tih a ni. *Even Semester*-a inthlan anih chauh avangin hmalakna neih hman a ni meuh lo.

Tichuan, mi thahnemngaite a zarah *Govt. Aizawl North College* chuan *Official* takin *Literature Club* a nei ve ta. *Literature Club* hi a zuih ral a, a mei a mih mailoh nan zirlaiten he lamah hian rilru iseng ang u. '*Laisuih Literature Club, Govt. Aizawl North College*' kal zel rawh se.



## REPORT FROM ZOAWI CULTURAL CLUB

By Benjamin Lalengliana, Secretary



Zoawi Cultural Club hi Dt 29 August 2017 khan Students' Union leh Professor Incharge meeting ah din chungchang hi rel a ni a, nguntaka ngaihtuah a nih hnu ah din remtih a ni a, Govt Aizawl North College-ah Cultural Club din a lo ni ta a ni. 10th October 2017 Zoawi Cultural Club Office Bearer thlanna A-3 Room-ah neih a ni a, heng mite hi kum 2017-2018 atana Zoawi Cultural Club Office Bearer atana thlan chhuah te an ni.

(1) Leader	- Ramtharnglaki Chawngthu	5 <sup>th</sup> Semester
(2) Assistant Leader	- M.C Lalthazuala	3 <sup>rd</sup> Semester
(3) Secretary	- Benjamin Lalengliana Sailo	3 <sup>rd</sup> Semester
(4) Asst. Secretary	- Lalrinnunga	3 <sup>rd</sup> Semester
(5) Treasurer	- Casilya Lalrinsangi	5 <sup>th</sup> Semester
(6) Fin. Secretary	- Lalbiakzuala	5 <sup>th</sup> Semester
(7) Info. Secretary	- Henry Ramchansanga	3 <sup>rd</sup> Semester
(8) 2 <sup>nd</sup> Info. Secy	- Biakhlupuii	5 <sup>th</sup> Semester

Membership fee atan hian member pakhat tan Rs. 20 /- lak niin member form atanga inziak lut zawng zawng hi mi 72 kan awm a ni.

Office Bearers thlan chhuahte hian Executive Committee member tur mi (15) ruatin, kum 2017-2018 Office Bearers meeting hi vawi li (4) neiin, Executive Meeting hi vawi hnih (2) neih ani.

### ACTIVITIES HRANG HRANG TE :

#### 1. Cheraw :

College week indoor tan ani a, Zoawi Cultural Club te lam tura ngen na a awm a vangin an ngen na tih hlawhtlin sak a ni a, Buhzaaih Cheraw College week hawn nan perform ani.

**2. MSU lam zir :**

Mizo Student Union Kulva Cultural Club ngenna angin Conference a perform tur lam chi hrang hrang zirna ah club members te sawm an ni a, Zoawi Cultural Club atangin mi 28 an tel bawk.

**3. Conference Perform :**

MSU Confrence Sialhawk a neih ah Zoawi Cultural Club te Buhzaaih Cheraw khuallian lawm nan kan tura ruat kan ni a tha taka tih hlawhtlin ani.

**4. Raipur :**

MSU Cultural Club in Raipur, Chhatisgarh Tribal Festival a lam entir tur ani a Zoawi Cultural Club atangin mi pahnih (2) kal tura thlan an ni bawk.

**5. Cultural Meet :**

ACCJSU Joint Social and Culture Department huaihawt in Cultural meet hman ani a Zoawi Cultural Club te Buhzaaih cheraw lam tura tih an nih angin perform ani bawk.





## REPORT FROM HISTORY CLUB

By *Benjamin Lalduhawma, Secretary*



**Chairman** : Mr. Lallura Zote  
**Secretary** : Mr. Benjamin Lalduhawma  
**Members** : Mr. B.Lalthakima  
: Dr. Lalhmingliani Ralte  
: Dr. H.Vanlalhruaia  
: Malsawmzuala  
: Deborah Lalhminghlui

### Aims and Objectives:

- \* To promote and in calculate discussion and research on Mizoram history.
- \* To promote a better academic environment for the students of history.
- \* To promote and encourage the preservation of Mizoram historical heritages.

The Department of history initiated the formation of History Club to cater better understanding of Mizo cultural history. Although memberships are open to any faculty members and students of this institution, majority of the members are composed of History Core students. The main objective of history club is to promote and encourage students a better understanding of Mizo history through seminar, workshop and field work.

Following its objectives, the Historical Club has organized seminar and field trip to various historical sites within the state. For the purpose of visiting historical sites, History Core students raised funds for the trip from various purposes. To add to the money raised, the Faculty members from the Department of History contributed Rupees 5000/- (Five thousand only). The funds collected has been utilized for travel expenses.

Some of the most important activities achieved by History Clubs are the following:

- \* **Historical Tour to Farkawn in 2015:** The history club organized a field tour chu Farkawn in the month of March 2015. Farkawn village, one of the oldest villages in Mizoram has a number of historical sites including megalith sites, cave, Ancient burial sites, ancient water point, hill and mountain significantly related to ancient Mizo belief. History Club members numbering 35 students along with one faculty member visited the Farkawn village. The main purpose of the field trip was to encourage and give awareness to student the importance of Ancient Mizo culture.
  
- \* **Outing Programme on a Hill site at Sialsuk Village:** Outing programme on a hill site at Sialsuk Village was organized on February 2015. The main objective of the programme was to create a better academic atmosphere among faculty and students in the college. The programme was a great success with the students and faculty enjoying their time on the hill at Sialsuk. A better academic environment was created from the casual interactions among students and between students and faculty members.
  
- \* **Historical Tour to Vangchhia Village in 2016:**  
The History Club organized a field tour to Vangchhia in the month of March 2016. Student members numbering 41 along with Mr. Lallura, Chairman, History Club and Dr. H.Vanlalhrucia visited the Vangchhia village of Champhai District. Vangchhia is located near Myanmar border and is mainly a land of rolling hills and dense forests. Vangchhia village has an advance megalithic cum burial site and an ancient settlement site officially recognized and protected by the Archeological Survey of India (ASI). Preliminary archeological excavation by the Archeological Survey of India provides clues to ancient civilization. According to ASI, it could be one of the largest necropolis sites in the world. The burial sites looked like water pavilions and terraces that were reminiscent of palatial buildings. The retaining walls or terrace ranges from 10 to 25 feet.
  
- \* **Historical Tour To Champhai, Farkawn and Rihdil, Myanmar in 2017:**  
The Club organized historical tour to three different places Champhai, Farkawn and Rihdil of Myanmar. These three places have a number

of significances and connection to Mizo cultural history. Rihdil of Myanmar is a very large natural lake which has a connection with traditional Mizo belief system. 42 Students along with two faculty member namely Dr. H.Vanlalhruaia and Malsawmzuala visited these sites. The club members benefited the tour by gaining firsthand knowledge on these places.

\* **Seminar & Presentation organized in 2018:**

The Club organized a one day seminar among its members on 14 March, 2018. The programme was initiated by Miss Deborah Lalhminghlu, (Quest faculty member of the Department of History). Students prepared themselves with various topics relating to the history subject. The programme was designed to be interactive and to provide student presentation skill.

\* **Seminar organized by History Club in 2017:**

The Department of History in collaboration with History Club organized a one day seminar on "Influences of Christianity on Mizo History Writing" and "Gender Equity in Contemporary Mizoram: Issues and Challenges" on 25<sup>th</sup> September 2017.

**Action Plan of the History Club:**

- \* To organize workshop and seminar on Mizo history writing
- \* To organize annual field trip to historical sites.
- \* To take part in archeological excavation at Vangchhia village
- \* To publish a weekly news letter.



## REPORT FROM STUDENTS' SELF SUPPORT UNION (SSU)

By *Mary Zonunsangi, Secretary*



Students' Self Support Union (SSU), Govt. Aizawl North College Branch was established on 26<sup>th</sup> October, 2016 with Students Self Support Union Headquarters (S.S.U) at Room 2 ( now it is Anthurium Grower's Society Office) Students' Self Support Union Motto is 'Zirna atana mahni intodelh, Kut hnathawh chawisan'.

Students Self Support Union First Office Bearer's (2016 – 17 ) are

President	: Darhmingmawia	(5 <sup>th</sup> Semester)
Vice President	: P.C.Lalawmpuia	(1 <sup>st</sup> Semester)
Treasurer	: Rebecca Lalhlimpuii	(5 <sup>th</sup> Semester)
Finance	: Zothanpuia	(1 <sup>st</sup> Semester)

The second Students Self Support Union Office Bearer's Election's was held in 10<sup>th</sup> October, 2017 with Govt. Aizawl North College Students Union at Room 304.

Students Self Support Union ( S.S.U ) Office Bearer 2017 – 2018 are

President	: P.C.Lalawmpuia
Vice President	: Lalnunfela
Secretary	: Mary Zonunsangi
Asst.Secretary	: Lalthlamuanpuia
Treasurer	: Grace Ngaihniangi
Finance	: Zoduhpuia

Students Self Support Union gave Students' Self Support Award every year in the General Assembly of the 2<sup>nd</sup> day. From all of the Members of S.S.U in Mizoram, choosing three awardees. On the last Assembly, 16<sup>th</sup> October 2017. Two of the awardees were our Branch Members:

- 1) Jenny Lalnunthari (5<sup>th</sup> Semester, Department of History)
- 2) Lalthankima (5<sup>th</sup> Semester, Department of Economic)

Student Self Support Union is to help students to support themselves and to promote labour work within students.

## REPORT FROM NATIONAL SERVICE SCHEME (NSS)

By *Dr. Lalrinmawia, Programme Officer*



The National Service Scheme Unit of Government Aizawl North College was set up in the year 1989. The unit has made blood donation camps, cleanliness drives, campus renovation works and students incentive activities for enrichment of college life.

At present we have four units running actively. Several urinals, water sheds, waiting sheds had been constructed by this unit at different places for public convenience. The college NSS unit has been having a plantation site at Thiak which has been visited and kept in good shapes for the last four years. Thingsul Tlangnuam has been selected as adopted village by NSS unit of Government Aizawl North College. The unit has made several camps, awareness campaigns, adult education campaigns in adopted village.

The name of the professors appointed as programme officers are:

1. Dr. Lalrinmawia Assistant Professor Department of Geography.
  2. Lianchungji Assistant Professor Department of Economic
  3. K. Vanlalawia Associate Professor Department of Mizo.
  4. Dr. H. Vanlalhrucia Assistant Professor
- 
1. On 9<sup>th</sup> of June 2017 NSS Volunteers with two Programme Officer visited our plantation site at Thiak. The volunteers have cleared weeds and dry grasses on the plantation site.
  2. On 7<sup>th</sup> July 2017. About 400 NSS Volunteers have organised cleanliness drive at College Campus, Hospital premises and Ramhlun North Bazar.
  3. On 4<sup>th</sup> August 2017 NSS Organised cleanliness drive again. Around 400 NSS Volunteers were participated in this programme. Volunteers clean Hospital primises, College and Ramhlun North bazaar which is in the vicinity of College.

4. On 22<sup>nd</sup> September 2017 around 200 NSS volunteers were participated in cleanliness drive at college campus.
5. On 13<sup>th</sup> October 2017 NSS again organised cleanliness drive. Around 205 NSS volunteers were participated in this cleanliness drive. NSS Volunteers cleaned Ramhlun North Market.
6. On 13<sup>th</sup> February 2018. NSS and Save Chite lui organised Mass Cleanliness drive at Chite river. 150 NSS Volunteers from our college were participated in this cleanliness drive.
7. On 15<sup>th</sup> March 2018. NSS volunteers and Programme Officer visited our plantation site at Thiak to clear dry graases to prevent our plantation from fire for jhum cultivation. The volunteers have cleared weeds and dry grasses on the plantation site.
8. On 28<sup>th</sup> March 2018 Government Aizawl North College NSS unit and Red Ribbon organised blood donation camp at college campus. 63 female and 170 male with total of 233 unit of bloods were given to Aizawl Civil Hospital.
9. On 6<sup>th</sup> April 2018 around 300 NSS volunteers clean college campus.
10. On 11<sup>th</sup> June 2018 around 50 NSS volunteers visited plantation site at Thiak.



## REPORT FROM RASHTRIYA UCHCHATAR SHIKSHA ABHIYAN

By *Zohmingliana*, Coordinator



RUSA has now become the prime source of development in the college where infrastructure, renovation and upgradation are concerned. The reports and plans had been prepared and submitted to the officials, both state and Central Government. From 2011 onwards plan for improvement, initiations, action and development plans had been prepared.

So far, more than 2 crores of rupees had been sanctioned and utilized from RUSA mainly for infrastructural development and equity initiative. Teaching aid, such as computer, projectors, etc., had been purchased. Desk and benches, boards, loudspeaker, etc., are provided through RUSA funds. The college is expecting to complete the ongoing construction work of the college building in the coming of few more years to come.

The operation of the RUSA works in the college has been planned and monitored by a committee of officers, representative from the Students' Union. The Project Monitoring Unit(PMU) consists of the following members:

- |                                |                            |
|--------------------------------|----------------------------|
| 1) Chairman                    | : Principal Mr. Vanlalduha |
| 2) Co ordinator                | : Mr Zohmingliana          |
| 3) Mr. B Lalthakima            | : i/c Accounts             |
| 4) Dr. Lalzarmawii             | : i/c Reports, etc.,       |
| 5) Mr. C Vanlalvuana           |                            |
| 6) Mrs. Lianchhungi            | : i/c Procurements         |
| 7) Mr. H. Zonunsanga           | : i/c Civil Works          |
| 8) Mr. K. Vanlalthaa           | : Vice Principal           |
| 9) Dr. Zomuana Joute           | : Librarian                |
| 10) Nangkhantim                | : Head Assistant           |
| 11) Lalzuitluanga              | : Prominent Citizen        |
| 12) Representative of students |                            |

The plans and decisions of the PMU are discussed and required by the Board of Governors (BOG) where the Director, H&TE is the Chairman. Actions are taken as per the approval of the BOG Meeting.

RUSA aim at improving the campus life, to enhance the quality of education, to minimize the drop out rate, to enhance the intake capacity and to make mission for further improvement.

The PMU, RUSA of this college has made discussions regarding other spheres of development such as promotion of sports, youth activities (NCC, NSS, Literature Club, Adventure Club, etc). I do hope that with the provision we get from RUSA, the college would soon see further improvements as well.

**LONG LIVE GANC, LONG LIVE RUSA**





## REPORT FROM WOMEN DEVELOPMENT CELL

By *Dr. Lalhmingliani Ralte, Secretary*



The Women's Development Cell was formed under the IQAC with the following vision and objective:

1. To cater to the problems, needs and grievances of the women in the college.
2. To look into the grievances of the women, both staff members as well as students, and to provide guidance and help to them.
3. To handle issues relating to women's welfare.
4. To promote gender harmony, sensitivity and justice among staff and students.
5. To promote awareness on health and hygiene among staff and students.
6. To prevent gender discrimination and sexual harassment.

### **The office bearers for 2016 - 2018 are -**

Chairperson : Dr. Saroj Laldinpuii  
Vice Chairperson : Dr. Angela Zoramthangi  
Secretary : Dr. Lalhmingliani Ralte  
Asst. Secretary : Dr. Lalzarmawii  
Treasurer : Mrs. Lianchungi

### **Activities:**

1. In accordance with its vision and objectives, on 27<sup>th</sup> October 2016, the cell organised an "Awareness Programme on Breast Cancer". It was held in the college in collaboration with the Breast Clinic, Civil Hospital Aizawl.

Dr. Saia, Senior Surgeon, was the resource person and was accompanied by several other doctors from the Hospital.

The programme was meant for the students as well as the female staff. Special invitation was also sent out to women in Ramhlun North to attend the programme and avail of the free clinic organised afterwards. It was a well attended function with more than 150 women being examined. An overwhelming positive response was received from all. Suggestions have also been made to organise another such clinic in future with invitations being offered a wider audience.

2. On 8<sup>th</sup> August 2017 a seminar on "Mizo Customary law" was organised. The main objective of this was to acquaint student with the subject. Mr. T Lalnunsiam, Advocate, an expert on the subject was invited to deliver the lecture. It was very well attended by the staff and students. A lively question and answer hour followed the lecture.

3. For its upkeep and maintenance, the cell decided on collecting a monthly contribution of Rs. 50/- every month from the female staff. This contribution has been set aside for future endeavours.



## REPORT FROM NATIONAL INSTITUTE OF ELECTRONICS AND INFORMATION TECHNOLOGY

**By Zohmingliana, Course-Coordinator  
NIELIT Study Centre  
Govt. Aizawl North College**



Study of computer had been initiated in the college from July 2016, making use of the provisions available in the Language Laboratory in the college, thanks to the RUSA Officers in the college. CCC Courses have been taught till date. There are around 180 students with certificates ranging from Grade D to Grade A.

CCC is a certificate course for 3 (three) months, one hour each working day. The college study centre offers different shifts where students can select the time convenient to them. The shifts offered are:

Shift I	-	10:00 am	-	11:00am
Shift II	-	11:15am	-	12:15pm
Shift III	-	12:30pm	-	1:30pm
Shift IV	-	1:45pm	-	2:45pm
Shift V	-	3:00pm	-	4:00pm

20 students are admitted for each shift, thus a total of 100 students can be accommodated in one course.

So far, the college has completed 7(seven) batches of the course. It is a pleasure to mention that many students have been equipped for jobs both in the public and private sectors with the required certificate along with the regular BA Certificate.

I thank the RUSA Officers and the Principal for making provisions for enhancement and improvement of the study centre, for providing room and other equipments necessary for the courses. I also thank the NIELIT

officials for their kind support. They provide us with an efficient teacher and for being with us all the way. I also thank the staff of the college both teaching and non teaching, for their support. I hope that the college would soon be made centre for exams in the near future.

The study centre also extends to the youths from outside the college. Quite a number of learners had been admitted from the adjoining areas, and for the students of the college who had already completed their graduation.



## REPORT FROM THE EXAMINATION COMMITTEE (2017-2018)

By *Zothanhlira, Secretary*



The Examination committee in the College had been set up since the college had a centre for undergraduate Examination, i.e. 1995. The committee was composed of the Principal ( Centre Superintendent), each Head of Department, and three Secretaries ( two secretaries as Senior and junior before 2015 )

The Committee, function and activities of the Examination are as follows:

Chairman/Centre Superintendent : Vanlaiduha, Principal  
Secretaries : Zothanhlira  
Associate Professor, Department of Mizo  
: V.Lalnunmawia  
Assistant Professor, Department of Geography  
: Lianchungji  
Assistant professor, Department of Economics

Members:

- 1) K.Vanlaltha, Vice Principal and Head, Department of Geography
- 2) Zohmingliana, Head, Department of English
- 3) Lallura Zote, Head, Department of History
- 4) Dr. Angela Zoramthangi Zadeng, Head, Department of Education
- 5) C.Ramhmangaihi, Head, Department of Political Science

### Activities:

- 1) The Examination of undergraduate ( I, III & V Semester ) was conducted during 10<sup>th</sup> November - 30<sup>th</sup> November, 2017 and Geography Practical ( External Examination ) during 31<sup>st</sup> October - 3<sup>rd</sup> November, 2017

- 2) The Examination of undergraduate ( II, IV & VI Semester ) was conducted during 1<sup>st</sup> May - 18<sup>th</sup> May, 2018 and geography Practical ( External Examination ) during 17<sup>th</sup> - 20<sup>th</sup> April, 2018.
- 3) The First and Second Internal Examination of I, III & V Semester were conducted during 16<sup>th</sup> - 18<sup>th</sup> Aug, 2017 and 4<sup>th</sup> - 6<sup>th</sup> Oct,2017. The first and second Internal Examination of II, IV & IV Semester were also conducted during 27<sup>th</sup>Feb - 2<sup>nd</sup> Mar, 2018 and 10<sup>th</sup> - 13<sup>th</sup> April, 2018.
- 4) The Committee, at the start of semester class,prepares an entry form for Internal Marks distributed to each department and collected to enter in the software prepared for it.
- 5) An entry form of attendance for each department was prepared and collected monthly. This were entered in the software, printed and put it to notice for student every month.
- 6) The records, detail address, phone numbers, etc, of all the students were kept, maintained and updated every new semester.
- 7) The result of end semseter ( external ), as soon as it was declared, were kept and entered in the software to maintain students records.
- 8) The committee makes a proposal for the time of Internal Examination, Geography Practical Examination, Filling up of Examination forms for students, etc, and submitted it to the curriculum,Teaching, Learning and Evaluation Committee for approval as well as to include in the Academic Calender.
- 9) The Committee fixed the date for submission of marks and moderated all the internal marks of the students and Evaluate and screened all attendance of the students during the month of September, 2017 for ODD Semester and during the month of March and April, 2018 for Even Semester.
- 10) The Examination committee, in every semester had meeting before exam and makes budget, confirm proposed invigilation chart, chalk

out exam conduct rules and regulations to remind to invigilators, proposed date for all staff meeting for Examination briefing, etc.

**BRIEF REPORT/CONCLUSION:**

Presently the responsibility taken by Examination Committee and its main activities can be summed up as follows -

- 1) Making of proposal for dates and duration of First and Second Internal Examination, Geography Practical Examination, Filling up of Examination forms for students, etc.
- 2) Prepare list of students in each subject of all semester and distributed to all concerned for Internal marks entry.
- 3) Prepare list of all students in each subject of all semester and distributed to all concerned for records of monthly attendance of all students.
- 4) Collect and enter monthly students attendance and enters to Compute Software and make notice to all students for their improvement as well as compliances.
- 5) Compile and screened all internal marks and performance and make notice to all students for any complaints.
- 6) Make online entry of all internal marks, regular, repeaters and dropped students and also sent the hard copy to the University.
- 7) Conducted all Internal, Practical and End Semester Examination - Seat arrangement, appointed invigilators, collection of candidates signatures, submission of answer paper to university, assigned all examination works to staff, fixed remuneration, chalk out all stationery and other requirement for examination, financial managements, eytc.
- 8) Maintain and make entry of all records of student in the Computer Software- detailed of students, Internal and External marks, updating of all this record in every semester.



## REPORT FROM IGNOU: GOVT. AIZAWL NORTH COLLEGE CENTRE

By **Dr. Lalzarmawii**, *Coordinator*



IGNOU tih hi Indira Gandhi National Open University tihna a ni a, India ram puma zirlai nghah ber University niin, a that zia hriain mi in an bawr telh telh a ni. IGNOU hi Distance Education a nih angin *student*- te mahni a in haikaw chawp an nih avangin an thiamna hi a ril bik a ni. A kalphungah hian *regular class* ang hi a awm ve lem lo a, *student*- te'n an zirlaiah harsatna an neih chuan *counselling class* neih pui thin an ni. Tunah hian *Schedule Tribe tan Bachelor Degree Programme, Post Graduate Diploma Course, Diploma Course leh Certificate Course*-ah te a *Free a Admission* tih a ni. Tin, MA tan pawh hian *Mizoram Scholarship Board* hnuaiiah *Re-imbusement* a dil theih bawk a ni.

IGNOU, Govt. Aizawl North College hi kum 2008 atang khan din a ni a, a tirah chuan *Convergence Scheme* niin *Study Centre* pangngai a ni nghal lo va, heta kan *Co-ordinator* hi Dr. T. Lalsangliana (L) a ni.

Kum 2013 atang khan *Regional Centre Aizawl* hnuaiiah *Study Centre*-ah dah a ni a, *Co-ordinator* turin Dr. Lalzarmawii chu ruat a ni. Kum 2013 atanga tun thleng hian *student* hi 500 bawr vel neih tawh a ni a, *Principal* te leh *Co-ordinator* te inpekna zarah *Student* pawh kan pung ve zel a ni. Tunah hian *IGNOU Study Centre – 1946 Govt. Aizawl North College*-ah hian thawktu heng mite hi kan awm a ni.

<i>Co-ordinator</i>	: Dr. Lalzarmawii
<i>Office Assistant</i>	: Richard C Malsawmtluanga
<i>Attendant</i>	: Mary Lalrohlui
<i>Safaiwala</i>	: Lalromawia

IGNOU SC-1946 hnuaiiah hian heng a hnuaiia mite hi a zir theih a ni.



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<u>COURSE</u>	<u>DURATION</u>	<u>MINIMUM</u>	<u>MAXIMUM</u>
1. MPS (MA POLITICAL SCIENCE)	-	2 yrs	5 yrs
2. MAH (MA HISTORY)	-	2 yrs	5 yrs
3. MPA (MA PUBLIC ADMINISTRATION)	2 yrs		5 yrs
4. MSO (MA SOCIOLOGY)	-	2 yrs	5 yrs
5. MEG (MA ENGLISH)	-	2 yrs	5 yrs
6. BA	-	3 yrs	6 yrs
7. Certificate in Disaster Management	6 months		2 yrs
8. Certificate in Human Rights	-	6 months	2 yrs



## REPORT FROM INTERNAL QUALITY ASSURANCE CELL (IQAC)

By **Dr. C. Lalhmanmawia, Coordinator**



The College constituted Internal Quality Assurance Cell (IQAC) through the committee of the Heads of Department in May 2005 to meet the requirement made by NAAC, Bangalore for the purpose of maintaining quality sustenance measure. It is a mechanism to build and ensure a quality culture at the institutional level. IQAC works through various Committees and Sub Committees formed on the basis of seven criteria suggested by NAAC and the same was coordinated by Coordination Committee.

The IQAC successfully prepared and compiled Self Study Report (SSR) in 2008 and consequently the NAAC peer team visited the college in the end of 2008 and the college was awarded Grade B in 2009.

### Structural Composition of IQAC

Chairman	: Mr. Vanlalduha, Principal.
Coordinator	: Dr. C. Lalhmanmawia
Asst. Coordinators	: Mr. B. Lalthakima
	: Mr. Zothanhkira
	: Dr. H. Vanlalhruaia

The IQAC committee was reformulated in the 7th June 2016. Various Committees under IQAC are as follows:

#### 1. CURRICULAR, TEACHING, LEARNING AND EVALUATION COMMITTEE

Chairman	: Mr. K. Vanlalthaa,
Secretary	: Mr. K. Lalthanzama,

#### 2. RESEARCH, CONSULTANCY AND EXTENSION COMMITTEE

Chairman	: Prof. R. Lalnuntluanga,
Secretary	: Dr. Lalrimawia,

- 3. INFRASTRUCTRE AND LEARNING RESOURCES COMMITTEE**  
Chairman : Mr. H.Zonunsanga,  
Secretary : Mr. K.Vanlalawia,
- 4. STUDENT SUPPORT AND PROGRESSION COMMITTEE**  
Chairman : Mr C.Vanlalvuana,  
Secretary : Mr Anthony Vanlalrawna,
- 5. GOVERNANCE, LEADERSHIP AND MANAGEMENT COMMITTEE**  
Chairman : Mr Zohmingliana,  
Secretary : Mrs. Lianchhungi,
- 6. INNOVATION, ENVIRONMENT AND SOCIAL SERVICES COMMITTEE**  
Chairman : Mr. K.Vanlalthaa,  
Secretary : Mrs Lalmuansangi,
- 7. EXAMINATION COMMITTEE**  
Chairman : Mr. Vanlalduha,  
Vice Chairman : Mr. K.Vanlalthaa,  
Secretary : Zothanhkira
- 8. PURCHASE COMMITTEE**  
Chairman : Mr Vanlalduha,  
Secretary : Mrs Lianchhungi,
- 9. UGC PLANNING BOARD**  
Chairman : Mr Vanlalduha,  
Members : 6 members from faculties and other stake holders
- 10. Library Committee**  
Chairman : Mr Vanlalduha,  
Secretary : Dr Zomuana Joute,
- 11. Women Development Cell**  
Chairman : Dr Lalhmingliani Ralte,  
Secretary : ???.

**12. EQUAL OPPORTUNITY CELL**

Chairman : Dr Saroj Laldinpuii,  
Secretary : Lalrinpuii

**13. ANTI-RAGGING CELL**

Chairman : Mr. C. Vanlalvuana,  
Secretary : Mrs. J. Lalhriatpuii,

The Core Committee entrusted different committees, sub-committees, cells, clubs and other agencies under IQAC to perform various duties and activities. These committees accordingly carried out their responsibilities efficiently.

At this juncture, the IQAC tirelessly prepares SSR for the second Cycle Assessment and Accreditation. It is expected that by the end of this year NAAC Peer team shall visit the institution for the said purpose.



## REPORT FROM LIBRARIAN

By Dr. Zomuana Joute, College Librarian

The library is a centre of learning and has certain objectives to fulfill the academic needs of different users like students, teachers, researchers and the general public. Govt. Aizawl North College Library has different academic objectives as follows:



- 1) To enhance students or users' knowledge
- 2) To increase and to collect information resources
- 3) To apply Information and Communication Technologies in the access of knowledge resources
- 4) To develop writing and communication skills of the students
- 5) To deliver quality education and to guide users' career
- 6) To inculcate reading habits

In order to fulfill and realise all these objectives, the college library has taken up the following academic activities:

i) Information Literacy cum Users Education: Every year, the college library organise this programme for 1<sup>st</sup> Semester students to enhance their knowledge and encourage reading habits. In this programme, students attend their core-wise, thereby they have been taught about how to make use of library resources as well as they have been taught about library rules.

ii) Librarians' Day: In commemoration of the birthday of Shri SR Ranganathan, the Father of Library Science in India, Librarian's Day has been organised. In this programme, students are guided in the access of both books and electronics resources for their academic endeavour. This day is organised for better understanding of subject knowledge. Besides resource persons are invited to deliver lectures on quality education and the importance of time management.

iii) Library Development: Due to financial crunch, development works cannot run as it ought to be. The library depends mostly on student

contribution Rs 300/- at the time of admission beside financial assistance received from University Grants Commission, Rashtriya Uchchatar Shiksha Abhiyan and New Economic Development Policy. With all these sources, development works has been carried out. As a result, new books and furnitures has been procured. In the meantime IT equipments were procured and updated.

iv) New initiatives has been taken up by the library, for which digitization of selected library resources has been initiated. As well, all University questions are computerised. This will help students' awareness of the nature and system of education in their examination.

Therefore, let us hope a good library and a real centre of learning resources prevails in the near future.



## REPORT FROM RED RIBBON CLUB

By C. Vanlalvuana, Nodal Officer



To tackle the spread of HIV/AIDS in the country and Mizoram in particular, the Government of Mizoram issued guidelines for the formation of Red Ribbon clubs in colleges and universities on 5th July, 2006 through MSACS. As per this direction a fully functional Red Ribbon Club of Aizawl North College was formed by the Principal on 28th August 2006.

Since the inception in the college, the following teachers have been functioning as Nodal Officers of the club :

1. Mr. K. Vanlaltha, Associate Professor & Head, Deptt. of Geography
2. Mr. C. Vanlalvuana, Associate Professor, Department of English
3. Dr. Saroj Laldinpuii, Associate Professor, Department of English

The Nodal Officers would annually appoint all the Class representatives as Peer Educators of the Club. The PEs for the academic session of 2017-18 are as follows :

SI No	NAME	ROLL NO	CLASS
1	Lalrengpuii	47	I Sem A
2	Benjamin Hmingthantluanga	114	I Sem A
3	Lalduhawmi	284	I Sem B
4	Lalnunfela	212	I Sem B
5	Esther Lalrinawmi	512	I Sem C
6	H. Lalmangaihzuala	421	I Sem C
7	Mary Zonunsangi	45	3 Sem A
8	David Lalromawia	10	3 Sem A
9	Zonuntluangi	225	3 Sem B
10	Hmingtharmawia Zote	338	3 Sem B
11	Vanlaldhawmi	44	English Core
12	Lalduhawmi	86	Mizo Core

13	Lalhmangaihkima	163	Eco Core
14	Zohmahruaia	239	Edu Core
15	J. Lalramnghahsanga	72	Geog Core
16	Laltlankimi	282	Hist Core
17	Rebecca Lalhlimpuii	373	Pol Sc Core
18	Elizabeth Lalhriatpuii	328	3 Sem B
19	Larchhuakmawia	118	3 Sem A
20	Lalnunpuia	347	Pol Sc Core

The leaders of the club held their first meeting on 27th July 2017 at English Department Core Room where they were once again reminded of their functions and duties.

#### **Training of Nodal officer :**

Mr. C. Vanlalvuana attended the Training of Nodal Officers on Heroes Campaign organised by MSACS, Association for Vountary Blood Donation (AVBD), CARE-World Vision India & CZ Foundation on 20th & 21st July, 2017 at Aijal Club.

#### **Training of Peer Educators :**

The newly appointed Peer Educators of the club attended a one day Training of Peer Educators organised by MSACS on 1st August, 2017 at Rural Development Conference Hall, Chanmari.

#### **Awareness Campaing on HIV/AIDS & Blood Donation :**

As experience have taught the club that awareness campaigns held in classes are more effective than centralised functions organised in this matter, Nodal officers would often include such campaigns in their classes. PEs have also been advised to do the same in classes, the college canteens and wherever possible when they are with their peers.

#### **Blood Donation :**

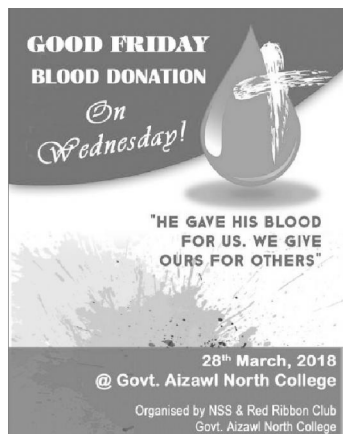
The Club in collaboration with the NSS Unit of the college organised a Good Friday Blood Donationcamp in the college on 28th March 2018 for the Blood Bank of Civil Hospital Aizawl. A record 233 unit of blood was donated by students on this day among which 170 units was donated by male and 63 units by female donors.



Peer Educators attending a Training session organised by MSACS, AVBD, CARE-World Vision India & CZ Foundation on 1st Aug, 2017.



Good Friday Blood Donation on 28th March 2018



## REPORT FROM AIZAWL NORTH COLLEGE ALUMNI ASSOCIATION

By **C. Lalrinchhana**, Secretary

Aizawl North College Alumni Association hi 26th May, 2006 ah din a ni a. Pawl hrulaitu hmasa berte chu hengte hi an ni (2006-2008).



President : R.Ramhmangaiha  
 Vice President : Thangchhuahliana  
 Secretary : Peter Lalhmunmawia  
 Asst. Secretary : V.Lalnunmawia  
 Treasurer : John Lalnunthara  
 Fin. Secretary : M.S.Dawngkima

Din a nih veleh Firms and Society a registration ti tura hma lak nghal niin registration pawh neih nghal a ni a. Tuna pawl hrulaitu ni mekte chu heng te hi an ni (2016 – 2018).

President : V.Lalnunmawia  
 Vice President : R.L.Liantluanga  
 Secretary : C.Lalrinchhana  
 Asst. Secretary : Vanlaltana Khiangte  
 Treasurer : Richard C.Malsawmtluanga  
 Fin. Secretary : K.Lalthansanga

### Executive Committee Members:

- |                      |                          |
|----------------------|--------------------------|
| 1) H.Lalremsiama     | 2) Vanlalmalsawmhlumawma |
| 3) Lalthakima        | 4) Lalrinchhana Fanai    |
| 5) Lalrinhlua        | 6) F.Lalramhmuaka        |
| 7) Malsawmtluanga    | 8) Lalrinfela Zote       |
| 9) Lalhlumzauva      | 10) Sarah Laldinsangi    |
| 11) R.Lalnunpuii     | 12) Ruby Vanlalzawmi     |
| 13) Catie lalnunremi | 14) Zophmingmawii        |

- 15) V.Lalbiaknunga    16) J.Zaithantluanga  
17) R.Ramhmangaiha    18) Lalthianghlima  
19) Mary Roluahpui    20) Lalmawizuali  
21) R.C.Vanlalruati

**Aims and Objectives of the Association:**

- a) Aizawl North College atanga zirchhuakten eng emaw ti kawng tala College hmasawnna atana hma kan lak ve theih nan.
- b) College a zir mek leh chhuak mai turte hmakhua kawhhuhturin.
- c) Kawng hrang hrang a College hmasawnna tur kawng dapui leh a tul anga hma lakpui zel turin.
- d) College atanga zirchhuak mi chhuanawm leh hlawhtlingte zawnchhuah leh chhinchhiah that.

**Activities:**

- a) Executive Committee in a lo rel tawh anga a theih ang angin Office Bearerte leh Executive Committee memberten Membership Drive neih reng a ni.
- b) Dt. 28.10.2016 ah RUSA Sponsor na-in 'Mizoram Dinmun Zirchianna' Seminar neih a ni a, Hetah hian PRISM atangin R.L Liantluanga, PRISM Secretary hnen atangin Mizoram Sawrkar Sum kakvel leh hman vel nate ngaihthlak a ni a. Final semester zirlai mi thahnemtak he seminarah hian telin Tlaiah chawhlui kilho nghal a ni.

Tin, He College atanga zirchhuak tawhte leh zirchhuak mai turte, Alumni member ni a, College tana theihtawp chhuah zui zel turin kan in sawm a. Member ah engtik lai pawhin a inpek theih reng a. Pu Richard C.Malsawmtluanga, IGNOU Office emaw, V.Lalnunmawia, Assistant Professor, Department of Geography hnenah emaw Rs. 50/- pein a in ziahluh thei reng e.



## REPORT FROM STAFF WELFARE ASSOCIATION: GOVT. AIZAWL NORTH COLLEGE

By *V. Lalnunmawia, Secretary*



### 1. Staff Welfare Association hnathawh thin tlangpuite chu:

1. Member emaw an chungkuaah emaw chhiattawk an awmin, a tul anga in tawiaawmin Ralna hunte buatsaih thin a ni.
2. Memberte zingah natna khirhtak emaw, harsatna liantak tawk an awmin Committee in tul a tih anga buaipuiin theih ang anga tanpui thin an ni.
3. Member zingah zirna emaw, thildangah emaw hlawhtlinna thar leh kaisang te an awmin lawmpuina thilpek (citation leh pawisa) pek thin an ni.
4. Member hmun danga sawn leh pensiona chhuak an awmin a remchan anga programme buatsaiha Ngaihhraina thilpek hlan thin an ni.
5. Member zingah sum leh pai harsatna nei leh tul thut thil ah Loan pek thin an ni.
6. Staff pumpui huap programme pawimawh a awm chuan Welfare Committee in mawhphurhna la in a buaipui thin.
7. Welfare Property te, Room mumal tak neia vawn vek an ni a. heng bungrua, eirawngbawlina hmanraw hrang hyrangte hi College chhunga pawl hrang hrang ten a tul anga dilin an hawh chhuak thin a ni.
8. College Canteen hi Welfare in en kawlin, a tul angin Tender te siamin a nghak tur a la thin a ni.

### 2. Hruaitu thlan :

Hruaitu (Office Bearers) hi kumtin July thlaah thlan thin a ni a. Ni 20.7.2017 ah kum 2017-2018 hruaitu tur (Office Bearers) thlanna neih a ni a, heng mite hi thlan chhuah an ni.

President	: Pu B. Lalthakima	Department of History
Vice President	: Pu H. Zonunsanga	Department of Mizo
Secretary	: Pu V. Lalnunmawia	Department of Geography
Asst. Secretary	: Pu F. Vanlalhriatlina	Office Staff
Treasurer	: Pi Ramdinsangi	Department of English
Fin. Secretary	: Pi Zothanpari Colney	Office Staff

Heng hruaitu thar thlanchhuah te leh hruaitu hmasa te charge inhlanna Ni 26.7.2018 ah neih a ni. Hemi ni hian Office Bearer meeting neih nghal niin, heng a hnuacia mi te hi kum 2017 – 2018 chhunga Executive Committee Member atan ruatchhuah an ni:

1) Pu K.Vanlalthaa	Department of Geography
2) Pu Thangkima	Department of Economics
3) Pi Thanchhungi Hmar	Department of Education
4) Pi J.Lalhriatpuii	Department of Education
5) Pi Lalzawni	Office Staff
6) Pi Rosangpuii	Library

### 3. Sunna, Ralna leh Thlahna :

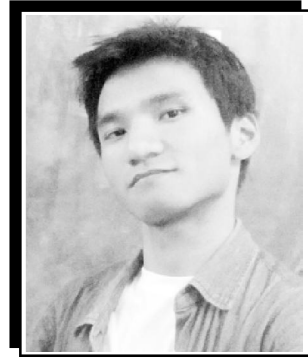
- i) Kan member Pu Thangkima, Vice Principal & Head of Economics Department chuan Dt.30.11.2018 ah min boral san a. Amah hi Staff Welfare Committee member ni lai mek leh vawi tamtak President dihmun pawh lo luahtawh a ni a. Staff Welfare Memberte chuan kan sunin pawh kan ti em em a ni. Dt.6.12.2018 chhun Dar 12:00 ah Staff Welfare hminga ralna hun, a chenna in ah buatsaih leh hman a ni.
- ii) Kan member Dr. Saroj Laldinpuii, Associate Professor, English Department chu a pasal Pu Ngursangliana Sailo in Dt.5.5.2018 ah a boral san a. Staff Welfare chuan pawh a tiin a tawrhpu takzet a ni. Ralna hun hi Dt.18.5.2018 Chawhnu Dar 2:00 ah an in lamah neih a ni.
- iii) Kan member Pi Lalrinpuii, Department of English chuan hnadang (MJS) a zawm a, Pi Zorinpuii, Office Staff chu hmun dangah a insawn bawk a. Anni pahnih hi Dt. 8.12.2018 niin thlahna hun leh ngaihhraina thilpek hlanna neih an ni.



## REPORT FROM DEPARTMENT OF MIZO

By Joe Lalmalsawma, Class Representative

A hmasa-in chhiartu zawng zawngte keini Govt. Aizawl North College, Department of Mizo, Class of 2017-18 te'n chibai kan buk a che u. Kum 2017-18 chhunga keini Mizo Department chetvelna leh kan thil tih hrang hrangte chu hetiangin:



### 1. ZIRLAITE (STUDENT)

Session tan tirh khan hming ziak lut zirlai 71 kan awm. Joseph Lalmalsawma (Joe) chu Class Representative atan thlan a ni. Kum tawpah erawh thil dang training leh hna lam buaipui leh eng eng emaw avangin zirlai 67 kan awm a ni. Mizo Dept. te kan innelin kan inpawh tlang hle. Kan tam avangin ngaihdan inang lo awm ve thin mah se inngeih tlang takin thil kan tiho thei zel a, a nuam hle. Kan Department atangin kum dang angin Students' Union hruaitu kan nei lo va, mahse pawl hrang hrang Evangelical Union, NCC, Cutural Club leh Literature Club-ah te hruaitu tha tak tak an ther fur hlawm a ni.

### 2. CLASS

Class hi zing dar 10:15 am-ah kan tan thin a, tlai lam dar 1:45 pm-ah kan bang thin. Kan classroom hi college building thar chhawng linaa Room No. 304-ah class kan la thin a, classroom vawn fai kawngah pawh a theih ang angin hma kan la thin a, classroom pum tihfai hnatlangte neiin tlai tin hmunphiat tur ruatte'n an phiat fai bawh thin. Internal Test leh performance bakah assignment, presentation leh class test-te Internal Mark khawl nan kan hmang thin a ni.

### 3. COLLEGE CHHUNGA KAN SULHNUTE

a) Ni 10.08.2017 khan kan college tifaia hnatlang neih a ni.

aw) Ni 28.09.2017 - 06.10.2017 inkarah Mizo Paper VIII-a kan zirlai thupui hmangin Group Presentation neih a ni a, heta kan presentation neih chu kan Professor K. Vanlalawia hovin lehkhabuah kan siam a, a bu hmingah "MAL ZA" (Pathian Malsawm) tih hmangin ni 20.10.2017 khan kan tlangzarh.

b) Dept. dang nen intih hlimna neiin Football-ah kan intum thin a, hei hian

kan Department mai bakah midang Department nen kan inpawh phah a, a lawmawm hle.

Kan inkhelh result te:-

- \* Mizo 3-2 Education
- \* Mizo 1-0 Political Science
- \* Mizo 6-3 Education
- \* Mizo 0-4 History

**ch)** Ni 21.02.2018 khan Literature Club din a ni a, hruaitu thar atan kan Department atangin mi pathum lai kan thehchhuak thei a ni.

**d) Nostalgia:** A Farewell Dinner For Class of 2018, ni 27.04.2018-a neihah Group Singing neiin "Kan hlim lai ni (E O, E O)" hla mawi takin kan rem.

#### **4. COLLEGE PAWN LAMA KAN SULHNUTE**

**a)** Kan Professor-te zarah Seminar kan zirlai min pui thei tur awmna hmun hrang hrang kan kal chhuak thin a, kan zirlai min puiin kan hlawkpui hle.

**aw)** Ni 13.09.2017-ah Lalhmingliana Saiawi-a sulhnu chhuina hun LALHMINGLIANA SAIAWI LITERARY EVENT chu Synod Conference Centre, Mission Vengah neih a ni a. Hemi hunah hian Usher tur leh programme chhim tura sawm kan nih angin kan tel ve a, kan nulate Usher-in hun hlimawm leh hlawk thlak tak kan hmang.

**b)** Ni 26.09.2017 khan Pachhunga University College Hall-ah Mizo hrânglhui ziaktute puala National Seminar neihah kan Professor-te nen kan kal.

**ch)** Ni 12.10.2017 zarah Mizo Hla Phuah Thiam Zirsangzela Hnamte hriatreng nan ZIRSANGZELA HNAMTE NITE chu Ignite Studio, Khatlaah neih a ni a, he huna tel ve tura min sawmna ngai pawimawhin kan chhim ve a ni.

**d)** Kan Professor Zothanhlira sponsored-in ni 18.10.2017 khan kan zirlai puitu turin One Day Study Tour neiin Chhimphei kawnga Mizo hnam rohlu leh Sialsuk Tlang fanna kan nei a, a hlawk thlakin hun hlimawm tak kan hmang.

**e)** National Seminar on Patea Hla Zirchianna chu ni 20.10.2017 khan neih a ni a, he hunah hian min sawm angin kan kal a, a hlawk thlak kan ti hle.

**f)** Ni 15.02.2018-ah Zofate khawvel hmun hrang hranga awmte intawhkhawmna hun 1st ZOFA GLOBAL CONFERENCE chu Chanmari Hall-a neih niin he hun chhim tura min sawm angin kan tel ve a, Zofa khawvel hmun hrang hranga awmte a hmasa ber atan Conference neihnaa tel ve chu a nuamin vannei kan inti hle.

**g)** Ni 23.04.2018 khan K.P Resort, Sihhmuiah picnic neiin hun hlimawm tak kan hmang a, a hmunah zanriah kil nghalin kham lo tak chung leh inggai lawk tak chungin zan dar 7 velah kan tin.ng) Ni 27.04.2018 zarah Heritage Lounge, Falkland-ah inthlahna hun kan hmang. Zankhua lo tlaiin mahni lawina rûn lam kan hawi zan chuan inggai tak chungin "Mahni in lam hawi theuhah." tiin kan inthlah liam hlawm ta a ni.

Mizo Department, Class of 2017-18 te hi kan inpawh tlangin kan innel hlawm em em a, Zirlai mai kan ni lo, thian pangngai mai mai pawh kan ni lo, chhungkua kan ni. Thisenah inzawmna kan nei lo, mahse Mizo kan nihna hian tumah reng a thliar hrang lo. Chhim leh Hmar, Chhak leh Thlangah leng mah ila he hmunah hian chhungkhat kan ni. Literature zirlai kan nih angin kan tui viau hlawm bawk a, college kan chhuah hnuah hian inhriatrengna atan lehkhabu siam kan tum a, hetah hian kan chanchin tlem bakah kan thu leh hlate thawhkhawmin lehkhahua siam ngei kan tum a ni.

Mizo Core 2017-18-te chuan Department Report pe thei tura kan awm hi Pathian chungah kan lawm em em a, finthuril min fah thintu kan Professor-te (Department dang tiamin), Principal fel tak leh kan zirlaipuite zawng zawng chungah lawmthu kan sawi mawlh mawlh bawk e. Tin, kan tidik loh leh kan fel lohna tam tak awmnaah in ngaihdamna kan dil nghal bawk e.

A tawp nan kan naute zingah Mizo Core tum leh Core mek tam tak in awm ang. Mahse hei lo hria ula kan duh a ni. Mizo hi kan tawng kan thiam sa a nih avang hian lo zuam ngawt suh u, intisual palh ang e, taimakna leh thawhrimna a ngai a ni tih hi lo hre hmasa ula kan duh a ni. Tin, kan tawng hi a boral mek tih an sawi in hre fo ang, hemi kawngah hian thiam takin Mizo hi lo zir ula, Mizo tawng boral mek rawn kaitho leh tur mi tha tak leh thu leh hla lama mi ropui tak tak in lo chhuak ngei ang tih kan ring tlat a ni. Mizo tawng ziak dan dik taka ziak zel turin chhiartu zawng zawngte kan inngen bawk a ni e.

**MANGTHA LE, GANC!!**





## REPORT FROM DEPARTMENT OF ENGLISH

By *H. Lalhriatrenga, Class Representative*



During our course of study i.e. 2015 - 2018 the English Department has always been a family from the very beginning. During the first two semesters we were about 40 plus in the enrollment, but unfortunately some of our fellow core mates decided to leave and move on towards their own road.

And by the time of Fifth Semester our class was down to 28 students. Although our numbers decline our exam results seems to be getting better and better.

Here is a list of the things worth noting from our department during our course:-

1. Last year (2017) we gathered up our Core band which is sort of a traditional theme for our Department, each year the most Senior English students form a Core band to perform during the special occasions of the College functions. And our respectable Head of the Department Sir.Zova provides the band with their needs and gives the band full access to his Home Jam Room.
2. During 2017's Fresher's Social our core band performed spectacularly, singing songs straight out from our academic course like 'Imagine by John Lennon' and 'Time by Pink Floyd'. These moments were special for the class as we were studying the songs that we sang.
3. The start of this year was also a great start for our class. It was our final semester and the class decided on a class picnic/outing. On February 8 our class went to Chuailo Resort to have some fun and during the afternoon went straight to 'Khuangchera Puk' it been quite a while since the class had any sort of Programme besides the academic study so everyone had a great time.
4. Nostalgia, the Final Programme for the seniors, our Core band performed a song that eliminates the essence of time, a song by the great 'Bob Dylan'

named 'My back Pages'. It was the perfect song for the moment.

During our courses our class has always stayed together even though we are a small group. And according to our Professors our batch is one of the best they have ever taught. And that was very inspiring for us in a positive way. And this marks the end of this short report of the English Department during the course of 2015 - 2018.



## REPORT FROM DEPARTMENT OF ECONOMICS

By *Lahmangaihkima, Class Representative*



A hmasa-in chhiartu zawng zawng te Economics Department aiawh-in chibai ka buk vek a che u. Tin, hun remchang min siam saktu, Parfung Editor, Aldrin Zothanmawia hnenah lawm thu ka sawi nghal baw k e.

Kum 2017-2018 (5th-6th Semester) chhunga keini, Economics Department te'n activities hrang hrang kan neih dan leh chetvel dan chu heti ang hi a ni-

### 1. ZIRLAI :

Economics Department-ah hian Zirlai mi sawm hnih paruk (26) kan awm a, kum tawp lamah erawh rokhawhna avangin mi pahnih te erawh chuan regular exam an bei ve thei ta lo va, mi 24 te erawh chuan harsatna nei lovin tluang takin kan exam thei a ni. Tin, Economics zirlai atang S.U leh Laisuih Literature lama hruiatu chan chang kan awm baw k.

### 2. CLASS REPRESENTATIVE LEH TREASURER :

5th Semester tan tih hian C.R thlan thin a ni a, Economics Core C.R atan Lahmangaihkima chu thlan a ni a. Tin, Baby Vanlalenpuii chu Core sum vawng tura ruat a ni baw k.

### 3. CLASS FUND :

Kum danga an tih dan angin Session tan tih atang Class Fund khawn nghal a ni a, a tir lamah Rs. 10 khawn ni mahse, induhthawhna avangin End Semester-ah chuan rs. 20 khawn thin a ni.

### 4. CORE T-SHIRT RELEASED :

Ni 27, July, 2017 khan kan lo nghahhlelh em em Economics Core T-Shirt chu kan released a, kan lawm hle a, thawhtan leh zirtawp-ah kan ha thin.

### 5. COLLEGE WEEK CHHEHVEL :

Keini, Economics Department te chuan sum tuak nan tiin College Week/Sport khan Sawhchiar kan zuara, Ni khatah a tlangpuia lakin Rs. 900/

- lai kan la lut thin a ni. Tin, Sawhchiar hi tum li ngawt kan zuara, a hrulah Kuhva te, vur te, waiwai mix te kan zuar tel bawk.

**6. PICNIC :**

Zirlaite kan inpawh nan leh intihhlimna ni pahfáwmin October, ni 27, 2017 khan Buichali-ah kan picnic-a, hun nuam tak kan hmang a ni.

**7. THLAH LIAM :**

Kan H.O.D, K.Thangkima chuan Ni 30, November, 2017 khan hun lo takin Chatuan Ram min pansan a, ka ui a, a lei taksa thlah liam mah ila kan thinlung atang chuan kan thlah liam thei lo a ni.

**8. CHAW EI KHAWM :**

Chaw hi tum hnih ngawt ei khawm a ni a, a hmasa zawk hi Ni 24, November, 2018 khan Ricky Vanlalhruaia te In-ah a ni a. A thawh hnihna hi chu Kimthantluanga te In-ah ni 18th April, 2018 khan ei khawm leh a ni.

**9. SUM TUAKNA :**

'End Semester' kan tan hnu lawk ( i.e., 15.02.18 vel) hian Economics Department te chuan sum tuak nan Sangha te, Lapua te, Pickle te zuarin Zirlaite kan tangtlanga, a lawmawm khawp mai.

**10. PICNIC :**

A thawh hnih nan April, ni 19, 2018 khan Buichali-ah kan picnic leh a, zirlai te'n nuam kan ti tlang hle.

**11. CLASS INTHLAHNA :**

Ni 20, April, 2018 khan Class fare-well kan neia, Fare-well cake mawi tak zaiin Prof. te ho in hun hlimawm, lunglen lawkna ni bawk chu kan hmang tlang a ni.

**12. ZAN CHHUAH HO :**

Ni 27, April, 2018 Nostalgia programme zawhah Zirlai te'n ti-ti thu khawchang nei turin Beraw tlangah kan kala, zan thiang leh boruak nuam tak karah hun nuam tak kan hmanga, kan hlim hle a ni.

**13. TREKKING/FIELD TRIP :**

A tawp nan Sialsuk tlangah ni 18, May, 2018 khan kan zin a, harsatna lian tham tawk lovin haw lam leh kal lam kan tluanga, a lawmawm hle.



## REPORT FROM DEPARTMENT OF EDUCATION

*By Tluangpuia Hauhna, Class Representative*



A hmasa in kan Lalpa Isua Krista hmingin chibai ka buk a che u. Keini Education Department te hian han report mai tur hi kan ngah in report te pawh a phur awm tawh em em a, han sawi tan dan tur pawh hriatthiam a har viau mai.

A hmasa berah ka classmate te vanga tiang hun hmang thei hi kan ni a, an taima in thu an awih in mi an hlau der thiam em em a, mi an zah der thiam a thusawi eng pawh nise a kip a kawi in mi an ngaihthlak sak ve in an awih mai zel a, wai wai zawrh ten bul kan han tan deuh lawp lawp a, kan huphurh ang aiin an lo taima in kan nula te a zawrh lamah tha an thawh nasa em em a, zah pawh dawn lovin midang class ah te, an (X-BF) te class ah pawh an zuar lawp lawp bawk a kan hralh thei angreng hle a, hemi kan zawrh laia min dawr tu zawng zawng chungah lawmthu kan sawi a, min lo leisak tute zawng zawng chungah pawh thinlung takin lawmthu kan sawi nghal a ni.

Hun a'n kaldeuh a kan tlangval te thiam chi tak mai FOOTBALL kan han chhonzawm leh a Pathian khawngaihna zarah vawi duailo kan han champion leh a chuta sum kan han hmuh hmang te chuan class in ti hlim in kan PICNIC ve thei ta a hun nuam tak hmangin he hunah hian kan HOD Miss Angela in min lo tel pui a a nuam in boruak a vawrh thiam khawp mai, hun nuam tak hmangin tlai chawi te kan han ei leh a.

Chumi hnu zelah lekhka zir lamahte hun kan han hman hnuin i chhuak ho leh teh ang u tiin ruahhmanna kan han siam leh a, chutah Pathian khawngaihna zarah kan han kal leh thei a hun nuam tak kan hmang a a nuam kan ti lutuk kan in sumzolo chuan Sialsuk kan va thlrng thei ta hram, a nuam khawp mai.

Class lamah kan in pawh lehzual phah a nuam kan ti in kan in hriatchian phah thei a a nuam kan ti in ka hlim tlang hle ni, kum tir atang theih tawp i

chhuah ang u tiin zin te kan tum a rei tak kan in in khawl hnu a kan in ruahhman hnu chuan Pathian khawngaihna zarah zawk chuan kan han zin thei ta lo a, kan han bih chian chuan pawisa kan lo nei lo chu niin, kan tan a tha zawk a ni nge tiin kan zin ta lo a mahse kan in pawhna a reh phah lo a nuam in kan zirtirtu te an fel in an bula awm a nuam thei khap mai kan hlim tlang hle bawk.

***Tunah chuan lenna tlang a dang zo ta, tawn leh ni her chhuak leh ang  
maw tiin in ka thlir thin Phawngpui tlang***



## **REPORT FROM DEPARTMENT OF GEOGRAPHY**

**By J. Lalramnghahsanga, Class Representative**



On Geography Department of 2017-2018 there are 52 students along with five Professors and one Lab Bearer, The Geography Department Room is located in the Top floor of the college building. We have a separate Classroom and a

Staff room which is only for the Geography Department, we have a bunch of apparatus that are stored in the staff room. These apparatus are used by the students in our practical subject.

### **Activities:-**

#### **1. Subject Matter :-**

The Department of Geography have a great difference in term of activities when compared to other subject. First of all Field work or Field survey is a part of our subject so we have to travel to other place to do our field work. This year on 16<sup>th</sup> of February we went To Sialsuk village to do our field work, there we went by two Bus. We took a survey on one of the street or localities on the subject matter of NLUP which is also known as the New Land Used Policy, Data from each families are taken on the matter of Why,How,what etc on the Purpose of NLUP. As it is a part of our subject all the student of Geography are not allow to fled from this kind of activity.

#### **2. Fun Fact :-**

As we all know Education means All round development beside the field survey and all,we the Student of Geography department have a great fun during the age. Talking of fun we went for a picnic at coconut grove picnic spot during the end of 2017. There we have a lot of fun swimming in the pool and even dancing when the evening comes. When months and months have passed the day were leaving the college have also become nearer and nearer day by day,so we prepare a farewell dinner for all the students and professors of Geography department and in the last day of the class we the student arrange a specific farewell programme for our professors and all we can say is "Until we meet again"

Being a geographer Never Ends with sorry rather is was fill different kinds of Joy and Happiness.

**3. Additional:**

I almost forgot it , For the Fun part or maybe the Sad part we Did Play a football match with other Department , it was the Time when we Loose in the field but we won in the heart, we may lost on the field But Joint all heart into single.

During the time of our studies one of our friend from the Geography department got Struck buy a vehicle, Her ankle got wreck so she was unable to classes, so all of the Geography department student donate money to help our friend, This is to show that we all may came from different families but deep inside are heart we are all brother and a sister.

For the conclusion I would like to give a special Thanks to Vanlalruata, he did many good things for the classes, even much more than me.





## REPORT FROM DEPARTMENT OF HISTORY

*By Jenny Lalnunthari, Class Representative*



It is truly a great pleasure and gratitude to give a report on the activities of History Core, Govt. Aizawl North College during the Academic Session of 2017-18.

First of all, I thank our Lord Almighty for his blessings and guidance throughout the session. I am also deeply thankful to all the Professors of our Department for giving us advice and encouraging us.

The core students took many parts in raising funds, following are the other activities of History Department:

- 1) On 05/09/17 our core T Shirt have been released.
- 2) There was Department picnic three times.
- 3) Farewell Programme with Department Professors on 19/04/18.
- 4) On 28/05/18, the last farewell programme amongst students was held at Nextcomm Resort.

Indeed, I am also thankful for the collaboration of my core mates for uniting and co-operating in all the activities we have took part in it. Unfortunately, this session had ended and now we have to be separated. May the memories never fade.

## REPORT FROM DEPARTMENT OF POLITICAL SCIENCE

By H. Zothansangi, Asst. Class Representative



A hmasain Magazine chhiartu zawng zawngte keini Govt. Aizawl North College Department of Political Science, Class of 2017-18 te'n chibai kan buk a che u.

Kum 2017-18 chhunga keini Political Science Department chetvelna leh kan thil tih hrang hrangte chu hetiang hi a ni:

### 1. Student:

Academic Session tan tih khan Political Science Department ah zirlai 89 lai ka inziak lut a. Ngurdingliana leh H. Zothansangi te chu Class Representatives atan thlan an ni. Kum tawp lamah erawh hna leh thil tul dang, training pe awn awm tak neuh neuh avangin zirlai 76 kan awm a ni. He mite zingah hian kan CR Ngurdingliana pawn sawrkar hna tha a hmuh avangin kan zingah a awm thei ta lo a, Class Representative tur inthlang tha leh in Vanneitluanga thlan a ni leh a ni.

Kan Department arang hian Students' Union hrulaitu mi pali (4) lai kan nei a, tin Evangelical Union, NCC, Cultural Club, Literature Club leh Adventure Club-ah te hrulaitu an awm nual bawka a ni.

### 2. Class:

Kan class hian *routinemumal* tak nei in, zinglam dar 11:00am atanga class tan in, tlai lam 3:30pm ah kan bang thin. Kan core room hi kan zah in, a vawnfai lamah hma kan la nasa em em a. Tin, *toilet* leh kan core room pawn lam hi nitin phiat fai in Class Representative te kaihhruaina hnuaiah *routine* mumal tak siam in kan tifai thin bawka.

### 3. Kan chetvelna hrang hrang te:

a) 4<sup>th</sup> Sepmtember 2017 khan Core T-shirt kan tlangzarh.

b) 11<sup>th</sup> October 2017 khan a hmasa sumtuakna hmasa ber ni turin kan Professor fel tak Dr. Lalhmanmawi'an a insak na ah inhlawhna min siamsak a, zirlai 65 vel kan thawkchhuak.

c) 14<sup>th</sup> October 2017 khan Ignite Studio-ah LPS Local Television Network buatsaih 'I rilur a hrisel em?' tih show ah kan Department aiawhin kan Asst. CR kaihhruaina hnuai ah zirlai 10 dang te nen kan inlan.

d) 26<sup>th</sup> October 2017 khan a vawikhatna atan Core chaweikhawm, kan core room ah kan nei a, kan Professor Sir K. Lalthanzama'n min telpui.

e) 27<sup>th</sup> October 2017 khan Seling, Phaibawk-ah Entrepreneur Training neiin zirlai 40 leh Professor 5 te, Bus pakhat leh Bolero pahnih hmangin kan kal a. Hun hlimawm tak kan hman hnuah kan hawn lam chuan, kan thianpa Jonathan Lalrinawma chuan vanduaithlak takin accident a tawk ta hlauh mai a, a rang lama damdawi in panpui a nih laiin, kan chhan hman ta lo a ni.

f) 28<sup>th</sup> October 2017 khan kan thianpa Jonathana vuina ah kan kal a, kan Department aiawhin kan CR te'n thlahna pangpar an dah a, pawn dum nen a thlan thleng kan thlah liam.

g) 3<sup>rd</sup> November 2017-ah College-in zirlai thi ta te ralna hun hmangin 3<sup>rd</sup> Semester zirlai te leh kan Department zirlai te sawm ka nih angin kan tel a, kan thian thi ta Jonathana hriatreng nan a chungte'n Wall Clock(sana lian) kan Department tana min pek chu kan dawng bawk.

h) 28<sup>th</sup> November 2017 hian kan Department bikin Jonathana kan ral a, hemi tum hian zirlai 40 chuang kan kal. Grinder leh hriatrenga thuziak Jonathana chungte kan hlan. Hemi ni vek hian 2017 Academic Session atana Farewell Dinner, Falkland ah kan nei bawk a ni.

i) 9<sup>th</sup> February 2018 hian Library ah lehkhabu thawm that hna thawkin nilengin kan inhlawh a, zirlai 50 chuang kan thawkchhuak a ni.

j) 19<sup>th</sup> April 2018 kha kan class kal tawp ni a ni a, Sir K Lalthanzama'n kan core room-ah farewell speech tha taka sawiin, tawngtaina in min thlah thlap a, kan lawm hle a ni.

k) 26<sup>th</sup> April 2018 khan Grand Dinner-a kan core item tur core room ah an zir.

l) 27<sup>th</sup> April 2018 khan Grand Dinner neih a ni a, hemi ni hian kan Department chuan Group Singing neiin Pensy hla 'Chelh ding rawh' tih chu mawi takin kan rem a ni.

m) 21<sup>st</sup> June 2018 khan Farewell Picnic neiin Picnic Spot, Next Comm, Luangmual ah zirlai 40 chuang bus in kan kal a, tlaiah chawhlui kan kil ho nghal bawk a ni. Hemi tum hian kan kal dawnin kan Principal zahawm tak Mr. Vanlalduha'n tawngtaina nen min thlah a, kan lawm hle a ni.

Political Science, Class Of 2017-18 te hi kan inpawh tlangin unau ang mai in kan in en vek a, kan tam tham a, kan duh dan leh ngaih dan inan loh chang a tam ve thin hle a, amaherawhchu CR te leh kan Professor te thu chu theihtawpin kan zawm a, kan tangrual êm êmbawk a ni. Midang kan nau te lo kal leh zel tur te'n min entawn atana ka duh êm êm chu kan core chhungkua ah tuemaw Birthday a lo thlen in CR te'n kan lawmsak thin a, sweet te sem in kan hlim tlang thin hle a ni. Hei hian inpawhna tha tak min siamsak a, damchhunga hriat reng tlak 'Nunhlui hlimawm' min siamsak a ni.

Political Science Department 2017-18 report pe theia ka awm hi Pathian leh ka ziralapui te leh Professor te chungah ka lawm em em a. CR ka nih chhunga in lung ka tih awilohna leh in thin ka fihrimna zawng zawngah min ngaidam in min theihngihlsak hram hram dawn nia.

A tawp berna atan chuan thiamna, finna leh thiantha min pe tu Govt. Aizawl North College hi lo vul zel rawh se. Selna tam tak karah pawh huai tak leh Pathian rinchhan zelin chhel takin hma lam pan zel sela. Nu leh pa ka nih hunah pawh kan fate bula inchhuang taka 'Hei hi kan nunhlui ngaihnawm tak tak leh kan sulhnu, chamna hmun, thiamna, finna leh nungchang mawi tak min petu KAN COLLEGE A NIH HI' kan la ti dawn si a.

GANC VUL ZEL RAWH SE



## REPORT FROM IV SEMESTER 'A'

By *Mary Zonunsangi, Class Representative*



First of all, I thank the Almighty God for guiding us in our studies throughout the session. I also thank our Respected Principal Mr. Vanlalduha for his encouragement and all our Professors for sharing their knowledge.

I would like to thank our college Students' Union leaders for their support and a lot of good advice, creating an opportunity to give a report.

Lastly, I would like to thank my fellow classmates IV Semester Section A, those who supported and gave me invaluable advice me throughout the session.

### A DETAIL ABOUT IV SEMESTER SECTION-A

In IV Semester Section-A, students range from Roll no 3- 250. In numbers there are 247 students, with regular students 214 in number.

IV Semester Section A consists of English, Mizo, Economics and half of Education Core students:

- |                   |                    |
|-------------------|--------------------|
| 1) English Core   | : Roll no 3-59     |
| 2) Mizo Core      | : Roll no 61-158   |
| 3) Economics Core | : Roll no 160- 190 |
| 4) Education Core | : Roll no 191- 250 |

Section A have followed Sweeping Duty Routine, every week in Wednesday especially in the area of Room A1 floor.

## REPORT FROM IV SEMESTER 'B'

By *Vanlalfaka, Class Representative*

It's been a great privilege and gratitude for me to contribute a report of 3<sup>rd</sup>- 4<sup>th</sup> Semester section 'B' during the academic year of 2017-2018.



First of all I would like to thank our Almighty God for his guidance and blessing throughout the year.

GOVT. AIZAWL NORTH COLLEGE is full-fledged degree college as we are blessed and guided by highly skilled and fully dedicated Professors, staff and Students' Union leaders.

But a very unsatiated demand occurred from our Almighty God fell upon our beloved classmate Vanlalhriatpuii on 18<sup>th</sup> November 2017, she is one of the most promising student in academic record among us.

About 495 students enrolled in our semester, few students left for some other necessary purposes, 244 students belong to section 'B'.

My comrades participated in College Week and had earned and contributed many medals and honour for RED HOUSE to win the Champion trophy. Our section had contributed many members in several college activities, three students hold a very important post in Students' Union Leaders.

### **SSU**

- Vanlalnunfela - Vice President
- Lalthlamuanpuia - Asst. Secretary
- Ngaihnhniangi - Treasurer

### **Zoawi Cultural Club**

- M.C.Lalthazuala - Asst. Leaders
- Lalrinnunga - Asst. Secretary

### **NCC**

- Malsawmtluanga - Company Sergeant Major ( CSM )  
Vanlalchhanhima - Company Quater Master Sergeant ( CQSM )

Section 'B' is heartly proud of our friends who had achieved and hold a very important role in such activities which our section gratify.

Our classmates hold a very important role in some co-curricular activities.

### **Students' Union Leaders from Section 'B'**

- Lalengkawla - Asst. Games and Sport Secretary  
Benjamin Lalengliana - Asst. Cultural and Debate Secretary  
Zodinpuia Zote - Asst. Magazine Editor

### **LYAC - OB's from section 'B'**

- R. Lalzuimawia - Deputy Leader  
Hmingthanmawia - Secretary (Arranged)  
Lalzahawma - Asst. Secretary (Arranged)  
Lalrinpuia - Treasurer  
Debori Lalthlamuanpuii - Financial Secretary

### **Evangelical Union OB's from section 'B'**

- Zohmingsangi Joute - Prayer Secretary  
K. Biakmuana - Music Secretary



## REPORT FROM II SEMESTER 'A'

By **Lalremsiama, Class Representative**



Keini hi 2<sup>nd</sup> Semester Section 'A' kan ni a, keini section ah hian student 180 lai kan awm a, CR hi vawihnih thlan ani a. Vawikhat thlan ah hian 1<sup>st</sup> Semester atan F.Lalnunzira leh Lalawmpuii te thlan anni, 1<sup>st</sup> Semester hun chung hian tha takin min hrui a, 2<sup>nd</sup> Semester atan hian P.S.Lalawmpuii leh Lalremsiama te thlan kan nileh a ni.

Class Representative kan nih atang hian class ah hian class ah tih tur pawimawh tak tak te a awm ve a, keini section hian kan zirlaipuite nen activity hrang hrang ah kan inpawh em em a, note sem chungchangahte, SU leh zirtirtu te lam atanga puan tur te pawh inpawh tlang takin kan ti ho thin a, a nuam thei hle, kan zirlaipuite thatna leh thuawina a vangin C.R. nih pawh tha takin tih tur a min ruat te tha takin kan tih ve theih phah a, kan lawm hle ani.

Ast. C.R. P.S.Lalawmpuii hi College Miss ah thlan a ni a, kan section atangin college Mister pawh thlan a ni bawk a, Mister leh Miss hi kan section atangin an ni ve ve a ni. Kan section atangin talent nei tha tha tak tak an awm nual a, College Week hmanzawh takah pawh khan thu leh hla intihsiakah leh sports ah pawh lawmman an dawng nual a ni. Kan section hisection dangte khaikhin pawn kan duai bik lo hle a ni. Thil tul dang dang vangin S.U. te nen meeting pawh kan nei thin a, college hmasawna tur leh college a lo fai zawk theih nan ruahmanna te siam thin a ni a, S.U. te nen pawh kan inpawh tlang hle.

A tawp ber atan ah chuan C.R nih hi harsa takangin lang lo mahse hming chhiatna leh sawiselna awm theihna tam tak arah kan student puite thatna, an thuawihna te avangin C.R kan nih chung hian harsatna leh buaina neiloin kan awm thei a, kan student puite hnenah thinslung takin lawmthu ka sawi e.



## REPORT FROM II SEMESTER 'B'

By *Lalawmpuia, Class Representative*



First of all, I would like to express my deepest gratitude for appointing me to write this report. I would also like to appreciate the Assistant CR Lalruatfeli for her sincere aid. Although the II Semester was brief, the class was fun and full of memories.

Amidst the schoolwork, our class, section-B participated in a lot of activities. Honorable mentions include the event 'Save Chite Lui' organized by the NSS where the whole class participated enthusiastically, taking part in the cleaning of drains and streams, joining the National Cadet Corps, donating blood on the Eve of Good Friday by 20 students, joining the Lengteng Youth Adventure Club, Evangelical Union and the likes.

The well being of the classroom and the college would not have been maintained healthily without the co operation and help of everyone which proved that 'United we stand, divided we fall'. We would also like to extend our gratitude to our teachers who have guided us like a lamp post in the dark.

## REPORT FROM II SEMESTER 'C'

By *Lalhruaisanga, Class Representative*



First of all, I would like to thank the almighty God for his guidance through the session of my term 2017-18. I would like to thank our college Students' Union Leaders for their support and all the advice I received from them. Last but not the least, I would like to thank all my fellow classmates, II Sem Sec- C for all their support I've received through the session 2017-18.

### **A report on section activities 2017-18:**

1) There was College Week which was started from 8<sup>th</sup> – 15<sup>th</sup> September. During this week, many of the students of our section participated on various events.

2) Blood Donation Camp was one of the activities which was organised on 28<sup>th</sup> March, 2018. Many of the students of our section contributed and saved the lives of many. There was smile and laughter all around- a true embodiment of what we believe in selfless service with a smile.

3) Another important programme was the 'Save Chite Lui', a voluntary work, which was conducted by the college NSS for the cleanliness of the river Chite. I am very proud to report that many of the students of our section volunteered in this event.



Government Aizawl North College  
18<sup>th</sup> Annual Magazine 2017-2018

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**MIZO HUANG**





Government Aizawl North College  
18<sup>th</sup> Annual Magazine 2017-2018

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**MIZO HUANG**



## Chungril Ngaihtuahna



T. LALMUANSANGA  
VI Semester B.A  
Department of Mizo

*Chu lamliana ka kal lai chuan ka rilru a hmanhmawh hle mai. Ka kal zêl ringawt a. Rilru-ah vei ka nei a. Ka hre si lo. Lamlian lian tak pawh chu ka tân a lian tâwk lo, min nêk chep ta hle hian ka hre hial a ni! Ka rilru a vai ruai ni ber hian ka hria. Ka kal zêl a, pan bik ka nei tawh lo tih ka hriat rualin ka harh chhuak a. Rûn khawhar lam panin, ngaihtuahna fîm zâwk hmang thei tûrin ka hman hmawh hle.*

In ka thleng a, ka ðhiannu thuziak, “Lamlian Naupang,” tih chu ka bih nghal a. He thu hi ka zu chhiar fuh a,” Ni tin khuarel thilte chu kan suasaam zêl a. Mahni chung a meiling chhêk khawl ang chauh kan ni.” Ka chhiar zêl a, rilru-ah he thu hi a rawn lang nghal a. Chief Seathl-a’n, “Whatever befalls the earth, befalls the sons of the earth,” tih thu a sawi kha ka ngaihtuah chhuak nghal a. Ka harh ta huai hian ka hria a ni. “Lamlian Naupang” hmuh ve ngei tum chuan lamlian chu ka zawh ve ta ngawt a. Mahse, awmzia a awm lo. Chu lamliana naupang awm ðhîn an sawi chu ka hmu ve lo. Ka ding a, chu lamlian zaupui sirah chuan ka ding a ni. Rilru fîm tak hmang tûrin ka rilru ka siam a, chhemdam thlifîm nena ðang kawpin, boruak dai tak, thing leh pangpar chi hrangin a hual vel hnuaiiah chuan engthawl na hun ka hmang ta.

Ram dang ngaihtuah tûrin ka chak tâwk lo a. Kan ram Mizoram chauh rilru-ah a awm.

Ni tin hian ram hian ðhat lam aiin rawih lam a pan a, changkânna a panna kawngah hian chhياتna-ah a inbarh lut mêk a ni. A ram luahtuin ka zir lo ni berin a lang. Tûmah kan inzah tak tak lo, kan inngaisâng tawn lo vek bawk si. ðawngkam ðha leh thlum phenah hian, changkha leh samðawk aia kha ngaihtuahna hi a awm tel ðhîn. “Mizo hi mi mak kan ni,” tiin ka ðhian pa chuan a sawi ngawt mai a ni.

Khuarel kan suasaam dân mawlh mai hi, lungchhiatthlak a ni. Bawlhhlawh kan paih dân ringawt pawh hi vei tham. Aizawl vêng laili leh vêng sang lama awm ten, in leh a chhehvêl kawrah kan hnawm kan paih a. Chu chu ruah hmasa a lo surin vêng hnuai lama khawsa tân chuan, rim chhياتna leh bawlhhlawh bak a thlen lo. Chu’ng kan bawlhhlawh zawng zawng chuan kan lui tui a suasaam a. Chite lui a ðang hian a hriat a ni. “Lêngi nena lua lêngngaha kan chhaina,” tia Rokunga’n a chawi hîn chu awihawm loh khawpin a

ṭawp a. Lênggha chhai chu hla tak a ni. Hnawm chitin rêng bak chhai tûr a awm lo. Heng zawng zawng hi kan ngai pawimawh har a nih vaih chuan, kan chan tûr chu a ropui lo khawp ang.

Kan ramah ramsa leh sava an tlem tial tial a. Pun lam aiin rem lam an pan a. Luitui nungcha an tlem tial tial a. Chung zawng zawng chu keini hringfa duhâmna ṭha lo vanga lo thleng a ni. Ei tham pawh ni mang lo sava ka ît a. An mawi tehlul nen kan perthla zêl a. Kan lui mawi tak tak te lah chu bawm(puak thei thil) leh sawihlo tinrêng hmangin kan suar tluan zêl a. Kan luia nungcha an rem a, ramhnuai chêng ramsa zawng lah an bo zo ta. Khuarel hi kan tikhaw lo zo ta a ni ber. Ramsa, savate tel lo hian mihring hi eng chen chiah nge a dam theih ang le? Khuarel chung a thil thleng chu, hringfa chung a thil thleng tûr a ni chhawm nghal ang. Chu tiang hunah chuan, nunin awmzia a nei tawh lo ang. Inchhir a sâwt tawh lo ang. Khawhar takin kan la ral ve thuai ang.

Rimawi ram tia Vankhama'n a lo chawi vul ṭhin Zoram hi a danglam ta. Kan changkanna hian kan ram mawina a tichhia a, a awp bet a. A hnuaichhia a, a tuar tir ta tlawk tlawk mai ṭhin. Siam ṭha a, a dinthar theitu hringfate hian khuarel na tuar au thawm chu kan hre thei

si lo. Vei nei lovin kan khawsa a, kan ram kan vei duh lo. Sum leh pai hausakna hian kan rilru hi a hawrh khaw lo zo ta a ni ber.

Thil siam zawng zawng hi inzawm vek kan ni a. Kan inmamawh tawn vek a ni. Pakhat ropui taka a kal filawr a, a dang a hniam zawng leh a hnufual zawnga an kal si chuan, chu chuan tâwpna a thlen ang. He thil lo hmu chiangtu Chief Seathl chuan, "Eng thil pawh khuarel chung a thleng a piang chu, lei hringfate chungah hian a thleng ve dâwn si a," tiin a sawi rêng a ni.

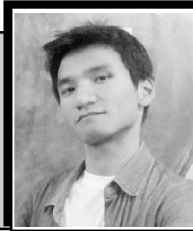
Mihringte leh khuarel hi kan inzawm tlat a. Chu chu siamtu Pathian min din dân pawh a ni. Inmamawh tawna, mamawh inphuhruk tûrin. Mahse, chu chu hringfa hian a hrethiam mawlh si lo. Thil siam dângte hnâwl chungin ke a pen zêl zawng a nih hi. Thil siam dâng chung a thil thleng mêk, chhiatna rapthlak tak hi lei hringfate chung a la thleng chhawm ve nghal tûr a ni. Tumah hi maldin leh chapo taka kal hrang thei kan awm lo. Kan inmamawh tawn vek.

Kan ngaihtuah duh loh a kan ngaihthah a nih vaih chuan kan ram a chhia ang. Tûnah a nachâng kan hre lo va, a nachâng kan hriat hunah meuh chuan a tlai tawh ang. Inchhir a sawt tawh lo ang a. Thil ṭul lo leh sawt lo ngaihtuahin kan indawm kûn reng tawh ang.





# Zalenna



JOE LALMALSAWMA  
VI Semester B.A  
Department of Mizo

*Ni khat chu tih tûr a awm lo bawk a, inah awmin TV chu ka en vèl mai mai a. En tûr ka hre mai lo va, ka zawn kual hnu chuan ka nauþan laia ka lo en foþhin, Aladdin ennawm, Mizo þawnga an lehlín chu ka hmet chhuak hlawl mai a. A hma þawhin ka lo en fo tawh þhín a, mahse tûn ang êm êm a en tui kha ka nei âwm lo ve. A thawnthu kal hmang chu tûnlai þangthar chuan kan hre vek âwm e. Aladdin chuan khâwnvâr aþang chuan Genie a rawn chhuah zalên lai kan hmu a, Genie khan a lâwmzia lantir nân a þu thar Aladdin chu duhthu sâm tûrin a ti a nih kha. Kha ennawm aþang khân zalenna hlutzia leh ropuizia Chiang takin a lang âwm e.*

**G**enie khân thiltihtheihna ropui tak mai a nei a, dawi a thiam a, a duh lang zâwng apiang chu a tithei zêl a. Mahse a chênna chu hmun chêp tak mai khâwnvârah chuan a ni si. Khâwnvâr aþanga chhuah zalên apiang chu a pu emaw a pi emaw an ni. Mahse an saltâng mai a ni leh tho si a, a tân khân zalenna engmah a awm lo a ni. Chhuah zalên thei chu a pu emaw a pi emaw chauh, khâwnvâr neitu kha a ni si.

Mihring nuna thil pawimawh ber chu zalenna hi a ni an ti þhín. Zalenna chuan hlimna te, lâwmna te a keng tel a, chu chu mihringte'n kan zawn nasat ber leh nei tûra kan beih þhin chu a ni. Hnam lian zâwk leh ropui zâwk chuan zalenna nei tûrin an aia hnam te zâwkte chu an awp bet a, salah te manin an zalenna an lak sak þhín. Tichuan anni erawh chu

zalên takin an chungah an lêng vèl ta þhín a ni.

Zalenna awm lohnaah chuan hlimna leh lâwmna pâr chu a chuai a, a vuai mai þhín. Chu pâr chul hnu tivul leh tûr chuan zalenna a ngai a ni. Zalenna awp beh saka awmte chuan zalenna hlutzia an lo hre chho ve zêl a, an zalen theih nân an bei þhín a ni. Hmânlai chanchin kan chhiar chuan sala awmte chuan zalenna an neih theih nân nasa taka an beih thin thute kan hmu þhín a, thawnthu ropui tak tak a lo pianchhuah phah ta þhín a ni.

Kan tûnlai khawvêlah chuan hmânlai angin sala in awp a awm tawh lo. Ram tam takah chuan mipui rorêlna 'Democracy' kan tih chu an hmang a. Hei hian zalenna nasa tak kan neih phah ti ila kan sawi sual awm lo ve. Kan ram ngei pawh mipui rorêlna ram ani bawk a,

zalenna ropui tak kan nei a ni. Chutih lai erawh chuan ram thenkhatah mipuite rorêlna ram ni ve lova chêngte erawh chuan zalenna an nei meuh lo thung a, tin, ram hruaitute'n an ram mipuite zalenna rahbeh sak ram an la awm nual bawk.

Ram zalênah kan chêng a, kan ram hruaitu tûr kan thlang thîn. Ram hruaitu lû ber chu ram mipui zawng zawng chung a thuneitu a ni a, mi pawimawh ber tawpkhâwk niin a kalna apiangah mi zah a ni a, zalên viau turah kan lo ngai thîn a. Mahse ram hruaituin thil a tih dik loh hlek chu mipui sawi leh a nun tibuai thei tak tu a ni a, siam that a har a, tin, eptu lam atangin a tih dik loh leh tih that loh châng rêng rêngin an lo hmanhlel bawk a, zalên tak takin a awm thei lo. Ram hruaitu a nihna angin ram kalsiam tha tak a siam a ngaih avangin a rilru a ngaihtuahna a sêng a, mipui tih lâwm a ngaih bawk avangin zalên tûra kan ngaih kha zalenna saltâng mai a lo ni.

Kan naupan lai khân zirtirtute kan ngaisâng a, kan chung a lêng an nih avang khan kan ngai ropui a, mi zalênah kan ngai bawk thîn. Hlawh tha tak an neiin kan chung a thu an neih êm avangte khan kan lo ngai zalên thei êm êm a. Mahse zirtirtute pawh chuan an zirlaite tha taka an zirtir chu an hna a ni a, an hna an thawh that loh chuan bâh hial an tâwk thei a, zirlaite chungah thu nei viau mah se a lehlamah chuan zirlaite lehkha thiam theihna tura chhiahhlawh mai an ni a, zalenna saltâng mai an lo ni.

Nulat tlangvâl kan han tawng chho leh a, ngaihzwâng neih chakna kan lo nei chho leh a. Ngaihzwâng neih chuan kan nun a hlim phah ang a, a hmaa mal bik riauna kha kiangin kan zalen phah kan ring thîn. Hmel duh kan nei a, kan han inngaizwâng chho ta a, kan nun chuan zalen lam ai mahin saltânna lamah min hnûk lut leh zawk si. Kan ngaihzwângte kan duha kan hmangaihzia lantir nan anmahni ngaihtuah rêng rêng leh an tana thil tha tihsak tumin kan hmanhlel leh a, kan sum leh pâi leh hun tam tak sêngin an tan thil kan tih sak leh a, kan zalenna tûra kan ngaih kha a saltâng mai kan lo ni.

Nulat tlangvâl kan pel chho leh a, kan ngaihzwângte nen nupaah kan insiam leh ta thîn. Nupa kan nih chuan pumkhat kan lo ni tawh a, kan duh êm êm leh kan hmangaih a min hmangaih lettu neih te, inngaizwân laia thil tih rem lo tam takte chu nupa karah chuan a lo rem tak si-ah chuan kan zalên chho tan tûrah kan inngai fo thîn. Mahse kan han innei chho a, mahni mai ni tawh lovin kan nupui/pasal kan enkawl a ngai chho leh a, pakhat ei kha pahnih a nih tak avangin kawng engkim a hautak thîn a, a hma aia nasa-in tan lâk a ngai leh a. Tin, fa neih hun a lo thleng leh a, kan lo pun belh avangin kan hmabak a tam leh sawt a, thawh tûr leh ngaihtuah tûr a tam chho tial tial thîn. Chuvangin he zalenna pawh hi saltânna mai a lo ni.

Kan naupan lai ka han thlirkîr leh a, mi hausa nih kan chak a, kan thiante nen pawh "Nangni ai kan hausa." tiin kan

inhnial fo th̄in. Hausa chuan thil an duh duh an leiin an nei thei a, khatiang d̄inhmuna d̄in kha kan ch̄ak ve êm êm th̄in a, zaleên tak turah kan ngai th̄in. Mahse kan han hriatchian chuan hausakna pawh hi engmah lo mai a ni. Sum tam tak nei mah se chu thil chuan an mut a titui lo va, lal Solomona chanchin atang kh̄an engkim kan hrechiang thei awm e. Duh̄amnaah min hnuk lût chawk a, mi aia neihnun zel tumin kan rilru a buai êm êm a, îtsiknain kan khat emaw tih mai t̄ur a ni, chuvangin hausakna pawh hi zalenna salt̄anna mai a ni.

Mi lâr kan ngais̄ang thei êm êm a, an lârna chhan chi hrang hrang a awm a, anmahni ngais̄angtute chuan an atchilhin an buaipui nasa êm êm th̄in. Anmahni ngais̄angtute chu an tihlawm ber t̄ur an ni a, an tel lo chuan an lâr tak tak thei lo va, lâr hl̄awkna pawh a awm lo. Chuvangin anmahni ngais̄angtute tân chuan theih tâwp an chhuah a, anmahni ngais̄angtu thar an lo awm z̄el theih nan hma an la z̄el bawk a. Chumite tana hmuh nuam emaw beng titlai emaw t̄urin hma an la th̄in. Chuvangin anmahni ngais̄angtute mit titlai t̄ur emaw beng titlai t̄urin emaw an thiamna an theihna an hman avangin an salt̄ang mai an lo ni.

Kristian ram kan ni bawk a, kan ram a zelênin ram danga kan Ringtupuite angin tihduhdahna leh nghaisakna sakhaw dang betute ātangin kan tawng lo hi kan v̄annei hle mai. Hêng kan Ringtupui tihduhdahna tuarte hian an rin Krista tân an ding nghet tlat a, an rinna

fiaha a awmin chu fiahna chu chiang takin an paltlang a, thihna hial an tawk th̄in. Kan ramah erawh chuan hetiang thil thleng a awm lo va, kan zalên em em a, kan duh duh hunah kan inkhawmin Pathian kan be thei. Mahse thinlung leh tihtak zeta Pathian bia kan tlem pharh thung. Kan zalenna chuan min tizawmthaw a, Pathian hnaih tak takna thinlung kan nei lo va, sual lam hlimhlawp bâwl̄na leh Pathian ai mahni leh chh̄ungte ngaihhlutna lamah kan rilru a awn ta z̄awk a, Setana chuan kan zalenna chu kan salt̄anna atan a hmang a, zalenna salt̄ang mai kan lo ni.

Sawi t̄ur tam tak a la awm, mahse duh tâwk d̄awn ila. Genie, thiltithei tak mai, mahse sal mai mai ni a kh̄awnv̄ar ch̄ep taka ch̄eng ang kha kan lo ni. A nih chuan zalenna hi a awm tak tak lo em ni le!!? Awm e, zalenna chu a awm alawm. A t̄ira kan sawi ang kh̄an zalenna chuan hlimna leh lâwmna a keng tel th̄in. Engpawh ti la, ram hruaitu emaw eng emaw p̄awl hotu i nih chuan DIKNAIN I enkawl̄na hnuaia awm i hruai chu enkawl la, thil tha lo leh sual chu kalsan la, tichuan inun a lo hlim ang a, tha takin i hruai thei ngei ngei ang a, i zalên ani mai. Eng zirtirtu pawh ni la, I zirlaite tan theih tâwp chhuahin DAWHTHEIHNA nen zirtir la, tichuan an lo zir chhuah hunah chuan a lâwm ber ber zingah I țang ngei ang. Lâwmna chu zalenna kan zawna zinga pakhat a nih kha.

Eng ang mi pawh ni la, bialnu/ bialpa tân kh̄an RINAWM tlat ang che. A tân i theih tâwk chhuah la, i

hmangaihzia lantir nân sum leh hun seng vak kher lovin a tâna i RINAWMNA kha lantirin vawng nung tlat la, tichuan i tân zalenna rahchhuah lâwmna leh hlimna pangpâr a vul ngei ang. Tin, nupa nih pawhin i nupui/pasalte HMANGAIH tlat ang che. Fanau maltluan chawi hunah leh enkawl seilen hunah HMANGAIHNA PÂR a lo vul zêl ang a, in chhungkaw tân hlimna leh lâwmna pâr, zalenna rah chu in tlân ang.

Eng anga hausa pawh ni la, hausakna hi chatuanin a daih dâwn lo tih hriat reng a t̄ha. Eng sakhua pawh ni la, khuanu malsawmna i dawn a ni a, chuvangin nang aia retheite hnenah NGILNEIHNA lantirin i malsawmna dawn hmang la, tichuan khawvêla mi hlim ber zinga mi i ni ngei ang a, zalenna hlu tak thar i lo nei ang. Tin, rethei hle pawh a ni mahna, RINNA i neih phawt chuan Chung Pathian khian i ei khawp ni tin a pe ngei ang che, ni tin eikhawp a tâwkte chauha malsawmna dawn aia hlu a awm chuang lo, chu thil hmu thiamte chuan mite neih loh hlimna leh lâwmna an nei t̄hîn a, zalenna pâr duhawm tak a ni. Eng ang pawhin lârin thil tithei mah

la, *Lâr zo lo* an tih ang khan awm suh ang che. I lârna kha t̄ha takin vawng la, THIANGHLIMNA nun pui la, tichuan mite ngaihsân tlak leh entawn tlâk i lo ni ang a. Chu chuan inrintawkna pe che-in lâr zo takin I nung ang a, hlim taka I hun hmangin zalenna êng mawi chu i nei thei ang.

Amaherawhchu khawvêl thil ral leh vek tur zîngah hian kan zalenna pawh hi la ral vek tûr zinga mi a ni tih hriat a t̄ha âwm e. Zalenna dik tak chu Isua Krista'n min lo pe tawh. DIKNAA rorêlin, DAWHTHEINA nen suala kan tluk pawhin hun t̄ha min pe zêl a, khawvêl siam tih ata keini tân RINAWM takin a awm zêl a. Ami HMANGAIHNA avangin hrehawm leh thihna a tuar a, a NGILNEIHNA avangin thiam changin kan lo awm a. Amahah RINNA kan neih zêl theih nân min zirtir a, sual awm lohna thleng tûrin THIANGHLIMNA kawng min kawhmuh leh a. Chu hmun ngei chu a ni, ZALENNA pâr dik tak kan tlânna tûr Vanram kawng min hawn sak chu. Chu ZALENNA chu nei a chang ve tûrin i damlai nun fimkhur takin hmang ang che.



## Evangelical UNION



BABY LALLAWMZUALI  
VI Semester B.A  
Department of Political Science

*A hmingin college-te kan rap ve ta a, zirna chauh lo pawh thlarau nun châwmtu thil pawimawh tak mai zirna a lo awm leh zêl hi kan vânei takzet a ni. Chu thil pawimawh tak chu EVANGELICAL UNION ngei hi a lo ni. E.U. kan tih chuan eng nge kan rilruah lo lang! Chanchin Ṭha hritu pâwl, Pathian thu leh hla a inpâwlkhâwmpâwl tihte-in a lo lang thei awm e. A va ṭha tehlu êm, hethiang Pathian thu nung leh thu ṭha inzirtirna hmun college a lo awm leh zêlte hi kan vannei thlawt.*

**K**a'n ngaihtuah let a, college kal tirh 1st semester kan nih lai kha chuan Mizoram harhna thlen vânglai a ni baw k a, inkhâwm kan ṭhahnem thîn khawp mai, devotion room leng lo khawpin pâwnah nen kan khat tlat a nih kha, ava lawmawmin a hlimawm teh lul êm khang hun lai kha, zirlaite kha thlarau lamah kan hlim tlângin zai te kha a nuam a, Pathian pâwlna changin taksa chêtna a ṭhenin an chang a, a ṭhenin ṭhut hmunah bân pharin an lâm baw k a, a lâm ve lote paw'n an theih tâwpin Pathian an fak a, ṭhalai hlang ṭhah kan ni baw k a, kan thawm pawh a ngaihnaawm hle ṭhîn a nih kha.

Nimahsela thlahnih khat a ral meuh chuan inkhâwm kan tlem tawlh tawlh a, a ngai angin a kal reng theih loh avangin harhna boruak a dai chho ve zêl baw k nen, keini lah inkhâwm kan thlahthlam a, thian thar kan nei a, thil ho tete tih tûr kan nei tiin chhuan lam ho

tete hmangin kan inkhâwm ngai ta meuh lo. Inkhâwm kha chu kan duhin kan tum fo, mahse inkhâwm hun hi break lai a nih avangin a zawng a za chuan tel kim a har a, ṭhian te nen tiffin eite kan lo duhṭhîn avangin kan ṭhulh fo. E.U. hruaitute leh inkhâwmṭhîn ho te kha an ril a ṭamin, in eipuar an chak ve tho ang, mihring ve tho alawm an nih. Rilṭâm tak chung leh class tlai hlau tak chungin an inkhâwmṭhîn, an ni chuan Krista vanga rilṭam paw i an ti lo, Krista vanga class lak loh pawh paw i an ti lo, a chhan chu Pathian ṭhatzia an hrechiang êm a tin ni.. A ruk tak chuan kan va chhuangin kan va ngaisâng che u em E.U. hruaitu leh inkhâwm thîn zawng zawng te kha.

Kum a ral a, hruaitu inthlâk a lo hun a, a ngai reng hruaitu an ni thei lo, a chhan chu an graduate a lo hun a, inthlak ngei a ngai a ni. An chhuahsan dâwn meuh chuan an ngaiin college a evangelical

Union hruaitu an nih kha nuam an tiin an hlâwkpui tih an hmel aţangin a hmuh ve theih nia, a mak a sin!! E!! a mak rêng rêng lo, Lalpa rawngbawltute chuan an chakna siam tharin an awm ang an tih kha. E. U-ah hian inkhâwm tam êm êm lo mah ila kan vânei a siam nge hruaitu hlui thlahna an neih hian kan inkhâwm fu nulh zêl a, kan hlawkpui thîn khawp mai. Hruaitu hlui thlahna inkhâwm a nih avangin thusawina hun an siam sak thîn a, chuta an sawi tlângpui chu, college an kal laia Pathian rawngbawl na a an theih tâwp an chhuah avang khan an inchhir ngai lo, an lâwmin thlarau leh tisaah hlâwkna anneih thu an sawi tlângpui thîn . A thente pheih chu mi hmaa ding ngai lo an nih thu leh E.U in hman aţanga mi hmaa an din ngam tawh thute an sawi a, an zirna leh ni tin khawsak phungahte an nun a kaihhruai dânte an sawi a, E.U-ah inhman lo ila tûn dinhmun ka thleng pha lo ang tih te an sawi thîn.. Kan va'n lawmpui tak êm!

Kan final kum a hruaitu hlui thlahna inkhâwm a kan inkhâwm kha chu a lunglenthlak ruih mai, kum dangah chuan midang an thlah a, ngaih khatah ngaiin kan thlir liam ve mai a, kan chhuah dâwn meuh chuan a tak ram kan thleng bawk nen hnuk a ull ra ra mai. Kan semester-pui ten thlahna thu an sawi lai chuan insum a har duhin mitthlaah kan inkhâwm hmasak rer nite leh kum hmasa lama thlahna hun hmante kha a lo lang a, lung a lêng duh khop mai. Tichuan, inthlahna thu leh an vei zawng zawngte

infuihnate pawh an sawi hlawm a, an lung a lêng tûr thu an sawi laite chuan tihian rilruah a lo lang a, Evangelical Union-a inhman hi a lo va tha êm, kan hriat dân mai mai chuan a inhmanngte hi tu pawh mi dang en tawn tlak nun mawi tak nei leh mi puitling tak an ni tih leh nungchang belhchian dâwl tak an nei, kum thum chhông khan engkimah improvement tam tak an nei a, an zahawmin an entawn tlak tak meuh a ni.

E.U-a inhman hruaitu ni lem lo inkhâwmthîn zawng zawngte hi kan va'n lawmpui che u in kan chhuang takzet che u. Kei inhman ve lem lo, college chhuah dâwn a inhman thatzia hrechiang chauhtu hian thu kam hnih khat chah duh che u ka nei a, chu chu maw i college kal hun chhông rei lote hi hlu tak leh sualin a hneh loh nân che, thlarau lama hma i sâwn theih nân Evangelical Union-ah in hman la, hman lo taka i inkhâwm hram hram a, class i tlai phah fo thîn a, i thianta inkhâwm ngai lo inkhâwm tûr a isawm thîn te kha bansan lovin sâwm zêl rawh, a rûkin an lâwm ang a an ngaisângin an zah hle ang che. E.U a inhman ve tak nih an duh reng, mahse an taihmaknain a tlin ngang si lo a. Tûnah hruaitu i ni emaw ni lo emaw, i inkhâwmthîn a nih chuan khawngaih takin inthlahdah suh, i nun hruaitu atân a tha in a hlu a nia. A tâwp nân Evangelical Union-ah hian i lo inhman chhunzawm zêldâwn nia,

“Pathian hnaih rawh u, tichuan a ni'n a hnaih ang che u.”



*Nunhlui tahna thlentu*  
**THLANG LÊNKAWL**  
**TURNI**

C. LALNUNPUIA  
*II Semester B.A*

*Inhmangaih leh induh tawn tak chung a inthenna thuk a nâ hi hringnunah hian a vâng viau awm e. Chutih laia Thihna vanga kawplai tângthen antih phei hi chu a nat dan tûr chu chhut thiam pawh harsa tak tûr a ni. Min hmangaih êm êmtu leh keipawhin ka hmangaih êm êm chu vawiin ang 1 September, 2015 khân thihna kut vâwtin manin pialrâlah min hruai sak ta kha a ni a. Zânin tlai nitla tûr chuan ka hmangaih kha ngaih a va tizual tak êm!! Ngaihzâwngte nena thihna vanga inthen ve tho thenkhatte chu kar tam pawh a liam hmam midang tawngin an nun an hmang leh nghal thîn a, thenkhat erawh (keimah tiamin) kum a vei meuh pawh a kan thinlunga kan hmangaih kal tate hlui tîr thei rêng rêng lo mihring hi kan awm ve bawh.*

**K**an inthen hma pawh a ka hmuh loh hlek a ngai nghal êm êm thîn ka ni a, hetia dam chhunga khawvela hmuh tawh loh tûra i liam ta mai hi hriatthiam har ka tiin, Kum thum liam tawh mahse ka la ngaithiam thei lo a ni.

Kum 2015 March thla alo her chhuak a, School luhna tûr buaipuiin Bawngkawnah ka nu nen kan vâk kual chiam hnuin private School lar ve tak pakhat ah Class XII admission kan ti ta a. April thla alo herchhuah meuh chuan School luh alo hunta a. School lutin thian tharte chharin School pawh nuam ka ti chho tan viau a. 12 June alo her chhuah chuan kan school bâng chu School gate bulah chuan dingin, kawngpuia motor intlanpêl zut zut chu kan en thap a. Chutah chuan a ni, nghilhni awmlo

Thadângi chu ka tawn ni. School naupang tleirawl lian ve tawh deuh pathum hi an lo kal phei hnak hnak a. Ka lo en reng a, a lai a kal, a sâng ber, ngo ve lampang, mahse tlem a khal ve lampang sam sei hnâp chuan ka mit a la ta êm êm mai a. Ka hmuh aţang chuan keimahah hian danglamna mak tak mai awmin ka lai ru nghal êm êm ringawt mai a. Ka thiante pawh chuan “A va’n chhelo ve,” anlo ti sap sap a. Ka mit chu ka la sawn thei tawh lo. Min kalpeldâwn chuan a lehkhabu ken chu ka tauh thla palh hlauh mai a, ka chhar sak hnu chuan ‘Ka lâwm e’ tiin kal mai a tum a, ka kamis bân kilh leh a nihliap hrui chu a inbât ta tlat a. Kan lai dîn nasa mai a, kan thiante pawh chuan min nuil chungin min lo chhahh nghal bawrh bawrh a, an kal liam hnu chuan in lamah hawin ka rilru chu a luah ta êm êm mai a.

Hun a liam zêl a, kan school bâng kan intâwk zing ta malh malh bawk nen, kan inhre chho ta viau a, thla khat a liam leh meuh chuan hmangaihna khur thuk takah kanlo tlu lut ta reng mai a. A chhôngte pawhin engkim hriain keipawh min be tha êm êm a. Mahse hetiang hi a thleng dâwn tih hi tunge hre lâwk bik ang. Chutia inhmangaih êm êm leh inngai êm êm a kan awm lai chuan biak pawh a har ta êm êm mai a. Va lên dâwn lahin anlo awm lo ziah ta mai a. Chutia karkhat dâwn a awm takah chuan a nu chu ka be pawp thei hlauh mai a, chuta a nu thu min hrillh chuan min va thâwng tak êm!! “Mapui, kan thiam loh a ni, Kimkimi hi thawhṭanni aṭang khân thiin a luak ringawt mai a, school pawh kal thei lovin a awm a, Damdawiin wavi hnih ngawt kan kalpui hnuin thisen *cancer last stage* a ni tih min lo hrillh a, kan hrillh hai lutukin engmah pawh kan lo hrillh lo che a, paw ka ti lutuk.” hnuh ulh ṭeuh chung chuan alo ti ta mai a.

Ka lungphu chu a rawn chhuak mai ang tih hlauhawm khawp hian a phunasa a. Ka mit sullh a, phone ka dah lai pawh ka hre lo. Ka nu-in min sawi nawk nawk chuan ka pangngai leh thei hram a, ka nu engkim ka hrillh hnu chuan ka nu nen chuan rang takin Kimkimi te inlam pan chuan kan chhuak nghal a. Kan thleng chu Kimkimi nu chuan mittui parawl deuh ṭeuh chung hian minlo dawng sawng a, Kimkimi chu room-ah a awm thu min hrillh pah chuan ka nu nen chuan an titi nghal mawlh mawlh a.

Kimkimi room-ah chuan lutin khum chung a tleirawl pakhat cher leh dawldâng êm êm mai, tukverh lam hawia ṭhu mu deuh chu ka va hmu a, Kimkimi anilo ang tih mai tûr khawpin alo chhe tawh a ni tih ka va hmuh chuan ka hnuh ulh insum zo lo chu ka ṭap nghal hawm hawm a, Kimkimi chu ka va kuah nghal ngawih ngawih a. Ni reilo mah nise alo chau tawh êm êm hi alo ni a. Thei leh theilo chuan min lo en hrâm a, “Mapui, i va rawn lang har êm êm ve, ka ngai lutuk che a sin” A ti zawi sap a. Engmah sawi thei pawh ka nilo, ka hmangaih leh ka duh êm êm, chutianga natna khirh lutukin alo ei chhiat mêk ka hmuh chuan mipa min ti-mipa zolo a ni ber e.

Ka kuah a, ka fawp a, ka ṭap leh ringawt ṭhîn. Ka sawi theih chhun, “Ka tihpalh lutuk Bawihthe.” tih bak chu engmah ka sawi thei lo. Ka nu pawh lo kalin Kimkimi chu a rawn kuah a, a hnu deuhah chuan ka nu chu min hawsan rih maitûrin Kimkimi nu chuan a ti a. Kimkimi bulah chuan ka riak ta a, zankhuain ka muhil lo, ka hmangaih na tuar ka hmuh chuan ka nâ a, ka thinlung hi a na ngawih ngawih a nimai. “Ka hriat lohini hetikhawp hian a nimaw alo tawrh nat ni. Kei hi mipa ka nilo em ni? Hetianga mahni hmangaihthe damlo pawh hrelo khawp a ka lo nun ni!” Mahni indem rêng rêngin zankhuain ka awm a.

Zîngah chuan Kimkimi nu chu lo kalin zân kan mut theih leh theih thu min zâwt pahin thingpui min rawn ken a, a titi luam hnu chuan Kimkimi chu a thlak

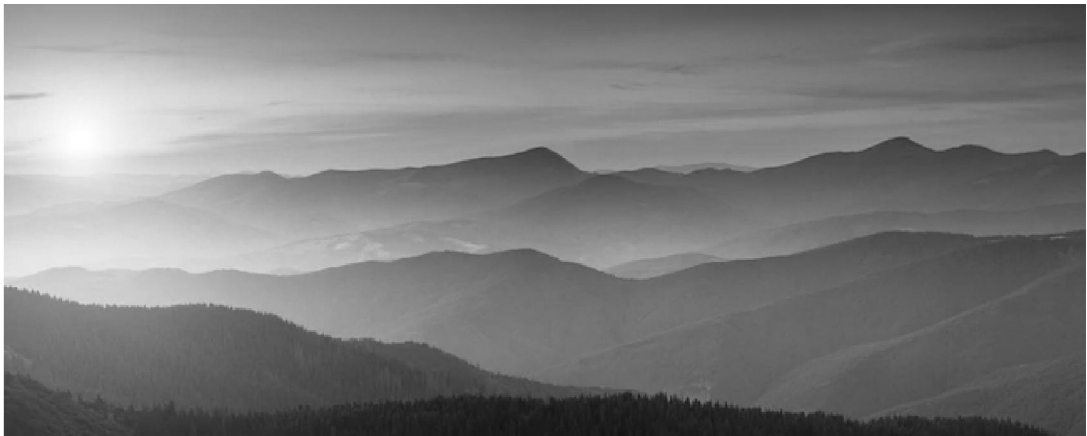


fel fai vêl a, “Vawin aţang chuan damdawiin lamah kan riah luh a ngai tawh dâwn si a, i nu ka phone sak mai dâwn che em ni?” a ti a. Keichuan pawl ka tih loh thu ka hrilh a. Damdawi inah chuan Kimkimi nu nen chuan kan awm chawt a. A ţhianta leh ka ţhianta, a chhûngte leh ka chhûngte lam pawh nitin chawl lovin an rawn lang zut mai bawk a, Kimkimi hian damdawiina kan awm chhûng zawng hian ka kutah vuanin kei a damţha zâwk leh mipa zâwk chu min hnem mial mial ţhîn a.

“Ka awm loh hunah pawh tha deuhin lo awm rawh aw, vân aţangin ka lo thlir reng dâwn che alawm, ka nu leh pa hian unau dang ka neih loh vang hian min duat êm êm a, ka nu phei hi chu i hriat angin ka dam loh ţan ni aţang phei kha chuan ala mu mumal lo hrim hrim a. I lo ngaihven ve reng ţhîn dâwn nia aw. Hetia ka dam lo hi Pathian lakah te i lo vui mai ange, Pathian hian he natna hi min tih hrehawm nân ringawt a min pek a ni lo a, Amah min hnaihtîrtu atân mal a sâwm zâwk a sin. Ka awm loh hunah pawh

a hnena ţawngţai hi lo thlah thlam suh aw, School tha deuhin i kal anga, Exam a hla tawh lo a. Tha deuhin i zir dâwn nia. Puitling deuhin awm ang che.” tih pah chuan ka kut chu a khawih niap niap a. Nilêng hian a damlo zâwk hian min hnêmin min fuih ţhîn a.

A tukah chuan School thilah school-ah ka kal ngei ngei a ngaih vangin ka kalsan lawk a ngaihdâwnavangin a bulah chuan ka ţhu vang vang a,”Ka lo kal ta a nih pawhin min ngaih chu ka phal ang, mahse i nun i hloh phah chu ka phal lo a nia, i lo kal ve hunah hlim deuhin kan awm dîn thei tawh dâwnalawm, keimah ka kal hmasak a ngai rih si a, tuarthiam lo deuhthe khân i lo awm ang e” a ti reuh a. Keichuan “I kal dâwn hleinem.” tih pahin ka kuah vang vang a. Ka kalsan ta a. School-ah ka nu nen thil ţûl ang ang kan tih fel hnu chuan phone call ka dâwng a, “Mapui, Kimkimi awm tawh lo.” tih leh ţap thâwmin a zui chu ka hre ta a, ka ţhu hnawk a. Ka nu chuan hrethiam nghalin min kai tho in motor-ah lûtin damdawi in lam min panpui nghal a. Kan



thlen chuan Kimkimi thiante pawh anlo thleng vek tawh a. Min kalsan kha atân a harsat tûrza leh ka tân pawh hian thlahliam kha a har a sin. Kimkim, Ka hmangaih che sin.

Mumang ang mai a ni. Thil chu a thleng duak duak a. A kum a lo liam ta reng mai, mahse kha hun kalta chhûng zawng khân nikhat, ni lo, darkar khat lek pawh hi Kimkimi theihngihl ni hi ka nei lo hrim hrim a, ka theihngihl leh hi ka ring tawh lo a ni. College-te kan han kal chho a, kum hnihna alo nih hnu thleng pawh hian theihngihl ni hi ka nei ngai rêng rêng lo a ni... Vawin 1 September, 2017 tlai a lo thlen hian ani chu ka ngai thar êm êm a. Kan sullhute ka chhui let lehte hian thahna tûr bakin minlo chhâwn si lo. Kum thuah hnihin liam tawh mahse ka ngaihna hi ala reh lo a, ka la ngai a, ka hmangaih a, ka la duh êm êm a ni tih hi ka hre chhuak thar leh a. Ama min fuih

thinna vangin thawnghai, inkhâwm leh lehkha zir chungchângah pawh ka theihtâwp chhuahin thán ka la a, ama sawi ang deuhin minkalsanna hi Pathianin mal min sâwmsak zâwk niin ka hria a, minlo kalsan satliah ni lovin thil thá a thlen zâwkna tûrin a ni Pathianin a lo hruai ni."Lalpa nunkawng dik ka zawh theih nân Kimkimi min pe a, Nun thá leh puitling ka neih theihnân min laksak leh a, Mahse Lalpa ka lâwm e, Ka Kimkimi kha lo enkawl thá la, ka lo kal ve hunah hlimtaka kan inhmuh theih nân theih tâwpin i rawng ka bâwl ang."

(Zirlai kan nih ang hian ka zirlai kan buaipui tûr a ni. Ngaihzáwng kan neih pawhin Pathian duhzawngin a neih theih, tin ngaihzáwng te hi kan nun kaihrui thátu atân hman i tum zâwk ang u. Kan hun tawn ang angte hi a thá zâwng kaih leka hman tum zêltûrin ka chah duh che u a ni e. Ka lâwm e.)



## Attachment at Agartala



UO C. LALRINAWMA  
VI Semester B.A  
Department of Geography

*Kum zabi 21-na kumthar kum 2018 chu a ngai te bawk chuan a lo her chhuak leh ta a, Lal pian ni champha Krismas lo thleng leh tûr pawh chu dam rei nghah thil mai a ni tawh a, lusûn chhûngte pawhin chu kumthar chu an hmangaih te tel lovin an hman kum tûr chu a lo ni ta a. Zoram hmun tinah chuan kumthar lawmawm ti-a hla sa chungin zai an la rem thut thut a, an lungngaihna leh hrehawmna dah tha-in chu kumthar chu an lâwm mêk a, Biak in tualah pawh chuan kumthar ruai siamin fatute pawh chu an vir buai nak nak hlawm hle mai a, nimin mai a kumhlui ni tla mittui nena thlîr liante pawhin vawiin a kumthar ni chhuak chu lâwmna nen an lo hmachhawn ve tawh a.*

**C**hu pâwlkut thla tahrîk ni 2 zîng lama ruah sîr buan buanin in chung rangva a theh that that leh bang leh kawngkhar âwng kâr aţanga thlifim lo lut heuh heuh chuan ka muthmunah chuan min kai tho zawk a. Chu January thla bul tea ruah sîr chu a va inhme h lo ve, ka rilru chuan ka ti a, ka sana chu ka han en a, zîng dâr 6 chiah chiah a lo ni tawh a, ruah sîr tam nen, ar khuang hriat tûr pawh a awm miah lo va, kumthar kan lâwm tîang bawk a, zîng tho hma hmuh tûr an vang pharh mai a. Ka muthmun aţang chuan ka tho a, tapchhak a thu chung chuan mei chu ka chhêm kai a, tuite ka lum zawh chuan ka chhûngte pawh chu an lo tho ve ţan sang sang a, thil pakhat ka ngaihtuah chhuak zawk a. Vawiin hi Aizawl lama ka chhuk hun tûr a ni tih ka hre chhuak zawk a, chhûngte'n rawng an bâwl zawh chuan tûkţhuante kan

ei nghal a, khawlai a diakin han chhuah vah pawh a nuam lutuk lo khawp mai, kan chhûngte chu ka'n tlawh kual zung zung a. Thingtlângpa khawpuia lehkha zir a awm tân chuan Krismass leh Kumthar boruak mahni in lum leh mahni khua a hman chhûng hi a rei thei mawlh lo a, kumkhatah Krismas vawihnih awm se la tih a awl duh khawp mai.

Chu khua kâwlvalênchham a awm, tam takin a khaw hming pawh an la hriat ngai hauh loh, an hriat pawha an nuil tizatu, fiamthu emaw tih tlatna khua Zâwngin khuaah chuan tîangvâl pakhat chu mahni inlum chhuahsan tûr chuan a insiam mêk tih chu tumahin an hriatpui lem lo va, ka thawmhnaw neih ve chhunte chu ka bag-ah chuan ka khung khâwm a, tûnah chuan ka inpeih ta, ka kal hman ta, lo ngawi leh lawk teh, thil pakhat ka theinghilh tlat, ka thingrem chu ka hawng

a, file uk deuh tawh hi ka hai chhuak a, ka hru fai thuak thuak a, a chhûnga thu inziak chu ka chhiar a CMSD 15/12182 tih chu a lo chuang kalh a, ka ipteah chuan ka khung a. Ka chhûngte nen chuan kan inchi bai hlawn a, chumi zawh chuan hmangaih berte lènna khua, ka khua neih ve chhun ka thlakhleh êm êm chu mahni chauh chuan ka tlân liamsan ta vang vang a, mahni chauh a khaw kâr kawng a kal ka ni bawk a, lung a lêng duh hle mai. Kawng a lo diak nen, let leh ka duh rum rum a, mahse mipa in ka tum tawh chu hlawhchham tîr ka tum lo hrim hrim a, ka rilru chuan, 'Bethlehem Berampute pawhin an hmun a an haw hma a haw bik chu,' tihna rilrute chu a lo lang zut zut bawk a, 'Kumthar ruai thehna hnuhmâ pawh la tihfel hmaa haw a ngai mai chu a va ninawm duh êm!' ka ti rilru nâng nâng a. Mahse hmabak thlir tîr leh tih tîr nei ka ni alawm, ka hmaa tih tîr awm chu ka hlen a ngai tlat Ruah sîr leh kawng nâl chuan kei thingtlângpa tum hi min thulh tîr lo ang tiin ka inhnêm ta mawlh mawlh a, kan khaw ram ka tlân pelh aţang chuan lunglênna chu a awm tawh lo a. Tuirial ka thlen hmâin khua chuan min thim hnan a, zân lamah chuan tlân chak a har duh hle mai. Zzân dâr 7 vêlah chuan Aizawl tlâng chu ka thleng ta a, dâr 10 vêlah chuan Aizawl hmunah chuan mutmu chu ka tuah fel ve thei ta a.

Kum 2018 January a lo her chhuah chuan kan tum ram pan tîr chuan tlai dâr 5 vêlah GANC kawtah chuan kan inngkhakhâwm a, kan thawmhaw nen,

mutbu leh thil tûl dâng nen chuan attachment kal tûrin kan chhuak a, kan thiante leh chhûngten min lo thlah a, dâr 7:30pm-ah chuan kan tum ram pan tîr chuan Agartala lam chu kan pan ta vung vung a. Zân dâr 2:30-ah *Silchar Railway Station* kan thleng a, station-ah kan riak a, a tûkah dâr 8-ah Agartala panin *Train Second class Ac*-ah kan chuang ve ta rân a. Mizoram aţangin mi 12 kan kal a, tlai dâr 5:30-ah *Agartala Railway Station* kan thleng a, chumi aţang chuan motor-in kan kalna hmun tîr *226 Field Regiment* chu kan pan a, dâr 6:30 vêlah sipai rorêlna hmun discipline hnuai a lût tîr chuan camp chhûng chu kan lut ta a, chaw kan ei zawh chuan kan chau tlâng bawk a, kan mu ta nghal a.

Tûnah chuan kan aţang hman pawh a lo dâng zo ta a, kan ei leh in thleng chuan Mizo pa ril rem zâwng a awm ta meuh lo. Camp kan aţan tawh a, ni tin sipai *routine* chu kan zâwm ve ta bawk a, mahni inlum a zîngkâr chaw ei tlem lai ber pawh a khawrh thum ei thîn khan paratha per thum han ei tâkah chuan kan pum hi kan biak ni si lo hian a ri ve chhên tawh a. Iskut, alu, mai leh dal nunpuitute chu kan lo ni ta a, chhûn dâr khat a tûkthuan ei kha chu ril a va aţam duh tak êm! Tak deuh deuh chuan zanriah pawh zân dâr 8 vêlah kan ei tawh tak. Mizo pain duh tâwk a chaw kan han dawh chu hnam dângte chuan che lo chang lo hian min thlîr deuh reng mai thîn a sin. Kan camp-a kan awm chinah chuan ni kan hai deuh reng a, chawlhni pawha silai nen a han rik thap thap chângte a awm thîn bawk a, sunday

a Holy Bible leh Kristian Hla Bu aia 5.56 INSAS RIFLE chelek chinah chuan ngaihtuahate hi a bo map mai tawh a, Sunday-a *Imanuela Thizamah* tih aia EK Doh Ek tih chinah chuan mihring fapa hi a bo theih teh e.

Kan camp chhông hian programme chi hrang hrang a tam hle a, kan hun hman dân tlângpuiah chuan zing kâr dâr 5:30 ah kan *fallin*-a P.T kan nei a, chumi zawhah chuan tûkthuan kan ei a, form nen kan insiam nghal a, chawhmaah dâr kâr 2 kan drill a, chumi zawhah *theory class* kan nei thîn a, chumi zawhah chuan Lunch kan ei thîn. Drill class-ah hian drill chi hrang hrang bakah hian inhrem dânte thlengin kan zir nasa khawp mai. Hemi bakah hian *weapon drill*-te kan en thîn a, mit a titlai thei khawp mai, laipui kah dânte leh laipui drill puite chu hmuhnawm kan tiin kan mit a tlai thei hle. *Theory class*-ah hian silai chi hrang hrang hman dânte bakah *carrier guidânce*-te leh mahni traditional-te leh thu bengvârthlak tak tak te kan ngaithla thîn a kan hlâwkpui thîn hle. Chawhnu lamah chuan dâr 3:30 aţangin sport kan nei thîn a, football leh volleyball leh basketball te kan khel thîn a, group a inelna kan nei thîn a, hnam leh hnam kan ni thîn a, ʃan a na duh hle. Mizoram aţanga kalte chu kan inthural baw a, vawikhat mah sport-ah min hneh ngai lo a, marathon-ah phei chuan Mizoram aţanga tel chu a pumpuiah pahnihna kan ni phâk hial rêng a ni.

Kan hun hman kâr lakah hian hmun hrang hrang min tlawh pui thîn a,

21 Sector Assam Rifles te, 223 Light Infantry te, 206 Locators te, Mortars-te laipui kahna hmunpuite leh sipai hmun hrang hrangte min tlawhpui thîn a, hei hian nasa takin mahniah chona thar min pe a, phûrna tam tak bakah sipai nungchan zir dân te, an kal dân pawimawh tak tak min hmuh tîr a, mahni inlum a thlamuang taka kan awm laia hlauhawm an lo tuar dân te, nupui fanau bulah pawh awm thei lo a ram tâna an lo inpek dânte kan hmu Chiang hle a ni. Kan hmun tlawh pakhat Tripura museum UJJAYANTA PALACE phei hi chu a ropuiin mi a hip baw a, culture pawimawh tak takte leh Mizo hnam thil tam tak kan hmuh phah a, kan hlâwkpui hle.

Kan camp hi kan awm rei hle mai a, ni danga ni 10 vêl camp thîn kha ni 17 zet kan camp a, camp tâwp lamah phei chuan lung a lêngin mahni ram ngaih a na duh hle mai. Zopa khawsak thleng a mitthla pawh a awl duh khawp mai. Kan camp aţang hian thil tam tak ka neih ngai loh leh thil hlu tam tak ka zir chhuak a, midang hmaa din theihna tîr confidence te, mahni hmaa tla harsatnate chu pumpelh mai lova hmachhawn dânte thleng chuan ka zir chhuak a, taihmakna leh insumtheihnate chu NCC aţanga ka neih a ni tih hi ka hriat phah hle baw a ni.

Aw le, NCC hian eng nge a tum leh zirtîr kan tih chuan sipai lam (drill) mai ni lovin hma thlir min pe tih hi huai takin ka sawi ngam a, *Unity & Discipline* hi NCC motto a nihna angin hei hian mi tam tak chu mi hlawhtling leh ropuiah a

siam phah thei a, hemi tho hian mi tam tak chu tlúkchhiatnaah a thlen thei. Mahni inthunun theihna hi khawvêl mi tin mamawh a ni a, hemi tel lo chuan hlawhtlinna pumhlum hi a neih tak tak theih loh. Mi hlawhtling tûr tam tak pawh mahni inthunun theihna an neih loh chuan an hlawhtling pumhlum thei thîn lo a ni. NCC a kan zir pawimawh êm êm chu midângte hma a inphah hniamna hi a ni, kan aia enrollment hmasa kan aia ûte leh naupang pawh ni se, senior ngei hi thil zahthlak tak leh thiante hmaah phei chuan nuam lo tak a ni, mahse kan aia nau leh enrollment upa zâwk kan senior theih chinah hi chuan midang hmaa inphah hniamna ken nei tawh a lo ni a, company a thawkte'n an hlawh lâkna a nih avangin an aia sâng leh an aia nau pawh ni se an wish-in an zah thîn. NCC-ah erawh chuan hlawh pakhat pawh nei lovin kan aia naute leh senior zâwkte kan wish-in kan zah thei tlat, hei hi pi leh pute'n midangte hmaa inphah hniam ngam khawp a mi huaisen chu chawimawina nopui dawm tlak an tih chu a ni.

Tûnah chuan ka rilru ka siam fel a, NCC uniform *khakhi* hi a tûl hunah chuan ka dress dang kamis leh jeans kekawr ai chuan ka nun vawng tûr hian

ka thlang fan tawh ang. Thiante leh midângte hmusitna kârah pawh mite hmuh ve loh *unity leh discipline* hi a takin ka lan chhhuah tûr thîn tawh ang. Zîng dâr 5 a lo rik chuan thiante tho sang sang chuan min tiharh a, ka mutbu leh thawmhnauwe chu ka têt a, mahni ram lam pan tûr chuan ka inbuatsaih ta a, breakfast kan ei zawh chuan kan *fallin* a, kan PI staff pahnih Sir Dubei-a leh Vimal-a chuan thlahna thu te an sawi a, thlâ kan lâk zawh chuan kan bungrua chu sipai motor-ah chuan kan hlâng a, kan inchibai zawh chuan motor-ah chuan ka chuangkai a, ka vawikhat kalna tûr leh kumkhua a ka kal tâwpna tûr a nih ring chungin chu hmun chu ka thlah ta a. Motor aţang chuan Gate lan chhûng chu ka thlîr reng a, kawng kawi thlen dâwnah chuan DOUBLE TWO SIX FIELD REGIMENT, THE PEAK CONQUEROR chu ding chung meuh chuan ka SALUTE ta a.....

*"I duh leh nuîh la....*

*I duh leh deuh rawh...*

*Tommy ani emaw...*

*Sepoy ani emaw...*

*Dârfêng ral/lanu anih chuan....*

*Kei zawng mawi ka ti tâwk...*

Jai hind

CMSD 15/12182



## Thalaite khawvel



DAVID LALROMAWIA  
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*Thalaite Khawvêl tiin bul kan tan rawih mai ang e. Tûnlai thalaite hi kan va'n changkang sâwtin hma kan va'n sâwn tawh tak êm! A enga zâwng pawhin incheinaah te, technology-ah te leh zirna lamahte hian hma kan sâwn hle. Ka thalaipuite hnenah hian thu tlemte inzir nân leh hmasâwn zêl nân kan tih tûr Thalai kan nihna anga kan mawhphurnate ka'n sawi ve dâwn a ni.*

**A**hmasa berah chuan thatlai hun hi mihring kan nih chhûng a hun nuam ber leh kan dam chhûng a kan hun hman nawm ber lai a ni a. Kan that lai hmang thiam hi tlem te chauh an nih ka ring. A tam zâwk hi chuan chhûngte rilru tihhah nân kan hmang a, a tam zâwkin ruihhlo nen hun kan hmang a, a then Kohhran leh Khawtlang tâna tangkai êm êm an awm bawk. Kan inang lo tlang hle. 'Ka nun a ni' tih hunlai a ni tlat! Chapo pui tham lekin kan hausa a, chhûngte thawh chhuah sa ringin kan awm a, chutah lah kan la thatchhe êm êm lehngal a! Kan mawhphurna hlen lo hi kan va tam dâwn tak êm!

Smartphone kan pai fer fur a, kan smart phone neihte hi min ti Smart lotu a ni kan ti daih teh ang. A hun leh hmun kan hre lo leh tlat thîn. Phone tello hian awm dân kan thiam tawh lo a ni ber mai. A hmang tangkai thu-ah hi chuan kan hmang tangkai khawp mai, zirna lamahte

pawh min pui nasa a. Smartphone tel lo hian nun a tikhaihlak vek tawh ani! Mahse smartphone kan hman dân hian awmzia nei se. Kan zirlaite tibuai lo zâwng hian mitin hian kan nei vek tawh a, hmang tangkai thiam thiamin an hun leh an zirlaiah te an hlâwkpuî thîn.

Tûnlai khawvêlah hian thalai kan nihna angin kan tih tûr kan mawhphurna hlen zo hi an tam âwm lo ve, khawtlâng leh Kohhranah inhmang rual kan ni a. Mitthi lumen te, Khawhar in kalte hi kan tih tûr ani tih i hria ang u. Keini'n kan tih loh chuan tu tih atân nge kan dah bik ang? Thlân laih ni se hmasâwn aiin tlâkhniam lam a pan tih mai tûr ani. Thlân laihnaah hian han kal ula, a tam zâwk hi Pavalai an ni ang. Kan Mizo nun ze mawi tak Tlawmngaihna te, aia upa zahnate hi khaw'nge a awm tâk? Bo mai tûr atân chuan a va uiawm tak êm! Mizo kan nihna anga kan tih tûr pawimawh tak takte hi tûma tih atân dah

mai lovin keini'n kan ti zêl tûr ani. Zan mut nachâng hre lo, zing thawh nachâng hre lo hi engzat tak awm ang maw? Korean style kan la a, dress zawng zawng nen, a ðha e, mahse Mizo kan nihna hi a bo dâwn chuang lo. Mizo kan nihna hi zahpui chi ani lo a, in chhuan tûr zâwk ani. Hnamdang hian Tlawmngaihna kan neih ang hi an nei ve lo. Hawh u, mi tih ah dah mai lovin kan tih tûr ani tih hria in he Tlawmngaihna hlu tak hi chhawm nun zêl i tum ang u.

Zirna lamah ni se, hma kan sâwn rualin inzirna tûr kan ngah khawp mai. Nu leh pate'n kan thiam loh hlauvin theih tâwpin ni sensa hnuaiah hna thawkin an awm a. Kan tih tûr chu lehkha zir mai ni lovin a ðul ðul a in chhûng khur a nu leh pate kan thiam ang tâwk tâwk a ðanpui hi a ni. Lehkha zir lamah kan intihsiak rau rau anih chuan, kan inrintawk a ngai khawp mai. Mahni a note insiam thlap thlap hi engzah tak awm ang maw? A tam zâwk hi chuan thiante tih sa hmangin leh guide book ringin lehkha kan zir a, a tha tho e. Mahse kan lehkha zir hi Exam lai chauh ni lovin nakin thleng a kan hriat tûrin hriatthiam tumin zir ðhîn ang u. Tûn hnaiiah Civil Service Exam-ah Mizo kan lang tlêm hle. Hetiang Exam-te hi kan beih ve ngei theih nân ðan îla ang u. Kan ngaihsân zâwng hi thlak a hun tawh! Chhelo, Hmeltha, Dress Changkang hi mi kan ngaihsân zêl dâwn?

Ðhalai tam zâwkin kan ngaihsân zâwngte hi kan thlak a ngai. Bike nei, chhelo chauh hi em ni kan

ngaihsân? Atam zâwk hi chuan kan ngaihsân zâwngte hi kan thlak angai tawh. Lehkha zir lama hmasâwnin, hlawhtlin ngei tumin zir îla. Midang ta it ve zêl lovin kan neih ang tâwk kan thawh chhuah mil tâwkin inthuan îla mi changkang kan ni mai.

College kan han kal a, thiante nen hlim takin kan inkâwm a, ahlimawm thei hle. College kan kal chhûngte hian ðhian ðha i siam ðhîn ang u. Ðhalaite khawvêlah hian harsatna nei hi kan awm ðheuh. A tam zâwk hi chu kan harsatna hi kan zir laiaiah hian a ni lo tih ka Chiang! Hmangaihna bâwkah hian a ni kan harsatna chu ni ðhîn! Zir lai nih lai chuan ngaihzâwngte hi buaipui vak lo teh ang u, kan ti ve khang lîng ang e. Zirna lam chauh ngaihtuahin, kan nih tumah te i Chiang ang u. Kan ðhat lai chhûng a rei dâwn si lo. Ðhenkhat hi chu College kal chhan han inzawt îla, "ka graduate duh ve hrim hrim a, ka kal ve tawp." te kan ti ðhîn. College kal chhan hi hre ðheuh ang u. Kan nih tum, aim in life hi thlir reng chungin lehkha zir lamah te hmasâwn tum îla. Kan tih tûr kan mawhphurnate midang tih atân dah mai lovin mahni'n ti ðhîn ang u.

Mizo kan nihna angin kan hnam hi kan ngaisâng tûr ani a, Mizo hnam chu tlawmngai thei, chhiatni hat ni pawha henawm khawvêngte inpui tawn hnam kan ni a, kha kan nun ze mawi kha kan pi leh pu te tih tûr chauh ni lovin tûna Mizo inti ve halaite pawh hian kan chhawm tûr ani dâwn lo'm ni?



Kan hnam chawisân nân thil tih theih tam tak kan nei a, chutiang chu tu pawhin kan hre vek kher lo maithei, mahse a tlangpui han tarlang il, a kan Mizo puite kan hmuhsit hian eng nge hlawkna kan hmuh ang le?

Hlawkna rêng rêng kan nei lo anih hi, kan hmuh lêt zawng chu hnam dangin min hmusit a min en hniam phah asin.

Mizo nunze mawi kha khaw'nge a awm, hmânlai a tlawmngaihnhate kha khaw'nge a awm tak le? Piallei thua hriat karah a bo zo ta em ni? Kan nun ze mawi te hai chhuak lehin han pho lang leh teh ang u. Tûn hun leh kan pi leh pute hun ka tehkhin hian changkâna-in a ken tel thil tam tak lo awm hian kan nun ze mawite a paih thla a, hmânlai ang tak tak kha chuan a awm theih loh tih chu a hriat a, mahse kan tlawmngaihna nun kha chu kan la chhawm thei ani, henawm khawvêngte tâna malsawmna thlentu kan

la ni thei heuhva, kan nunze mawi kha i han tuai thar leh teh ang u.

Tunlai khawvêl changkanna kal zêlah hian hai rual a nilo, kan in kan insak hnaih tial tial a, kan thinlung a inhlath tial tial a, henawmte nen in ban pawh lovin kan awm ta a, mi tin mahni hnaah kan buai heuhva, kan hun neih ve chhun pawh midang tân kan hlân phal silo va, kha kan nun ze mawi tak kha tuai thar leh tûn mitin hian tih tûn kan nei a, chu chu anpui ngaite anpui hi ani. Hminghatna um lovin, midang tâna malsawmna i nih ve theihna kawng awmchhun a ni tih hria la, hminghatna hlawh nghal dâwnlo mahla, kan Pathian chuan engtikah mah kha i thil ha tih kha a hmuh hmaih dâwn lo tih hre zâwk rawh.

Hei hi Thalaite Khawvêl a ni.

Hminghatna um lovin midang anpui la, hminghatna chuan a lo la um ang che.



# MIZO DRAMA hmathlir



ISAK LALRINSANGA

Ex-Magazine Editor  
(2016-2017)

## 1. A kamkeuna (*Drama inṭanna leh a awmzia*)

Drama kan tih mai hi mi thiamte chuan hmânlai Grik mi te'n 3000- 2000BC vêl aṭang a an lo chîn ṭan niin an ngai a, an ṭathian biak dân leh sakhuana-in a kaihnhawih aṭanga lo inṭan niin an ngai. Sakhaw rawngbâwltute ṭawngkam, chetzia leh thusawi dân te, an hawiher zawng zawngte hi Drama nen hian a lo inkungkaih vek a ni. Drama tih hi Mizo te'n Lemchan tiin kan dah a, a fuh in a nihna pawh a phawkchhuak ṭha hle âwm e. Lemchan chu hla emaw thutluang pangngai pawhin a ziah theih a, thawnthu kalhmang fel taka remkhawm, mühringin a lema chan chhuah theih inbiakna ṭawngkam awmze fel tak nei, a thawnthu ziarâng pawhin tum leh kawh bik a nei a, hawi zâwng leh entir ṭha tak a nei ṭhîn. Tin, Lemchanah chuan a changtute an pawimawh hle a, a thawnthu ruangam te, a channa hmunhma te pawh a pawimawh hle bawk., chumi rualin thlirtu mipuite hi a pawimawh ber pakhat an ni.

## 2. Lemchan nihphung

Lemchan tih hi Grik-ho chuan thiltih (*action*) sawi nân an hmang ṭhîn a, chumi in a kawh deuh ber chu mi thiltih zirsak emaw ,mi nungchang leh an thil tihdân zulzui a inphochhuah vêl hi ani deuh ber mai âwm e. Lemchanah chuan a pawimawh lai ber chu 'a chana chan' kha a ni a, a ziak awmsa entawn a chanchhuah thiam kha a pawimawh êm êm a ni. Lemchan chuan thuziak pangngai hlutna te, hla mawina te, thawnthu awmze ril ber te a fawmkem vek avangin *literature* hnukpui bera chhal theih a ni hial âwm e.

## 3. Lemchan pianhmang

Lemchan pianhmangah hian a pianken a bet tlat thil pawimawh tak tak pathum(3) a awm a, chungte chu:

3.1 Lemchan thawnthu ruangam (*plot*)

3.2 Lemchan thawnthu chhûnga a changtute nungchang leh chezia (*character*)

3.3 Lemchan thawnthu chungga a changtute inbiakna ṭawngkam (*dialogue*)

Hetiang lemchan pianken a thil pawimawh tak takte bakah hian lemchan hian bung hrang panga(5) nei tûra riruan a ni ṭhîn.

3.1.1 Thubul pochhuahna (*Exposition*)

3.1.2 A thawnthu a harsatna lo thleng (*Complication*)

3.1.3 Harsatna alo thleng a, chu harsatna chuan a vawrtawp alo thleng thîn (*Climax/Crisis*)

3.1.4 Buaina chhan bulpui ber a lo lang chhuak (*Denouement*)

3.1.5 Lemchan lungchhiatthlak lam (*Catastrophe/Tragedy*) emaw hlimawm tak harsatna tel vak lohna thîn (*Solution/comedy*).

A tlangpuiin lemchan chu a chana chan tûr anih avangin sei lutuk a rem ve lo va, Chan nga (5) vêl bâwr chan khata Lan nga (5) aia tam lo ni se lemchanah chuan a tâwk hle a ni.

#### 4. Lemchan chi hrangte

Lemchanah hian hlâwm lian tak tak leh langsar deuh bik pali (4) a awm a, heng hlâwm hrang palite hi a thawnthu kalhmang leh thu ken aţangin a hriathran ve mai theih a ni.

4.1 *Comedy* (lemchan hlimawm): Thawnthu hlimawm taka tawp chi a ni a, a thawnthu a zângkhai a, harsatna lam aiin hlimna leh lâwmna ten hmun an chang zâwk thîn.

4.2 *Tragedy* (lemchan thawnthu lungchhiatthlak/lungngaihna lam): Chhiatna leh harsatna te, lungngaihna chhûmte a lo zîng a, lungngaihthlak takin a tawp thîn.

4.3 *Comi-Tragedy*: Lemchan thu bul lam chu hlimna leh lawmna in a in

ţan a, a tawp lam chu lungngaihna lam hlir in a zui ve thung tawh thîn.

4.4 *Tragi-Comedy*: Lemchan thu bul lam chu lungngaihna leh harsatna te, buaina nen a inţan ve thung a, mahse a tawp lam chu hlimna leh lawmna boruak in a khat ve thung tawh a ni.

#### 5. Mizo lemchan ţobul

Mizo lemchan kan hmelhriatna hmasa chu hmânlai kan pi leh pute mi lu lâm dân te, sa an aih dân ang chi te, mitthi rawp la kan tihte kha anni thei mai âwm e, Mizo lemchan ţobul ni thei pawh ni pawh in a lang a ni. Amaherawhchu Mizote'n lemchan anga kan hmelhriat hmasak ber chu kum 1912- a Thakthing veng, Aizawla Krismas lawmna hmun a ennawm an chhuah kha a ni.

Laltluangliana Khiangte chuan,

Kum 1912 Krismas Aizawl khawpuia an hman dân hi Mizo chanchinah chuan thil chhinchhiah tlak a ni. Ruai an ţheh zawhah ennawm, mit leh beng titlai tak Thakthing Veng pa pakhat Lianhmingthanga chuan kum 1912 Krismas hman dân tiin fiah leh chipchiar takin a lo ziak thlap mai a. Chu Krismas zana ennawm chhuah chu Mizorama lemchan hmuhawm an chhuah hmasak ber a ni. (History of Mizo Literature, 134)

tiin Mizo Lemchan hmasa ber lo chhuah dân leh a in ÷anna hmun a ziak a ni.

## 6. Mizo lemchan hmasawn chhoh dan

Kum 1912 a lemchan/ennawm kan hmuh a÷angin Mizo lemchan hian hma a sâwn chak hle a, kum 1914-ah phei chuan hmun hrang hrangah Krismas lâwma hun hmangin, lemchan pawh chu a tel ve zêl tûr a ngaih a ni hial a. Amaherawhchu kum 1919-a harhna boruakin Zoram a tuam khân lemchan lam pawh a lang leh ta meuh lo va, a reh vang vang hnuin Ch.Pasena a rawn lang a, ani hian kum 1925 a÷angin lemchan a rawn ziak chhuak mawlh mawlh mai a, chumi hnu in Lalkailuia, Reiek lal fapa te, Chawngzika te, Lalzuithanga te, Lalthangfala Sailo, Lalhmuaka te, H.Lalsiama te, Khawlkungi te, James Dokhuma leh Laltluangliana Khiangte te leh midang lemchan thawnthu ziak ve tu an rawn chhuak indawt ta zut a, Mizo lemchan pawhin hma a sâwn nasa hle a, anni ho hi kum 1920-2000 inkar a lo chhuakte an ni vek a, kum 2000 vêl bâwr a÷ang khan Mizo lemchan thawnthute hi a tlem ta deuh zâwk niin a lang.

## 7. Mizo lemchan hmahlir

7.1. Kan thawnthu (*Folktales*) neih ÷hat tak takte hi lemchan theih tûrin kan her rem (*Dramatise*) a ngai a ni. Thawnthu kan neih sa tamtak lemchan thawnthu anga dah tawh chu awm mah sela kan

chîn tam deuh deuh a ÷ul viau tho a. Kan thawnthu tam tak a bu-a chhuah kan nei nual bawk a, heng thawnthute hi her rem danglam a, lemchan theih tûra kan chhawpchhuah a ÷ul hle a ni. Heng bakah hian novel ziaaktu tam takin an novel ziahte lemchan bu nen chhuah kawp thei se a ÷angkaiin lemchan hmasawna rahbi pawmawh tak a tling ngei ang.

Kan thawnthute ziaka kan chhiar theih tam tak hi chu ÷hangtharte hriat fiah hleih theih loh a tam êm êm mai a. Chung kan hriatfiah loh tam tak chu lemchan hi a tichiangtu a nih mai bakah a tihlu zualtu a ni bawk ang. Lalnu Ropuiliani chanchin Dr Laltluangliana'n Lemchan bua a rawn buatsaih meuh chuan, Ropuiliani chanchin kan ngaihhlutna a zual a, Lemchan hlutna chiang takin kan hre thei leh zual bawk a ni.

7.2. Mizote hian lemchan ngaihhlutna kan tlachham hle a, mi thinlunga tuh thar leh tûr chuan a theihna chin chinah lemchan ruangam kan pho chhuah a ngai a ni. Chumi kan tihdan tûr chu kawng hrang hrang a awm thei ang, entinan; TV lama advertisement kan tih pawhin lemchan tawite hmanga fiah taka kan tarlan thiam a ÷ul a ni. Chu chuan Mit leh beng a tih tlai bakah nasa takin lemchan ngaihhlutna mi rilruah kan tuh thei dâwn a ni. Heng bakah hian mimal emaw pâwl thil a ni emaw sawrkar lam a÷anga chhuak, va fak mawina leh mipui hmaa thil ÷ul puanzar ngai-ah rêng rêng

lemchan lama kan hnuhluh thiam a pawimawh hle a ni.

7.3. Kum tin Lehkhabu ziaktu ṭha thlangin Mizo *Academy of Letter* chuan *book of the year* a thlang ṭhîn a. Lemchan ziaktu ṭha chawimawina hi, kum tin a bik takin kalpui thei ila hmasawna thar hmuh tûr a awm ngei ang. Lemchan ziaktute hamṭhatna tûr leh intlansiakna tûra pawimawh tak pakhat chu chawimawina inhlan hi a ni ti ila kan sawi sual âwm lo ve. Chumi tithei tûr chuan mimalin emaw pâwl ang pawh a, lemchan lama inelna buatsaih hi thil pawimawh tak leh tih makmawh Mizo lemchan hmasâwnna tûrin a mamawh êm êm thil a ni.

Mizote hi kan hnam la naupan-zia ngaihtuahin kan ṭhang chak hle thung a, khawvêl rualin ke kan pên a. *Social network* hrang hrang nen kan khawsa ta nuk mai, Heng *Social Media* kaltlanga intihsiakna kan buatsaih ṭhin tam zawkah chuan lemchan hi kan ti meuh lo a ni. Lemchan hmasawn thei tr chuan heng kan *social media*-te hi tûn aia ṭangkai zawka kan hman thiam a ṭûl hle a ni. Mi tam zawk hmuh theiha phochhuak theitu a nih tlat avangin, *social media* kaltlanga lemchan intihsiakna a tam thei ang ber neih hian nei thei ta i la lemchan ziaktute leh a lemchan thawnthu tân hrim hrim pawh a ṭha ang a, lemchan hmasâwnna tûr kawng pakhat a ni bawk.

7.4. Zirilaibu lam kan thlir chuan lemchanin hmun a chan tlemzia chiang takin kan hre thei ang. Lemchan hmasâwn theih nâna pawimawh ber chu zirilaite an nih tlat avangin, zirilaibuah hei aia tam lemchan zir tûra chhawpchuah nise hmasâwnna nasa tak kan hmu thei ang. Mizo ṭawngah nasa taka hmasâwn kan tum lai hian lemchan lam erawh kan thlahthlam hle thung a.

Zirlai huang chhûnga a tam thei ang ber sengluh kan tum dâwn chuan, lemchan ziah kawngah nasa taka ṭan lak kan ngai bawk a ni. Chutiang ang a nih theih nân a lemchan thawnthu kan ngaihpawimawih hi a ngai hle a, lemchan hmasâwnna atan pawh thil ṭha a ni.

7.5. Sawrkar lam aṭanga thuchhuah tam tak *policy* thar a ni emaw, mipui tâna ṭangkai hriat tûr pawimawh a awmin, lemchan hmanga puanzâr theih tûra kan her rem thiam a pawimawh hle a, hei hian lemchan hmasâwnna mai bakah a lo thlirtu mipuite chu beng a hriatna ai mahin mita an thil hmuhte chuan a hneh êm êm bawk ang.

Mizote hi tûn kan dinhmunah chuan engkim mai hi sawrkar kutah kan innghat a tih thei ang. Chuvang tak chuan sawrkar hi an pawimawh êm êm a. Sawrkar hi kan Mizo *literature* chawikanna kawngah hian an pawimawh ber ti ila kan sawi sual âwm lo ve. Chumi hre reng chung

chuan hnam hmangaihna rilru pu-a *literature* chawikâna lama tha leh zung an thawh a nih chuan, Mizo *Literature*-in hma a sâwn ang a, sâng takah invawrhin, lemchan lam pawhin hma thar a kâi ngei ang a, chu chu lemchan tân a thil pawimawh tak a ni.

7.6. Hnam chhangkâng apiangin lemchan hlutzia an hria a, ram dangte kan thlir chuan lemchana hmun (*Theatre*) tam tak kan hmu thei ang. Mizoteah hian lemchan ngaihhlut a awm leh tûr chuan lemchanna hmun tha tawh tak kan neih a tûl hle a ni. Vêng tinin kan nei thei lo a nih pawhin *district* khatah pakhat tal nei thei ila, tun ai hian lemchanin kawng tam takah hma a sâwn ngei ang. Ram tam takah lemchan hi eizawn nân an hman laiin kan khawpui berah pawh lemchan thlir theihna hmun kan la nei lo hi chu hnam ang pawha mualphona a ni. Mizote hian intihhlina hmun tûr kan nei tlem hle a, mi tute pawh hian intihhlina (*entertainment*) kan mamawh t̄uh a, chumi atân chuan lemchan en theihna hmun kan neih hi thil t̄ul takzet a ni. Chu chuan hmasâwnna rahbi thar min thlen bâkah Mizote thinglungah lemchan hian hmun pawimawh tak a luah ngei ang.

7.7. Mizote zîngah pawh mi thiam tak tak an lo chhuak tawh a, an chhuak mek zêl bawk a. Hêng mite hian lemchan lehlin kawngah nasa taka t̄an lak a ngai a ni. Lehkhabu tam tak letlingtu kan neia, nimahsela lemchan letlingtu erawh an tam

lo hle thung a ni. *Literature*-a hmasawn tûr chuan lemchan tel lo chuan hmasawnna tluantling a ni lo kan ti thei âwm e. Chutiang taka pawimawh chu kan hlamchhiah hle thung si a ni. Kan *literature* hmasâwnna tûra thil pawimawh êm êm leh kan hmasâwnna kailawn chu lehkhabu lehlin hi a ni a, vawiin thleng hian a la ni reng fo a ni.

Lemchan lama hma kan sâwn theihna tûr chuan lemchan bu lehlin lamah t̄an lak kan ngai hle a ni. Tun thlenga kan lehkhabu lehlin tawhte kan thlir chuan *English*-a thuziak kan letling ber a. Tûnah chuan kan khaw hawi te tizau a, hnam hrang hrang ziate khawnkhawm a, a tam thei ang ber lehlin kan tum a pawimawh a ni. Hei hi lemchan hmasâwnna leh lemchan hmathlir thil pawimawh tak a ni bawk. Hnam hrang hrangte lemchan lo duan t̄hin dân te thlirin kan neihsa-te tihhmasâwn nân leh kan la neih ngai lohte chherchhuah nâna t̄angkai tak a ni ang.

7.8. *Criticism* lamah kan hniam êm êm a, hei hian kan *literature* pumpui hi a huam thei hial âwm e. Lemchan bikah ngat phei chuan lo en dika, lo thlifimtu kan nei lo ti ila kan sawi sual tam âwm lo ve. Hnampui zâwkte kan thlir chuan thuziak tam tak lo chik peih tu kan hmu fo awm e, heng mite hian an thuziate chu dinhmun sâng takah a vawr phah hial t̄hin a ni. Tûn dinhmuna kan lemchan bu neihte kan thlir chuan duhthusam tâwk lohna tam

tak a awm thei ang a, a thatna lai haichhuah tûr tam tak a awm bawk ang. Chung atan chuan lo fakseltu chu kan mamawh hle a ni.

Thuziak that leh that loh tehna ber chu *criticism* lamah a nih miau si avangin, lemchan hmasâwnna kawnga pawimawh ber chu a ni lo thei lo va, lehkhabu tam tak chu a bu kan keu hma hauhin lo thlirtu (*Critic*) ten an thlirdan a zirin kan chhiar châkin kan hnualsuat mai thîn a ni. Mizote zîngah kan mithiam tak takte rawn dingchhuak a, hma min hruaisaktu tûr kan mamawh hle a ni. Kan Mizo lemchan hmahlir pawimawh tak pakhat chu *critic* tha tak tak, kan lemchan thawntu neihsate lo *criticise* tu tûr kan neihi a ni.

7.9. Lemchan pawimawhzia inzirtirna a tam thei ang ber kan neihi a tûl hle a, zirlai huapin emaw pâwl ang pawh a *seminara* tam thei ang ber kan neihi a tûl a ni. Kan sawi tawh angin Mizo *Literature* in nasa taka hmasâwnin lemchan lamah pawh *doctorate degree* hial hmu kan nei thei a, nimahsela thahnem ngai peih erawh kan tam lo hle thung si a ni. Kan *literature* chawisân kan tumna kawng-ah hian hmalakna tam tak chhuanawm fe fe nei thîn mah ila, lemchan lama kan hnufual reng erawh chuan kan hmasâwn dân a khingbai hle dâwn a ni. Chuvang tak chuan a tam thei ang ber lemchan pawimawhna inzirtir hi kan tih ngei ngei tûr a ni.

Lemchan khawvêl va luh chhill tak tak tûr chuan kan hriatfiah hmasak a tûl êm êm a. Chung kan mamawhte hre fiah tûr chuan, heng kan inzirtina hmun aţang hian lemchan ruangam leh a nihphungte inhrilh hriatna kan neihi a, lemchan khawvel huangchhûnga a tam thei ang ber kan hruai luh thiam a pawimawh hle dâwn a ni.

7.10 Mizote hi lehkhabu ziak lamah nasa takin hma kan sawn a, a kum telin lehkhabu ziaktu an pung zel a, lemchan bu ziaktu erawh kan nei lo hle thung si a ni. Chanchinbu lam kan en chuan article tha tak tak tûk tina chhiar tûr kan nei a, magazine lamah a chhuak chamchi bawk. Lemchan tih hmasâwn nâna pawimawh ber chu a bua chhuah a nih tlat si avangin ţan lâk kan ngai nasa hle a ni. Lemchan bu hi a mimal anga kan tichhuak theilo a nih pawhin zirna sikul tin-a Mizo Department-te hian kum tin bu khat tal sual chhuak thei ila, chu chuan hmasâwnna tam tak min hmuh tir ngei ang a, amaherawhchu lo tithei ta ni i la kan lemchan thawntu ziahte erawh kan uluk a tûl ang. A bik takin Mizoram University-a Mizo Department-te phei chu Mizo lemchan hmahlir atân hian an pawimawh zual hle a ni ti ila kan sawi sual awm lo ve.

7.11. Mizo Society kan thlir chuan kohhran leh pawl (NGO) te thuneihna leh an dinhmun sânzia chiang takin kan hre awm e. Heng pâwl hrang hrangte thil

tih rêng rêng chu Mizoram pumah a darh chhuak nghal zêl a, hei tak hi lemchan vawrh chhuah nan kan hmanthiam a tûl hle a ni. Pâwl hrang hrang *programme*-ah lemchan a tam thei ang ber kan lantir thiam a tûl hle a, khawmpui a ni emaw *conference*-na hmunah te emaw leh engemaw thil tihho nikhua a, a remchanna hmun rêng rêngah lemchan thlir theiha kan chhawpchuak thei a nih chuan lemchan hmasâwnna-ah kawng ro a su thui hle dâwn a ,hei hi lemchan hmathlir leh hma tihzauhna kawng pawimawh tak a ni.

7.12. Tûna Mizote'n lemchan thawnthu kan neihho a hi a tlangpui thuin kan thawnthu neihsa kan *dramatise* a ni hlawm ti i la a sual lo ang. Chutiang ang zâwng chuan tûn a lemchan thawnthu a ziaktu kan neih hote pawh hi an la kal rih a ni ti i la a dik tho âwm e. Chuvangin mahni irâwm chhuak a lemchan thawnthu

ziah t̄ha tak hi kan nei tam lova, kan uar hek lo. Heti lam a t̄hangharh a, kan thuziak mite'n ngaihtuahna an sen pawh a hi a ngai viau ni in a lang.

Heng kan sawi tak Mizo lemchan hmathlir hrang hrangte hi tihlawhtling thei tûr chuan hnam anga kan t̄anrual a ngai a, lemchan bîkah pheih chuan pian nawn leh ngai kan ni ti ila kan sawi sual âwm lo ve. Tha leh zung tam tak sênga bul min t̄ansaktute thachhang dâwltu ni thei tûra kan inchherhriam a t̄ul tak zet a ni. *Literature* zeṭhuang khat chauha hmasâwn mai lo va, lemchan lamah pawh khawvêl ruala ke pên ve thei tûra kan inpuahchah a hun hle tawh a ni. Chumi tûr chuan ziak mi leh chhiartu te, zirtu leh zirtirtute thleng a t̄anrual a, *Literature* pêng hrang hrangte tihmasâwn tûr a kan thawh ho hi a pawimawh ber a ni.

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# EXAM ka veng a



ISRAEL LALREMPIUA  
*Ex-Student (Gold Medalist)*

*Zir tha leh fel ve hrim hrimte chuan fel takin an ziak mer mer a. Mit an tikham ngai lo. “A tâwpah zir leh tih mawk a awm ngai e” tih Isua sawi emaw ti-a sahuai thing vawn tlattute erawh zawng an phusa nasa thîn teh e! An mit a kalhin an ring an herh lo thîn te kha a mak zâwk ngawt mai!*

Hêng exam ka vên ațanga mi chi hrang hrang ka hmuh tâkte chu:

In hmangaih thar ta thut te, “Nang zawng hmakhawsâng ata tawh a ka best friend i ni” ti a chawp chillh taka best friend siam thiam êm êm mai te, mipat mipatna pawisa tawh lo niawm taka lang, mipa thenkhat mahni mipatpuite bula tawlh hrûk hrûk chng te! Â, exam vêngtute zawhna chhânna lo zâwt nullh nullh ngam tâwk te pawh an awm! Police hnen a rûkrûk tûr awmna zawh ang vel a ni. An

huaisen teh e!

Tlêma exam vengtu khaui deuhte chu an strict-na te chu hrethiam lo kan awm thîn. An duty chhan kan hriat loh vâng mai a ni. Invigilator-te awm chhan ber chu “In entawn, in zawh leh fair lo taka ti tute man” a ni. Hetiang ti tûr hian hlawh nei a duty tûr a rawih thîn an ni tih hria îla. Fair lo taka tite hmu reng si a hmu lo der lui tlat an awm a nih chuan Invigilator țawmkai lo tak an ni anga sin!



A nih, engvangin nge exam hall-ah inentawn leh fair lo taka chêt kan chîn tih chungchâng ilo chhui dâwn teh ang.

Engvângin nge entawn leh inzawhte kan chîn thîn?

#1. Lehkha kan zir that loh vâng

#2. Mahni tuh loh rah seng kan hreh lo

#3. Dân bawhchhiatna a ni tih kan hre lo

#4. Kan rinawm tâwk lo a ni

#5. A tâwp berna chu a hmasa ber tho khi a ni. 'Kan zir thatchhiat vâng'

Anih eng tin nge fair takin ka exam ve theih ang?

#1. Tha takin kum tir aţang phat in lehkha ka zir mai ang chu

#2. Exam-naa fair lo taka thil tih hi dân bawhchhiatna a ni tih te ka hria ang a

#3. Mihring leh Pathian mit hmuhah thil dik lo a ni tih te ka pawm ang

#4. Inentawn, inzawh, copy rûk tûr pai leh adt hi thil zahthlâk takah ka ngai ang a

#5. Tin, he motto hi ka nunpui tlat ang "Fair lo taka full mark hmuh ai chuan fair takin ka fail zâwk mai ang e" tih hi

A tâwp berah chuan hei hi hre reng ila: taima taka zirte tan entawn leh inzawh buai te angai ve lo tih leh fair takin Gold Medalist hial pawh a nih theih tih hi. Tin, he kan pipute thufing hi vawn tlat i tum ang u hmiang..

*"Rûkrûk in tumahin Khuang an chawi ngai lo"*



## Khawvel thil nge **NUNNA?**

ELI D. LIANMAWII  
II Semester B.A

*He khawvêlah hian thil engmah kum hlun tûr a awm lo, ral leh mai tûr an ni a,  
amaherawhchu 'NUNNA' kumkhuaa nunna tûr chu ral leh tawh lo tûr thuruk hi kan  
Lalpa Pathian Engkimtithei a ni.*

**K**hawvêl kan lo pian chhuah hian kan tih hmasak ber chu ṭah a ni. Tunge ṭap lo vang, nausên piang hlinthe chu an ni vek alawm. He khawvêl hrehawm, bawlhhlawh awmkhawmna ai pawh a ṭawp zâwkah kan lo piang a, kan pian chhan engmah ngaituah leh hre lovin kan awm awmin kan awm a, aṭhen chuan hausak kan duh luat avangin duhamna, eirûkte, kut tling lova sum lak luhte kan duh ṭhin. Hmasa ber, ṭha ber nih tumin khawvêlah kan intlansiak a, chu intihsiaknaah chuan a chhel leh taima apiang an dingchang ṭhin.

Khawvêl thil a ni a, eng pawh, khawi hmunah pawh intihsiakna chu a awm reng. He hmun bawlhhlawhah hian mi fel, rilru ṭha, rilru thianghlim lote chu ding chang a, zalên deuh tûra kan ngaih he khawvêl hrehawmzia, rapthlak leh tenawm, bawlhhlawh a nihzia an hre Chiang a, rûk rûk, pâwngsual, inthah, insuamnate tenawm khawpin a hluar a, mahni chauh inngaihtuah, mahni nawmna tûr a nih phawt chuan mi nunna pawisak loh leh hlutna châng hre lovin

râwng takin an nunna kan laksak ṭhin. Tu unaupa nge? farnu, laizâwn, nu leh pa, fapa, fanu an hmangaih chu khawvêl ata han dah bova, lainatna nei lo khawvêl hi zawng râwng tak mai, atu a te mah naupang-putar sawi lova tichimittu nunrâwng, amaherawhchu tûnlai ṭhangtharte hian he khawvêl nun râwng tak hi thlahlelin, nuam tinrêng an chên a, a pâr an tlan a, a zû leh sa, ruihhlo bâwihah an tâng a, ropuina an ena, khawvêl thilte chu an ngaisâng ṭhin. Ngaihsân a hlut tûr pakhat mah a awm lo, chhiatna, boralna mai a ni.

Mahse, ringtu, Pathian ṭih a, a thau chauh zâwmtu mihring, a thiltih leh a awmdân Pathian hnena hlân a, amah nena lêng dîn ṭhin chuan, he khawvêl hrehawmzia leh tenawmzia an hre Chiang a, chatuan a nunna Lal Isua Krista chu an thlang a, khawvel thil ngainatu chuan boralna lam apan ṭhin tih an hre Chiang a, nunna an thlang ṭat ṭhin.

Pathianin khawvêl asiam hma pawh khan Adama leh Evia siam a, a hmangaih vangin a enkawl a, he khawvêl

hi luah a, inthlah pung tûrin a ti a nih kha, achhan chu Pathian chuan hei hi a hria a ni. Khawvêl hiamawiin a duhawm a, amaherawhchu mihringte'n an tibawlhhlawh ang a, amah theihngihl a, an mahni nawm chennaah an hmang dâwn a ni tih a hre vek a, churang chuan kan boral loh a, chatuan nunna kan neih theih nân kawng min hawn sak a, a fapa neih chhun chu kan tân Krawsah min tuarsak a, thi tûrin a rawn tîr a, he lei anchhedawngah hian min tlan tûrin a rawn tîr a ni.

Keini mihring, Pathian ngaihsak intite ho hian he khawvêl hi kan ngai a, kan thlahlel a, a châkna chawpa boral tûr hi kan thlang a, kan chatuan nunna tûr chu kalsanin kan thlang thîn. Thil dik ni theiini hria em? Nunna thlang zâwktûr kan nih laiin, thihna khawvêl thilte chu kan thlang leh si. Thil mak leh âwm lo

tak a ni. Ropuina ûm a mahni nawmna ûm ai chuan he khawvêl hrehawm rei lote a kan nun hi hrehawmin sual mahse chatuan nunna tûr chu kan thlang ang a, ropuina chuai theilo chu chang tûrin kan nunna hian khawvêl thil leh hrehawmna hmachhawn tawh lovin kan Lalpa hnenah thlamuang tak leh hlim takin a hnen kan thlang ngei ang.

Boral leh mai tûr khawvêl thilte chu kalsan la, tlâkchhiatna ramah kîr tawh suh. Khawvêl ropuina chu engmah ngai lo la, thil tih theihna chatuana nunna chu thlang ang che. I thih hunah khaw'ng e i kal dâwn i hre si lo. I thih huna i kalna tûr chu i dam laia khawvêl thil nge nunna i thlan dânah a innghat. Thih hnua i kalna tûr ngaihtuah la, nunna chu thlang ang che.

Ka zirlaipui duh tak eng nge i thlan ve dâwn le ' Khawvêl thil nge nunna?'



## The Last Message



LALCHHUANA WMA  
Ex-Student,  
Govt. Aizawl North College

He thu ziak tûr hian thiamna leh theihna nei ka ni lo, kan Magazine Editor Isak-a te anga hun tep ter tawh pawha thu leh hla tha tak phuah chhuak thei mi pawh ka ni hek lo, college-a Final Year lo nih ve tawh chuan sullnu hrang hrang kan lo nei ve a, thu leh hla ziah ve hi keia thnlung mâwl ve takah hian a châm ve reng mai a. Thiam ang tâwkin ka ziak ve phawng mai dawn a ni.

Speaker pakhat thusawi ka hrechhuak zawk a. Nula pahnih hi 'zai dîn' tûrin an sâwm a, an lo duh hauh lo mai a. Mahse, chinchâng man thiam chinin 'duet' tûra an va sâwm chuan an lo phûr leh viau si a ni awm a. Chutiang vel chu rilru a vawng reng chungin a thuphuah pawh kei a riang vâl lungmawla hi mi fate anga sap tawng thiam ber ang ziazângin 'The Last Message' ka'n ti ve ngial a ni.

Hun eng emaw chen Pathian zârah college kan lo kal ve a, kan hun tâwp lam a lo nih ve meuh takah chuan a hmaa lut ngai hlei lo kha rilruah a lo lut zut zut a. Se bo hnua se kawng khar, tih ang mainn a hmaa kan tih that peih vak lohte kha kan phûr thar leh hnahnawh a. thahnemngai miah lo thîn kha thahnemngaihna min pâwl thar zêl chu a ni ber a. Chung thahnemngaihna leh phûrnate chu a tha lo chuang pawhin a lang lo va, a lo lang tlai lutuk laia kha a pawl ber chu ni ta berin a hriat a, a

siamthat theih tawh baw si lo.

Mite angin thawh hlâwkin inpe lo hle mah ila, *Evangelical Union* zûn hian min lo phuar nget hle mai a lo ni a. 1st Semester kan kal ve lai chuan *Evangelical Union (EU)* a inkhâwm chusawi loh, EU hi ka hre ngai lo a, mahse kei khaw fang tlem tih takah kan hruaituten *December* thla hian Serchhipah *Spiritual Convention* hmanga kal tur tih ka hriat chuan kei leh ka thianpa Thanpuia, *College Football team*-a khel pha ngat nen chuan kal ve kan tum ta a, EU-a kan hruaitute kha an lo fel bawk nen tlangnêl takin hun kan hmang ve ta a. Serchhip kan thlen chuan kei, ka thianpa Thanpuia leh kan ex-SU MSKA te nen chuan Serchhip College-a an *College Miss Thazuali (Tete-i)* te inah kan thleng a. College-a *Evangelical Union* tana zin chhuak tih takah min lo dawngsawng tha hle a, mitin mai hian min lo nuh sang emaw tih mai tûr a ni. Mizoram hmun hrang hrang College-a *Evangelical Union*-te kan inhmukhawm

chu Vânam nun kan tem lawk a ni ngawt mai hian ka hria a, kan Speaker-te Pathian thusawi a tha thei bawk si a, tisa leh thlarauah kan tlai hle thîn a ni.

Ka hriat loh laiin hunte a lo kal liam ve zêl a, *2nd Semester* kan zir tâwp lamah chuan EU-a kan *Secretary* thîn David-a chuan, “EU a hruaitu tûrin kan ruat che” a tih chuan mahni insitna a lian duh hle mai a. Mahse, ka rilruah chuan Sap thufing pakhat ‘*With great power comes great responsibility*’ (quotes from *Spiderman movie*) tih chu arawn lang a. Tichuan 3rd Sem kan nih chuan tlinglo tak chungin EU-a hruaitu hna chu ka chelh ve ta a, tûn thleng hian EU hruaitupa titen ka thian ten min auhna chu huat chu sawi loh ka inchhuang ru ve hle thîn. Hruaitu dinhmun kan chelh tak hnuah chuan thahnemngaih a na duh hle a, *College Student* kan hriat ngai hleihloh te chu EU-a inkhâwm tûr chuan kan sâwm lui ve ngat ngat thîn a. August thla a lo thlen chuan *Orientation Camp* zâna zai tûrchuan kan college EU chu kan inbuatsaih a. Chumi tlaiah chuan kei leh ka thianpa Thanpuia nen chuan *Synod Conference Hall* chu kan lo va thleng hma deuh a, kan rilram bawken *Camper*-ho chu zanriah an lo ei dâwn a, chaw chu kan dawh ve nghal mai a. Heng vangte pawh hian aniang, *Evangelical Union*-a *refreshment* an sawi apiangin ka thianpu pakhat chuan, “Ka hrechhuak thîn che.” a ti a nih chu...

*College function* vêla EU chu zaipawl nei thîn kan ni a, fiamthu deuh hian Vanapa Hall-a zai pha ngat kan inti

ve thîn. EU tan kan activity chu sawi tam tawhlo mai ila, hriselna min petu Pathian hnena lawmthu sawi aiin lunglêna te, EU ngaihna te, la awm zêl châknate chuan rilru a luah thûk zâwk a. Kan tello a *Spiritual Convention* an hmang tûrte, *Orientation Training*-a an kal tûr te, sum tuakna tûra pickle, lehkhahu leh vûr tih vel zuara an vir zak zak hun tûrte leh thil tam tak rilruin a suangtuah lawk a. *Evangelical Union (EU)* rawngbawl naa tângkai lober te pawh a zûn hian min lo hneh hle a lo ni.

Kan duh ang takin kan hun kalta te kha thlah liam lo mah ila, engti kawng mahin kan siam? ha thei tawh lo va, hunin a liampui tawh si. Hun hlutzia kan hriatchhuah meuh hi chuan a tlai lam a lo ni duh khawp a. William Penn-a chuan, “Kan thil mamawh ber ni si, kan hman duhdah ber ni bawk si chu hun a ni”, a lo ti a, a lo va dik êm! Kum ral ta zawng zawngte kha aw, koh kîr leh theih ni se la, ko kîrin Chhandamtu hnenah lâwm takin ka pê ang a, *Evangelical Union* tân ui rêng nei lovin ka insêng ral tûr. Mahse, hun ?ha a liam zo ta si.

Amy Bloom Away chuan, “Hun liam ta kha râlkhat a tângin Sathaukhâwnvâr êng ang a ni a, chhawr pha tawhlo mah ila, a êng chu a hmuhnawm a ni”, a tih angin hun hmang hate chuan hlim takin an nunhlui an thlîr kîr thîn. Chuvangin *Evangelical Union*-a inhmang mêk te, la inhmang zêl tûr te chuan a theih chuan thahnemngai takin inkhâwm a ni emaw, hla zir a ni emaw, kawng hrangah Lalpa tân, EU tân ke pen

nasa rawh u, tih hi ka sawi uar duh lai, ka thuchah hnukung chu a ni. Kan inpêkna a nasat poh leh kan hun liamta te hlim takin kan thlîr kîr thei dâwn a lo ni. Tin, *Evangelical Union*-a inhman hi college kal paha rawngbawla ðha tak a lo ni.

A tâwp nân tawitê ka sawi duh chu, ka thuchah aia pawimawh, Lal Isuan a hun hnukung ringtute thu min chah hi a ni.

Zuitu nihna/mawhpurhnain a ken tel pawimawh tak chu kan zuia te nun dâna nung ve a, an ngaih pawimawh apiang ngaih pawimawh ve hi a ni.

Lal Isuan khawvêla zawng zawngah kala, ChanchinṬha hril tûrin min ti a. Kan vai chuan kan chhuak thei lo, kan chhuah theih loh avang tak hian he college-a i lo lut ve a nih ngai chuan

*Evangelical Union*-ah hian lo inhman la, a hranpaa *member fee* khawn vêl a awm loh vang tak hian a nuam a, Pathian thu ngaihla tûr leh Pathian faka zaiho tûrin lo inkhâwm ve ṭhîn rawh. Mizoram hmun hrang hrangah EU inkhâwmpuinaah te hian kal ṭhîn la, nang leh Pathian inkar chu a nuam sawt ang tih ka tiam a che. He college *Evangelical Union*-a i inhman chuan he leiah nuam i ti ang a, a tâwpah chatuana nunna Vânrani changthei ngei ang.

Khawi hmunah pawh awm mah ila, mahni awmna ṭheuhah ChanchinṬha hrilna tûr, Biak in thleng theilo eng emaw zat kan nei ṭheuhvin a rinawm a. Chungte chu khai chhuak a, *Evangelical Union* (EU) leh Lalpa tâna hman tlaka siam chu nang leh keia mawhpurhna a ni chiang khawp mai.

(2nd Position in Essay/Article Writing Competition, 2016)



**MAMI***Ngilh loh nan*

LALHRIATZUALI

IV Semester B.A



*Class XII kan pass a, mahni khuaah chhunzawmna awm ta lo chu khawpui lamah zirna chhunzawm tûrin kan in buatsaih a, Aizawl North College-ah admission-te ka han ti fel a, college luh ãan hma aãangin vawikhat mah ka la hmuh ngai loh, a hmel pawh ka hriat loh ka ãhianãa nau hian min lo bia a, Political Science core ve tûr tho hi a lo ni a, ka hlim angreng khawp mai, class ãan hma aãanga ãhian thar tawn nghal chu a nuam dangdai khawp mai.*

**C**lass ãan ni a lo thleng a, an loãhu ãhap tawh mai, hmanhmawh tâwkin class chhûngah chuan ka kal hlawk hlawk a, tlar hnung bera thu hmeichhe pakhat ria lam pang, hmel fai ving veng hian mi hi arawn hui zeuh a, a lam pan chuan ka va pheï ta a, chu hmeichhia min hria ni awm taka min lo huitu chu class ãan hma aãanga ka ãhian, a hmel leh a âw pawh ka la hriat ngai loh Lalhriatpuii chu a lo ni reng mai a, kan lawm dún khawp mai. Chu chu a ni Hriati nena kan intawn ni chu.

Class kan han ãan chho ta mawp mawp a, ãhian thar fel tak tak kan chhar bawk a NVM Squad kan inti deuh ngat rêng ani. Kum khat lai chu aliam ve ta reng mai, nimin ang mai a rei lo ani.

1st semester chu kan la inkâwmho vek a, 2nd semester a lo ni a, section-te a lo hrang ta bawk nen, duh angin NVM Squad chu kan inkâwm hleithei ta meuh

lo a, amah Hriati ngei pawh ãhian ngaina tih takah a lung a lêng ãhîn viau rêng a ni. In kawmngaih viau e ti lo chuan kan pumrua leh pianphung a inang lo hle a, sawi leh sawi hnu, midangte pawh hian number 10 min ti fo rêng a. College khata kal dún hostel khata awm ta chu inngaih a awl a, ho tete a intih thinrim pawh a awl ãhîn khawp mai.

Ka damchhûng a ka theihngihlil ngai tawh loh tûr chu, 2nd semester kan kal hnu aãhian kan tawn thar fel taktakte nenãhianho hming hial kan phuah tak ZO PURUN ho nen kan nilêng hun chu kan hmang ta ãhîn kha a ni, a hlimawm viau rêng ani.

Ani kha ka tan chuan kawng engkim a a pawimawh a, engtik lai pawha 'Mami' ka tih reng ãhîn ani. A bulah chuan ka pangchang êm êm a, ka ãhikthu pawh a chhe hle ãhîn, mahse inkawmngaih viau e ti lo chuan rilru danglam chângte ãhian



inkarah chuan a awm lo thei lo a, keipaw'n paw ka ti, a chhan sawi tûrêm êm awm si lo khan a hma ang êm êm a inpawhna ÷ha kha kan inkarah a awm ta lo a paw ka ti takzet a ni. Mahse kan inkar chingfel tûrin kan chungah Pathianin nasa takin hna a thawk a, kan hostel chhûng boruak pawh a nuam ÷hîn khawp mai.

Heti khawp hian a lo nâ chu ani si a, a ÷hianthe hian kan lo va hre lo tak êm! A tuarchhel lutukte kha ngaihtuah lêt

pawhin hnuk a khawih takzet ani.

Kha'ng kan hun hman ÷hin zawngzawngte kha ka lung tilêngtu leh ka khua tihartu anni fo ÷hîn. Mahse vânah LALPA faka zaiin, kan intawh leh ngei ka beisei. Classroom chhûng hi a ruak huai a, i roll number an lam phei hi chuan thinlung chhûng hi a sawi dawt ÷hîn. Mami i kal hma lua ani, he khawvêl a inhmu leh tawh ngai miah lo tûra min kalsan ta mai hi hriatthiam a harsa.

*Vân Angel thianglimte u, Mami kha thuamhnaw ÷ha leh mawi ber ber inbel tîrin, duat takin lo enkawl rawh u aw.*



## SLOGAN



*Nunhlui liam tate chuan ÷ahna leh lungngaihna min thlen ÷hin  
Hmalam dawnna erawh chuan hlimna, beiseina min pe ÷hin  
Chu ngei chu a ni, thlir tur dik chu, chu chu zalenna a ni  
Nunkawng zalenna chu..*

LALDUHAWMI  
Mizo Department

## Tawnmang Thamral

(F. Lalchhandama & Lalramdinpuii)



LALJEMSON

II Semester B.a

*‘Zîng nichhuak leh tlai ni tlate pawh hi vawi duailo la hmu tûrah kan inngai thlarawk thîn a, ngaihhlut nachâng pawh kan hre lem lo. Amaherawhchu engtik ni-ah emaw chuantlaini tla-in kâwlah min liampuiin, zîng nichhuak pawh kan tellova a chhuah hun ala thleng ve ngei dâwn sia.’*

**F**. Lalchhandama tiin duh takin a hming an sa a, Dadama tiin duat fahranin an la au ta zêl a, kei erawh chuan F-a ka ti kher thîn. A nihna takah chuan a tu-a-te chanchin pawh han bihchian nâk chuan an hringnunah mi pawimawh tak tak an lo kat nuk zêl mai a, an tâna nghilh rualloh, hun bik atâna mi bik ni tûra a bik taka ruat an lo awm fur zêl a lo ni.

Ni e, F-a nena inthianthatna in sa tûrin hun kan duh rei lo khawp a, zep miah lohah chuan kan mizia, duhzâwng leh lawm zâwng a inmil vâng nge thil dang vâng zawk ka hre tawh bik lo, kan intawn tiri ațangin kan thilung chhûngah inngainatna chuan bu a khuar a, chu chuan mi pahnihte chu rin phak bak leh awihawm lo khawpin inthianthatna hruiin a suih nghet ta ani.

Kan inhmuh hmasak ber ni chuan ka lam lo panin, “Puipui, ka thianpa-in a star che a,” tiin zah leh rêl pawh dâwn lovin a thianpa tâna tlâwmral thakin a rawn palai a nih kha.... A zahthlak narawh

e, hawihawm taka ka lo hnar nge nge kha maw.. Ni e, a ruh lang râwtin sawi mai îla, a thianpa chuan ka lung a dum thlawt lo ve êm alawm. Tûn hnua ka ngaihtuah lêt leh neuh neuh hian khatih hun laia a thianpa tâna a inpekna hi ropui ka tiin, faktlak leh zahtlak ka ti leh hnahnawh khawp mai.

Zirna rûn bêlin kâwla ni chhuak ka chhiar a, chu rûn ngeiah chuan a ni ka vuiliam thîn. Ngaihzâwng, duh zâwng leh it zâwng nei rual ni mah îla thangthar țawng taka ‘chhas’ tih vêl hian ka rilru a hmin ve loh avangin midang zawng aiin thian ka ngaina zual a, mipa leplerhin an kalna apiangah an hung hman fur zêl an tih ang deuhvin keipawh ka lènna tlâng tinah thian ka hung hman fur zêl. Amaherawhchu miin thiantha ka neihleh neihloh min zawt thut ta se chuan chaldawm meuha ka ngaihtuah hnu pawhin sawitûr ka la vaih ka ring a, tar â ang maiin ka hawihai nasa viau ang le.

F-a nen hian sawifah thiam harsa khawpin kan inkawp rem phian a, khawilo vahchhuah nikhua pawhin kan inzui

chawt zêl, a bulah chuan ka himin ka hlim veng veng thîn. Inngaizâwng emaw min lo titu lah an bo lo, ka thiante lah an bâng bik lo. Mahse mite min thlir dânah kan buailo a, thudik an hriat hunah an ngawi ve mai ang kan ti rilru thîn.

Ka lo suangtuah leh ka lo sâm thîn thiantha peka ka awm chinah chuan ka nun a hlim a, khawharna hian ka nun a mangtha ni berin ka hria, malin ka awm ngai lo. A ni telin kan inkar hrui chu suih nghehin a awm sauh sauh zêl a. Inngainatna, inpêkna leh induhsaknate chu kan nunah hmuh theihin a pârchhuak a, chu pârmawi duhawm tak chu midang tân pawha hmuh hmaih rual a ni lo, chul vuai leh mai tûra ngaih phal chi a ni lo a, ka ngai ngailo.

Zirna sâng zâwk bêl tûra Kolasib aṅanga Aizawl tlâng kan pan hnu pawhin kan inthianthatna chu a dâk phah chuang lo a, tlâng hrangah pawh thinlung hmun khat kan la pu fan a, karhla chuan kan inkar a tihlat phah chuang lo.

Remchan zâwkna avangin Hostel- a ka awm angai ta tlat mai a, ka hrehin ka phur lo ngang mai, ka thlakhlelh ber chu ka chhângte chang nilo, F-a nena nitina hun hman dun anih avangin ka tân chuan Hostel luh chu Jail rûn thim luh tluka thil hrehawm ani.

Ka rin leh hlauhthawn ang ngei ngeiin Hostel ka luh chinah chuan F-a nen kan inhmuh khâtin hun kan hmang dîn khât ta hle mai. Amaherawhchu, chu chuan kan inngainatna tihnêp a hnekin a tizual zâwk a, nitin a hma aiin kan

inngaina zual deuh deuh zâwk si.

Visiting day a lo thlen chângte hian beiseina nen ka lo châng tawp zêl a, ani lahin ka beisei a ti thlâwn ngai bik lo. Min visit hman loh hlau ni âwm fahranin hma taka rawn kalin eitûr eng eng emaw min rawn ken thîn a, hlim takin hun kan hmang dun fo. Eng rokhawlhna mah hian kan inhmuh a dal zo lo a, kan inngainatna sawifiah tûr hian mihring ṅawngin a daihin ka ring lo. Vântirhkoh ṅawng hawha vân hla ianga mawi taka puanchhuah hial ka nâp.

“I sakhmel tawn hi keizawng ka hlimpui asin, mahse sakhmel tawn chhâng hi a lo va han rei lo em!!” tih zawng zawng nen visiting day chu sana ban vai chak hnuaiah inthlahlel tak leh lungsi takin kan vuilam thîn.

Harsatna leh vanduaina tinrêng kara lêng mihring nunah hian hlimna leh lâwmna chang nilo, beidawna leh harsatna chhim thlipuiin min nuai châng a awm fo thîn. Hetiang ang hun khirhkhan tak takah hian alawm F-a te ang thian tha kan mamawh thîn. Eng harsatna pawh tawh ila, min chinfel sak theihloh a nei ngailo a, keimah vangin amah ngei pawh wavi duailo buainaah a inhnukluh phah thîn. Ka nun a lo chauh a, beidawna in min chimbuai lai pawha beiseina nung nei ṅawk ṅawk tûra min fuih chaktu F-a hi ka chanchin han ziak dâwn ila, a phék tinah a hmun pawimawh lai apiangah a chuang furin ka ring. Thil tam tak min zirtir a, nun awmia a takin min hmuhtir a, ka ṅahin min thlem a, ka

mittui a farin min hruksak a,ka lungchhiatin min hnem a,ka beidawnin min fuihchak a,ka lâwmin min lawmpui a,ka hlimin min hlimpui bawk a. Khawvêl zau zâwk tukverhah dâkin hriat ngailoh ram chenin fang mah ila F-a tluk an awm chuangin ka ring lo e...ka tân chuan.

Kumsul tam veiin khuarei pawh chang se, May ni 7, 2017 kha ka thinlungah a châm reng tawh ang a, tuk tin zîng ni chhuak angin ka thinlungah a thar reng tawh ang. Ka tân chuan ni râpawm leh ÷ihbaiawm ber a ni kumkhua tawh ang a,ka tar ât thleng pawhin ka hming tlukin ka la hre fiah kar reng tho ang. F-a chanchin ka hriat tawh zawngah chuan a la rapthlak ber a,rimawi remkhâwm mawi hleih theih loh khawpa ngaihthlak hrehawm ani a,a ngaihthlak hrheawmzia chu sawia sawi thiam rual pawh a ni lo.

“Puipui,panic miah suh aw.”

“Eng nge e a?”

“Ka sawi leh duh lo.”

“Eng nge a? Sawi mai mai teh.”

“Vawiinah F-a te ÷hianho luikal chu che سوالin F-a chu a boral ta ani.”

“HEY!mawl viau suh, fiamthuna chi pawh a nih loh hi.”

“Ka fiamthu hlei nem.”

“Kal rawh,ka awi chuang lo”

Ka awih thei lo,ka phal thei lo, a va rapthlakin a va nunrawng êm!! Ka mumang mai ani tiin ÷hanharh ka tum a, mahse a sâwt lo, ka lungphu a tâwp ni berin ka hria,thawk ka harsat a,ka la nung, mahse ka thi.

Lungchhiatna leh beidawnna thlan tui chuan mi bual a,÷ahna chhûmpui chuan min tuam a,thinlung kehsawm veka ÷hu kûn tlawk tlawkin hun liam hnu ka dâwn kîr a,tawnmang mai chang tawh tûr chuan ka phal thei lo,ka la kham lo,ka la ning lo,ka la thlahlel asin.Dan rual lohvin ka biangah mittui a luang a,ka mittui luang leh ka ÷ah chher ri aw chuan ka F-a a ko kir zo tawh lo, “Aw F-a,ka ÷ah lawm lawm che hi i hre thei lo aem ni? min chhang dâwn lo em ni? I va in la milian ta ve, I ÷hian ÷ha bera ka in chhâl hi ka ti سوال em ni?”

Ka ÷ah phal ngailoh F-a hian lungchhe takin min ÷ahtir a,ka beidawn phal ngailo F-a avang hian ka nun a beidawng a,dam thlakhlelhna nei lovin ka awm ani.A tello a hun ka hman tawh tûr chuan ÷ah a tibâng thei lova, khuaruat hi pawmthiam a har ka ti. Kan sulhnute chuan nunhlui min ngaih tîr ang a,amah avanga ka ÷ah hian bân ni a nei lo vang a,amah avanga ka mittui luang hian hul ni rêng a nei lovang, amah ka ngaihna hian têwp intai a nei lovang a,He leiah hian a sakhming a dai tawh ngai lovang.

“F-a, min kalsan ngailo tûrin min tiam a ni lo'm ni?I thutiamah i va awm lovin mi va ti hrilhai si em!I chatuan vên ina min hawsan tûr thu pawh min hrilh lawk lo va,ka la mamawh zia che leh i tello aka awm theih lohzia hre reng chungga, ngawi renga min han hawsan ta daih mai hi chu i ti-âwm lovin,i mizia nen pawh a inhme lo ka ti.

Piallei dai bêl mahla, ka  
thinlungah i dai tawh lovang a,hmuh tûr  
awm tawhlo mahla, mitthlaah i châmreng  
tawh ang, i thuchahte chu ka bengah  
rimawi mawi ber iangin a ri reng tawh ang  
a,i mi hmangaihna chuan hlimthla angin  
mi zui reng tawh ang.

Vân kawtthler mawi, lung

mantam a chei,nuam zawng zawng  
awmna LAL siam in mawi chu han  
mawi zual la,van angel zaipâwl chu han  
zâwm la,nghakhlel takin min lo nghak  
reng ang che aw.”

“Thei ila, favang vân boruak  
thiang pawl ruihah khian chhûm hmanga  
i hming ziah ka nâp.”



## SLOGAN

ENVIRONMENT



*“We are born to help the World, not to destroy”*

P.C. REMRUATSANGA  
Ex- SU 2016-17

**BEIDAWNG**  
*rawh*LALROSIAMA  
*II Semester B.A*

*Eheu !! Hei chuh, tiin a topic i hmuh rual rualin mak i tinghal tiraw? Ni e, a mak rêng lah tak a, "Beidawng rawh" han intih teh tawp mai chu, mi tam takin, "Beidawng suh." tih thupui hmangin thu an ziak a ni ngai a, mahse kei erawh chuan BEIDAWNG RAWH kan ti poh mai a niang chu, engpawh chu nisela, beidawng rawh tih hian awmze thuk tak khawkerh chhûnga kaw te tak te te kher neuh neuh ngai ang mai hian a chhûng a ei tûr awm chu kan kher chhuak zolo ang tih ka hlau hlel love.*

**K**a pa Ṭhuamtea chil per kan hawh lawk teh ang, " 'Beidawng rawh' kan in tih hian beidawng hlen tûrin kan inzirtir chu ani hauh lova, amaherawhchu kha a beidawna kha a nuna zirlai pakhat a ni tih hria a, arawn come back leh chiah khan a beidawna hmasa khan a nunah tumruhna te, huaisenna te, chhelna te nasa takin a siam a, churang chuan kha a beidawna kha a nunah rah ṭha a chhuah theihna tûr a kailâwn pawimawh tak a lo ni reng mai a, beidawna hmang thiam apiang mi vânei anlo ni reng mai dâwn a lo ni".

Lehkha kan zirna kawnga mipangngai kan nih ve theihna hmasa ber Pâwl 10 kan zir kum khân, rilru chaklo chi tih takah keichu 2nd year class 10 chin ngat kha ka ni a, kan Sir khan, "Siamte ding teh, nang class 10 failed chin ngat kha i nia, i lehkha zirna kawngah hian i beidawng ve ṭhîn em?" tiin min zawt a, zak bawksi, lai bawksi hian, "Beidawn

pawh ka hre chuanglo." ka tia, kan Sir chuan beidawng rawh, beidawng khawpin lehkha hi han zir tak tak la chuan class 10 i pass mai bakah i nun kawng hrim hrim pawh hian hma nasa takin i sâwn ngei ngei ang tiin min fuih a.

Kan lehkha zirna hi chu lo dah ṭha ta ila, kan ni tin hun hmannaah te, Pathian kan auhna leh kan zawnaah te, kan eizawna kawngah te leh thil dangah te pawh a niang, i lo beidawng ṭhîn a ni mai thei e, a pawilo, a pawilo rêng rênglo, beidawna hi mihring min siam puitlingtu a ni a, a ṭha lam zâwnga beidawna hmang thiam apiang an ding chhuak ṭhîn tih hi ka'n hrilhru khiau teh ang che. Beidawng khawpin ṭangla, beidawng khawpin Pathian au la, ani'n a chhâng ang che.

Mi thenkhat mi ropui leh hausu tak tak, an nuntluang tak a hmang chho a, mite ngaihsân hlauh ta te pawh i hria a ni maithei e, Pathian malsâwmna an dawnga, mi vânei bik an ni, awng ngawt

tûr lah ni hek lo, awt pawh ni ila kan ni ve kher dâwn chuanglo, keini chu mipangngai ve mai, nunphung pangngai tak a awma khawsa, harsatna leh beidawnnna tawh châng a bianga mittui far leh kauh kauh t̄hîn kan ni a, churang chuan Lalpa'n kan hmaa harsatna leh beidawnnna a lo chhawpchwahthe hi huaisen tak leh chhel taka hmachhawnin, mite tâna entawn tûr tha kan hnutchhiah theih nân Lalpan heng harsatna leh beidawnnna te hi kan tân a lo duanlâwk alo ni reng si a. Chumi hmu thiam apiangte chuan, “Ka dil loh zâwkmalsâwmna, ka chungah Lalpa'n min vur a, ka tan a t̄ha tûrzâwkin ro min rêlsak,” tiin lawm takin a pawm thiam mai t̄hîn zâwka lo ni.

Mi tamtak beidawng hlenta an awm t̄hîn. Eng nge a chhan? A chhan chu mihringnun hi kan beisei ang leh kan suangtuah lâwk ang diak diak hian thil hi a thleng veklo tih hi kan thinlunga kan pawm thiam a pawimawh takzet a ni. Chumi pawm thiam lo apiangte chu an na t̄hîn, a t̄hen chu ei leh bar an zawinna kawnga an tlâkchhiat avanga intihlum ta te, a t̄hen chu ngaih zâwng avanga mahni nunna hlu tak la ta maite an awm t̄hîn, a pawm ngawt zawng a nih hi.

Mahni nunna hial lak duhna rilru a lo awm chinah hi chuan kan beidawng takzet tawh tihna a lo ni a, beidawng rawh

a pawm rêng rênglo, mahse kha i beidawnnna kawngah khan beiseina thar neila, hmalam pan ang che. Mi ropui leh huaisen tak takte pawh hi vawi tamtak lo hlawhchhama lo beidawng t̄hîn tawh te an ni a, kha an hlawhchhamnaah khan lo beidawng hlen ta chu nisela, khawvêl hian an hming kan hre ngailo vang. A bikin Abraham Lincoln kha a mimal nun hrim hrimah leh a sumdâwnna lamah vawi tamtak a hlawhchhama, U.S President ni tûra kawng a zawhnaah pawh khân vawi duailo a lo hlawhchham tawh a ni, mahse beidawng hlen lovin a bei t̄ang t̄anga, a tâwpah chuan U.S President lo ni tawhte hming tarlanna bu-ah chuan a hminghi a chuang reng tawh dâwn a ni.

Thomas Alva Edison pawh khan Electric bulb siam chhuah a tumna kawngah khan vawi 100 chuang teh meuh a hlawhchham a nih kha, Abraham Lincoln leh Thomas Alva Edison pawh khan an hlawhchhamnaah khan lo beidawng hlenta chu ni sela, khawvêl hian an hming a hre ngai dâwn silo. A t̄ha lam zâwng a thil thlîr thiamte chuan, beidawnnna hi mihring min siam puitlingtu leh min tichaktu ani tih hriain, an hun kal ta a beidawnnna chhûmpui kâr a, hun khirh tak tak leh hrehawm tinreng anlo tawrh t̄hîn te chu, tûn hnu a an ti ti tui ber a lo chang ta t̄hîn a ni.



**LYAC**  
*camp-ah***LALZUIMAWIA**  
IV Semester B.A

*Thiamna rûn khat bêl ta chu, tui zâwng inang bawk nen chuan, Rambuai hunlaia rammut ang lo deuh chuan keini YAC unaute chu kan han inpuahchah leh ta chu a ni a. Kum 21 teh meuh lo ding tawh Lengteng Youth Adventure Club chuan rahbi thar kai zêl tum chuan an hril nin loh 'Lêng zawngte kimna ber Vaipuanpho, YAC lânu chhuihthangvâl rual kan lawina' hmunah ngei chuan lungrual te-a zai vâwr tûrin kan inkulh ve ta ngei a nih kha.*

**C**hu camp-ah chuan mi engzat nge kal sawi ka tum lo, mahse hriat châk a min zâwt a nih erawh chuan kum hmasa lama hruaitu lo ni tawh Sir U Mesak-a nen member 40 lai kan kal thuin ka chhâng ang che u. Ni e, Vaipuanpho zet zawng 'a kal tawh te'n kal leh an châk a, a la kal ve lo te'n kal ve an châk' tih hian a nihna a tarlang chiang viau awm e.

Chutiang a nih avang chuan Vaipuanpho Base Camp kan zu thleng pawh chu thenkhat tân chuan thil thar a ni a, thenkhatte erawh chu sulhnu hlui tam takin a lo hmuak. Nimahsela Vaipuanpho Base Camp zet zawng, YAC lâ leh vâl rual mikhual rêng an awm theilo a nih ber hi maw.

Hringnunah hi chuan nunhlui te pawh awm thîn mah se, thil hlui tak tak rêng hi a lo vâng te pawh a ni ang e. I kawr hak tawh loh te pawh i nau te i pek chuan an ni tan chuan kawr thar niin an lo maw pui leh viau thei bawh a ni.

LYAC Camp-ah chuan chawlhkâr khat chhûng zet zan zu riak a, whistle rik ruala tlân khawm dûl dûl ringawt kha kan programme chu a ni lo a, kan activity hrang hrangte sawi ka tum lo, ka sawi duh bawh hek lo. A chhan min zawt duh suh, a chhânna k sawi tawh khi. September ni 21, 2017 khan Reiek Tlâng lam panin kan han trek deuh tih tah mai a, chhun ni kang lai vêl tak chuan Reiek Tlâng chhip chu kan thleng ve thei ta hrâm a. Chutah chuan an sawi Reiek Tlâng khamah ngei chuan hrui hmanga uaitlak (Rapelling) kan han tum a. Member-te pawh an phur khawp mai. Thenkhatte chu tum danga lo rapel tawh te an ni a, thenkhat tân erawh chona thar a ni. Nimahsela mi tême te tan erawh chuan chu khâm sâng, a sir aţanga hêl mai theih chu hêl null mai a thlanawm ta zâwk a. A dik chiah a ni, engvangin nge chutiang hêl mai theihah kan nunna hlu tak thâp a kan rapel kher ang tih zawhna hi awm thei a ni.



Hringnunah hian harsatna leh buaina tam tak hmachhawn tûr hi a inrem chho ût a tih theih âwm e. Chu'ng harsatna leh buainate chu mi dawihzep chuan tlansein pumpelhna kawng an zawng thîn a. Thênkhatte phei chuan an nunna hial an lo tih tawp phah thîn a ni. Chutiang hun a taka a lo thlen hunah huaisen taka lo hmachhawn a, kan hlauhna te min hneh tîr theihna tûrin heng obstacle siam chawpte hian min zirtir a tum a lo ni reng zâwk si a lo ni.

Reiek Tlâng a kan tih tûr ang ang kan zawh fel hnu chuan, tlai daiah Base Camp lam pan chuan kan kal leh ta thap thap mai a. Reiek Tlâng chhip leh Vaipuanpho Base Camp chu Km 8 vèl zeta thui a nih avang chuan tlai khua lo nguin zan thimin min nang dâwn ta a. Rilru te te chuan zan boruak thiang leh thla êng tak hnuaiyah 'YAC ami ngei ' ti a zai vawrin,

*'A diak lai lai dai dun ang  
A diak lai lai dai dun ang  
A diak lai lai dai dun ang  
Gum Boot bun in'*

tiin sir kan sawn ang chu ti a duhthu kan sâm laiin, Lilzo-a hla a 'Duhthusam âthlak a va'n lo ho' a tih ang vel chauh kan lo ni leh ta zawk a. Tluang tak leh him taka base camp thleng tur a kan in beisei lai chuan, Vaipuanpho Base Camp hmuh phâk leh auh phâk maiyah chuan harsatna kan tawk ta tlat mai. Kan thiannu pakhat, harhvâng leh tha tho taka kan rual a kal ve reng chu vawilehkhatah a kawng a chin hnuai lam chu a ti che thei ta dêr lo

mai. Nâ a tih êm avang chuan hma han lâk nghal mai pawh a har ngei mai. Hun engemaw ti chung kawngpui sir a kan inbuaipui lai hnu chuan LYAC member tlawmngai tak takte, Mizo thalai ngei maite chuan chauh leh hah pawh sawi lovin kan damlo chu base camp an rawn thlenpui thei ta hrâm a. Amah hi natna lo neisa tawh a nih avangin a rilru leh taksa pawh a buai nasa hle a, a thiante pawh kan mangang hlawm hle mai. Nimahsela tlai ngai lo Pathian kan hnenah a lo awm reng a, mi tlênte tawngtaina chu Pathianin chhangin Vaipuanpho ah ngei chuan thil mak a rawn thleng a. Pathianin a ropuizia kan hriat thar leh theih nan leh kan hnenah Samari Miṭha tlemte rinawm takin an lo la awm ve reng a ni tih min hriattir nan heng harsatna leh buainate hi min lo pe a ni reng zawk a nih hi ka ring ta ber mai. Kan thiannu damlo pawh zing lam dar hnih vel aṭang chuan tui takin a mu ve ta siai siai mai le, hemi a mut hma deuh lawk pawh hian zun ram thiar turin a ke ngei chuan bathroom lam chu a pan ve thei ta bawk a. A mut hnuah buaina leh harsatna a tawh leh palh takin tih thu ah a sirah chuan pahnih thum vel kan meng tlaivar nghe nghe a ni.

Hemi tum a LYAC Financial Secretary (2017) tlawmngaihna leh discilpine that zia kha sawi hmailh chi niin ka hrelo. Kan casualty kiangah chuan a thui tlaivar ve ta thak a, a chauh êm avang leh an tent- ah pawh kha mu ve tawp mah setuman an dem kher lo ang. Mahse tuman an dem kher lo vang. Mahse ani

chu LYAC hruaitu a ni tlat, chau hle mah se hmeichhe puan in a nih miau si avangin tent pole (puan ina ngul/ban) ngheng chungin puan nuam a sin a. Tlûk zâl reng a tum bik hauh lo mai. Zîng ni chhuah hnua an puan ina mutna tûr a chan ve hnu chuan mu tûrin a insuan thla ve ta chauh a. Heng thilte hi Daduhi khan a lo hre lâwk rêng em ni ang, kum sawm hma lam daih tawh khân 'Kei zawng ka thlang Mizo vâl ngei' a tih hi rilruah chuan a lo ve mai mai a.

"LYAC camp-ah chuan... tia kan saw tûr hi a va han tam tak êm!" Laisuih Literature Club President hmasa ber thiam zatve ang tal hi chu thiam ve ila chuan tawi fel takin, fiah tak siin kan hrilh tûr che u a ni a. Kei ang talent pawh la zawng chawp ve mêk tân chuan a har ve zawng a nih hi. Amaherawhchu, chu'ng thilte avang chuan ka tum thulh bik ka tum

chuang hleinem tih rilru pu chungin kan thuziah te pawh chah lo tum ta ila. He thu ka ziah chhûng zawnga ka rilrua thil awm chu 'He thu hian Thenzawl Police Training Centre a han thleng zo ang em?' tih hi a ni.

American lehkhabu ziaktu leh publisher ropui tak pakhat William Feather-a chuan, "Hringnun hlim taka hman dân chu adventure anga thlîr hi a ni," a ti a. Chutiang zêl chuan German Philosopher pakhat Kurt Martin Hahn pawhin, "Adevnture thil tih theihna tel lo chuan mi tupawh a nih tûr ang a nih theih loh phah thîn a ni." tiin a lo sawi ve bawk. Tichuan keini Lengteng Youth Adventure Club member-te pawhin 'Victory prevails' tih rilru a vawng zêl chungin kan hringnun hlim taka kan hman theih nân leh kan nih tûr ang kan han nih phâkngai theih nân ka lo adventure zêl ang e.



Mizo thalaite leh  
**ruihhlo**



C. LALŦANLIANA  
II Semester B.A

*Tûnah zet zawng Zoram pawh alo changkang tawh hle mai, a changkanna pawh chi hrang hrangin a sawi theih âwm e, chûng zînga langsar ber ti-a sawi theih Mizothalaite hi kan ni, kei chuan ka tilo thei lo ani. He kan changkanna in a ken tel ze tha lo êm êm mai, Zoram thalaite min chimral mêktu, NUNNA atân pawh a pawl thei Mizo thalaite tâna hmelmalian ber ni bawh chu 'RUIHHLO' hi a ni.*

**R**uihhlo tenawm, mahni hmasialna hian Mizo thalaite min chimral mêka, kan harh vat loh chuan min chimral hun ala thleng ngei ngei dâwn, min chimral mai hi kan phal bik dâwn em ni? A bâwihah hian kan tâng reng dâwn em ni? Hnai love, abâwih aţang hian kan chhuak thei a ni, atellovin keini thalai rualte hi kan awm thei a, a tellovin kan nung thei a, atellovin thil kan ti thei, thalaite u, ruihhlo bâwihah tâng mai lovin, lo chhuak hram tawh teh u, he i ram hian a mamawh che a ni.

Ruihhlo hi pâwl hrang hrang inzawmkhâwmte'n kan do thîn ti r'u, mahse hnehna erawh kan chan âwm pawh ka hrelo, Mizoram Presbyterian Kohhran Synod Social Front-in 'Zu-in Mizote min nghawng dân zir chianna' an buatsaiha, a bu a ansiam leh Political Education Paper an buatsaih chu, Moderator Rev. Lalzuithanga'n a tlângzarh tawh a. Zir chianna bu-ah hian, kum 2013 aţanga kumin July thla thleng khan Aizawla

damdawiin pali-ah zu kaihnewih vangin mi 1,070 an thi a, zu vanga thi an pung tial tial tih tarlan ani.

Zu vang ringawt pawhin mi 1070 kan thi tawh a, chu pawh kum 2013 - 2017 inkar lekah, zu ni lo ruihtheihthil tam tak, dendritete, S4 te, zial te, kuhva te, Ganja leh a dang tam tak pawh a awm, zu-ah ringawt pawh kan thi tam tawh a, drugs ti hote sawi tel phei chuan Zorama thalaite hi, kan va pung mawh âwm ve?!

Tûnah hian India rama HIV+ vei tamna ber state chu Manipur a ni a, a vei awm zat chu 1.15% a ni. Hetih lai hian Mizoramah chuan 0.80% niin Manipur-in adawt a, apathumna chu Nagaland a ni a, 0.78% lai a ni ve bawh, kum 2001 - 2003 a NACO-in a report a tih chhuahah avei an pung chak hle a ni tih tarlan a ni. State dang hi kei chuan sawi ka tum lo, kan chenna Zoram chauh hi kei chuan ka veiin ka ngaihtuah êm êm a ni.

HIV+ vei tam lamah pahnihna han nih ngawt mai chu sawi tûr avang duh

hle mai, thil dangah chuan nise a lâwm dânte pawh kan thiam deuh mahna, zu vanga thi pawh kan tam tawh nakalaiin HIV+ leh zêlin min han chimral mai tûr chu, Mizothalaite hi kan harh chhuak lo anih chuan kumkhua in ruihhlo bawihah kan tâng mai ang. Ruihhlo bawihah i tâng tawh pawh ani thei, i luh theihte chuan a chhuahsan dân kawng i hre tûr a ni.

Fak hla siamtu chuan ti hian a ti, I vanglai hian i siamtu hre reng rawh. Ni ðha lote alo thlen hma hian ( Thuhrlitu 12:1) ah khan kan hmu a ni. Ka sawitum tak zawka chu, ðhalai tam tak ten Lalpa hre lo lekin nun kan hmang ðhîna, kan rilru ahah chângte hian Lalpa hnenah thlen lovin, zu te hi in hnem nân kan hmang zawk ðhîn a nih kha. Pathian chuan kan ðhatlai hunte chen tûrin phalna min pe a, mahse ruihhlo hi Pathian chuan a sawi tello, amaherawhchu ðhalai tamtak te chuan, Lalpa duh loh zâwngin nuam an chên a, hei hi Lalpa pawî khawihna lian tak a ni. ðhalaithe hian mahni duhzâwng, tuina lam lama thil ti mai mai lovin, ngun taka ngaihtuahin hei hi thil ðha a ni em? ðhalo anih chuan kalsan ngam hi apawimawh takzet a ni.

Ruihhlo ngaite hi thlahthlam mai chi an ni lo. Hnamdangte laka Mizote hmai tibaltu ber nia lang chu ruihhlo ngaite hi an ni. Kan ramah an lo kala, hnam lâm leh zaipâwl mawi tak tak te'n kan lo awi a. Kan biak inte lianin amawi bawk si. Chutih lai karah Kristian kan ni vek bawk si a, a lang chuan kan mawiin kan va hlu teh lulêm! Nimahsela

khawlaiah te lêngin Bazar a kalte an chak ve a, eng nge an hmuh tak ang le!

Khawlaiah i kal chuan nula tlangvâl hmeltha tak tak a ðhen te phei chu la naupang êm êm mai; kum pawh la tling lo te, khawlaia meng tha hlei thei lo; ðha deuh pawh a kal thei lo, pai pai te, kawng sira indelh khâwm nullh mai te i hmu ngei ang. Hei hian kan hmel hmang chu sawi kher ngai lovin a ti lang Chiang êm êm a ni. Eng nga tinge Mizote hi kan inzirtir dân leh kan chhûngkaw rorêl , khawtlâng leh ram aţangin a dik loh vang a ni.

Kan sakhaw inzirtirnaah ruihhlo khawih loh kan inzirtir lova, pulpit-ah thu kan sawi ðhîn, thu ðha leh nunna atân pawha hlu te kan sawi ðhîn, amah erawh chu ruihhlo ðhat loh zia leh a nghawng a natzia hi pulpit tlângah kan sawi ngai mang lo hi chu aţha lo takzet a ni. ðhalai tam tak te min ei chhe mêktu hi kan do zêl a ngai a ni. Kuhva, sahdah, khaini, meizial inkhapna leh tih loh tûr kan inzirtir ngai meuh lo, a hmawr bâwkin zu leh damdawi tih ðhat loh thu chauh te kan in hrilha, pâwl khat aţanga ðan tir lovin pâwl 11 ah ðhut tir kan tum ringawt mai hi a kal kawngah harsatna tam tak a awm tih ngaihtuah lovin kan se chhuah tawp zêl hi chu a ðha lo takzet a ni.

Meizial zu ðhîn tam berin a tur duh tawk mai lovin, a sehmeah atân kuhva an ei tel deuh kher zêl a. Meizial tur hian a aia tur chak zâwk zu alo demand leh a, atawpah phei chuan zu aia chak zâwk tur tih leh zêl an duh a, a tawpah phei chuan

a tellovin an awm thei tawh lova, a ngawl vei an lo ni ta thîn a ni. A ngawl vei tawh hnu ah bansan nghal mai hi a harsa êm êm a mihring mihrinnaah chuan thil theih loh anga ngaih theih a ni. A ngawl vei piangthar ta pa pakhat ka zawta, ani chuan ti hian a sawi a sin, 'Zu hi nghei ka tum nasa thei lutuk, mahse keima chakna ringawt chuan ka theilo, mahse ka in châk apiangin Pathian hnenah ka nghei theih nân ka dil thîn a, chutiang chuan thlakhat vêl bawr chu Pathian hnenah jawngtâin ka dil thîn a ni' ati. Thil engkim siamtu, hmutu, hretu hian tih theih loh a nei lo va, rilru leh tih takzeta a hnena dil thîntu chuan a chhanna an hmu thîn rêng a ni.

Ruihhlo hian Mizoṭhalaite chauh hi min tih chhiat a tum lo va, nu, naupang, ṭhalai thlengin a bawihah min tân tir a tum a. ṭhalai tam takin an do zo lo va, a salah an tâng thîn rêng a ni. Mizoṭhalaite hi inzir mêk kan ni a, kan changkang chho zêl bawka, aṭha lamah emaw a chhe lamah emaw pawh nise, kan pi leh pute hunlai nena han khai khin pheichuan kan ram suat mêktu ruihhlo hi kan do zo dâwn em? A salah hian kan la tâng zêldâwn em ni?

Kan pi leh pute hunlaih kha

chuan zuk leh hmuam an ti ve thîn tih erawh kan hai lo, zu te pawh an Lal hovin an in thîn, Tinge midangte nen an in tih buai ve ngai miah lova kan tih chuan mahni an in vêng ( control ) thei tlat alawm. Hmanlai kan pi leh pute kha an nun mawl in hniam mahse tûnlai ṭhalai te hian kan tluk lo hle mai. Hmanlaia zu in dân leh tûn laia zu kan in dân danglamna han sawi ta ila. Hmanlai kan pi leh pu te chuan zu an in rêng rêng in mite mit ti kham zawng leh midang te tâna hnawksak zawngin an che mawilo ve ngai lo hi an felna êm êm chu a ni. Tûnlaia kan zu in ve hi zawng mawl chikima mawl ang mai kan ni. Han rui dek deka ka huai ber emaw te kan ti a, kan chak ber emaw te kan han ti leh nghala. Tûnlai ṭhalaite hi zawng kan ruih tawh chuan mawl pawh hi kan mawl pha meuh tawh lo ni berin alang. Tûnah zet zawng ruihhlo bawihah tâng hman kan nilo, Mizoṭhalaite u kan harh ahun tawh tak zet a ni, kan thiamna te, kan theihna te sâwm khâwmin he kan ram, Mizote chenna ngei mai hi i chawikang zêl ang u.

RUIHHLO HI  
MIZOṬHALAITE HMELMA lian ber a  
ni tih hi kan hre reng tawh ang.



## Mizo thalaite leh taimakna



JOSHUA LALNUNCHHUANGA  
II Semester B.A

*Taihmákna chuan dawhtheihna te, rinawmna leh dikna a keng tel a. Mi a taihmák chuan a zahawm a, mi ngaisân a hlawh thîn. A inthunun thei a, a hmuíngil bawk a ni. Mi taima chuan midang a phút lova, a zaidam hle theilo a ni.*

**M**izote hi pi pute aţanga tlawmngai leh taima hnam kan ni a. Khawvêl lo changkâng zêl hian chu Mizo nun mawi chu a hip kâng ve zêl kan ti thei ang. Pi leh pute tlawmngaihna kan sawi kan sawi a, tûnah erawh chuan chu tlawmngaihna pawh chu Mizo thalaite-ah a bo pil ve mêk zêl chu a nih hi.

Mizo thalaite hi tun dinhmunah chuan kan taima tâwk lo hle a. Kawng hrang hrangah hnam lian zâwk te kan tluklo hle a ni. Kil khatah chuan mi tha leh taima tak tak an la awm ngei a. Mahse a tam zâwkte hi chu mi taima ti-a sawi theih an ni lo a ni.

Kan thawh peihloh tha tha vaihovin min thawh zawh sak a. Insakna leh lungrem emaw hna hahtlak deuh hi chu vaiho thawhah kan khêk a. Mizo tlangvâl nitina inhlawh thîn te ngaisân aiin mi hausa fa, chhûngte thawhchhuah ringa khawlai lêngte kan ngaisâng a. Zir sâng si lovin hna hahtlak deuh hi hna hniamah ngaiin kan hmusit a. A hmasâwn lo zâwngin kan thle kawi kan thle kawi hlawm chu a nih rih hi maw...!

Kan Mizo nulate pawhin kan tlangvâl thawh hreh nei lote chu a thuin an ngaisâng a. Lehlahmah nuilha siam nân emaw hmangin an hmusit zui leh a. Mizo tlangvâl taima ai chuan khawchhak sam tibuang leh meng ve ţâwk ţâwkte an ngaisâng ta zâwk a. Mizo tlangvâl, nu leh pa rin tûr nei ve lote tan hawi ngaihna a va awmlo em!

Mobile phone leh computer te chu an hun hlu tak khawhral nân an hman a. Zân a rei tak tak menpui thei khan khawhar inah a mengrei peih lova. Zing hma taka thawh ai chuan tukţhuan eisan ngai khawpa mut hi changkâna ah kan ngai a, hnungah kâwl êk kan thai ta mai mai zawng a nih hi. Kan rilru sukthlek chu mi hausa fa, thawhchhuah nei lote-ah a bet a. Mizo thlawhhma neih dân leh hmanrua hre lote kan tam ta.

Kan zirlai leh kan hmasâwnna tûr kawng hriat aiin thil chhuakthar hriat kan châk zâwk a. A nei changkâng apiang kan awt a, changkan tak tak erawh kan tum si lo. Changkâng tûra taima taka inzir ai chuan kan chhûngten sangli sangnga man

mobile phone min leisak chu inhnuhnhniamtir kan thlang a. Zah nachâng lah kan hre lo, kan hma hun kan ngaihtuah Chiang lo a ni.

College kan han kal a, mi Hausa fate chuan an duh duh an nei a. Nuam ti takin college an kal a. Kil khatah kan lo itsik êm êm ringawt a. An thil neih ang nei ve a nun nuam tak hmang tûr chuan taima taka kan zir a ngai tih kan hre lo a. Mi Hausa fate pawhin an hmalam hun dâwn nachâng an hre chuang lo. An duhtâwkin an nu leh pa thawhchhuah chu an chên a. An ral mêkzêl a nih hi.

Mizo thalaite kan mawl na pakhat chu kan thil lakchhâwn (copy) ah hian a ni. Hnam lian leh Hausa zâwk te nundan leh incheina kan entawn a. An tumruhna te leh an thawhrimna entawn tel nachâng kan hre lo. Kan awm awmin kan awm a, kan thahrute chu kan uṭawk tûr pai ringawt mai a ni.

Kohhran leh khawtlanga inhmag te pawh a thuin kan ngaisâng a. Thlan laih leh hnatlânga kal te chu midang tihah kan dah zo va. Tlawmngai nih duh si in engmah kan tipeih lo a nih hi.

Inchhûngkhurah pawh hian Mizo thalaite hi kan thachhia in kan zahpuiawm hle a. Nula pumpa ni ve tawh si eirawng bâwl thiamlo leh thlêng sil takngial pawh thiamlo an awm te hi zahthlakah kan ngai tawh mang lo va. Buh thlei thiam lohte hi changkanna emaw kan ti ta a. Hmasâwnna atana ke pen hi kan peih ta meuh lo a ni.

Kuthnathawh chungchangah pawh hian hnam dang kan umpa lo hle a. Mizoram chhûnga kan thlaithar ai chuan ram pawn aṅanga kan lakluh hi a tam zâwk a ni.

Zirna kawngah hian Mizo thalaite aiin hnam dang zirlaiten an tawng sâng zâwk a. Competitive Exam-ah te pawh tribal quota lova tling kan awm ngai meuh lo va. A zir hnem apiang an thiam tih kan hre vek a. Hlawhtlin chu rilrua duh reng chung siin kan zir peih tlat lo a ni.

Khawvêl lo changkâng mêk zêl hian hmasâwnna aiin thachhiatna Mizo thalaite-ah chuan a thlen hnem zâwk a. Thawhchhuah nei si lovin two wheeler-te hi incheinân kan hmang tawh a. Mahni kutke ngeia din tum, mi tumruh leh taima hi Mizo thalaite zingah hian an awm mang lo a ni.

Ziaktu tam takin taihmâkna leh Mizo nun ze mawi chungchang te pawh an lo ziaq tawh a. Chutiang thuziah nunpuia ataka lanchhuahtir chu sawi loh, ziaq takngial pawh chu kan chhiar peih hlawm lo va. Zirna inah chauh zir tûr niin kan hre zo ta a. Mi chhuanawm leh ngaisanawm tak takte chu kan awt a. An hun tawn ang leh an harsatna tawh ang paltlang ve a, hrehawm tawrh ve kan peih si lo a ni.

Kan nu leh pate'n, "Hlawhtling tûr chuan hrehawm tawrh a ngai," tiin min hrill a. Nuam taka awm reng kan duh a, hrehawm hmasak aiin nawm hmasak kan thlang zo ta vek a. Mizo hnam tihmingṭha khawpa hlawhtling nih chu kan va hlat

hlawm tak êm! Chawimawi phu a awm kan duh, kan duhthusam te tihpuitlin kan duh, mahse kan taima si lo a nih hi.

Fainate hi kan ngaina tâwk lo va . Ram fai, khaw fai, inchhûngkhur fai leh mahni ngei pawh fai tak nih chu kan duh vek. Amaherawhchu, thil ho te a kan ngaihah pawh kan dâwngdah tlat a. Bawhlhlawhbâwm hman kan peih meuh lo va. Ṭhalaite zingah 'Cleanliness Campaign' neih hial a ṭûl ṭhîn te hi zah nachâng kan hre lo va. Fai kan duh, mahse fai tûrin kan ram, kan in, kan khua leh keimahni ngei pawh kan invawng peih tlat lo a ni.

Mizoram chhûngah hian hna a vang an ti ṭhîn. Ram danga hna thawk thei khawp leh chhûngte châwm thei khawpa zir kan tum chuang lo. Hna ṭhate chu midang chan tûr emaw kan ti zo va. Midang tlukloh leh hna hmu khawpa zir pawh kan peih chuang hek lo. Ram ṭhang mêk kan ni a, engkim midang tiha kan dah chhûng chuan Mizoram hian dam ni hmel a hmu ngai lo vang.

Mi rethei tan kâwl a êng thei lo va. Ṭhalaite kan ṭangrual a nih loh chuan Mizoram hi ba hmunah kan la chan ngei ang. Mizoram hian hmasâwnna kawngah ke a pen mêk a, chuta Mizo kut leh ke berte chu tûna ṭhalaite hi kan ni a. Kan ri te lo tûr kan vahsak ngai lo ang bawkin hnam dangin kan ram ṭhanna tûrin hna an rawn thawk dâwn lo va. Mizoram hi tûna Mizo ṭhalaite kutah a awm a. A chawisângtu tûr emaw a hniam zawnga kal tir theitu kan ni.

He khawvêl, a ruh no no chhuakah tihna hmunah hian mi thatchhe tan hmun a zim tial tial tawh a. tûna Mizo ṭhalaite kan awm anga kan awm mai mai a, hnam dang hnathawkte kan uipui tuilian thlir ringawt chuan hmasâwnna chu kan ban phak ngai lo vang. Fing leh fel tak ni lova he khawvêl hi kan arkawthim dai ngawt chuan kan ṭhang ngai bawk hek lo vang. Mizo ṭhalaiten ṭan kan lak a, thi thu nama kan bei a nih chuan hmasâwnna kâwl êng mawi tak chuan Mizoram hi a la chhun êng ve ngei ang.





## College life leh keimah



SAMUEL LALMUANPUIA  
VI Semester B.A  
Department of Mizo

*Tui lêt hnua ka college zinkawng zawh tâwpna tûr a ni ta bawka, ka ngaihtuahna hrang hrang vak vêl aţang leh ka college kal chhûng aţanga ka hun tawn leh inzir chhuah ţhenkhat ka han ziak ve râwih mai ange.*

**K**a la hre reng mai, college lut tûra admission ka tih ni kha. Bangbo leh hrilhhai takin mi tihdân leh che vêl enin ka han kal ve râwih mai a, mi pakhat hian a tih dântûrte min lo hrilhin minlo puibawm nasa êm êm mai a, ka lâwm rilru hle a. Chu pa nen chuan hmingte inhrilhin kan inkâwm a, a hming chu Nuntluanga(Nta) a ni a, college kal ţan hma hauh aţanga ka hmelhriat leh tawn hmasak ber a ni hial âwm e.

College zinkawng ka kal hun chhûng hi rei lote in lang mahse thil tam tak ka zirchhuak a, ţhian ţha tam tak ka chhar phah mai bâkah hmelhriat tam tak ka neih phah a, chung ka ţhian tawn tam takte nun aţang chuan zirlai tam tak zir chhuah ka nei hnem khawp mai. Mi rilru inanglo tak tak te anni hlawm, tûnlai ţhangtharah chuan ţhian inkawmho deuh bik hian in koh bikna(group) hming lem a hranin an nei deuh fer fur hlawm a, keipawh ka tel ve na ţhenkhat ka'n tarlang ve hrim hrim a nge (DRDS, MBD, Mister n Miss 2k16-17 batch, The Hard Core, The Lenrual's, The Tiffin's leh The

Tlarhma's) Heng huang zînga tel hote hi ka la ngai dâwn bik riau chuan ka ring khuarei an...ţhian ţhenkhat chu ngâwichâwi deuh te, a ţhen erawh chu bengchheng êm êm mai te, ţhenkhat chu an fiamthu sawi aia an nuihdân nuihzatthlak zâwkte an ni fur hlawm a. ţhenkhat chu hmel zia deuh hlek te, ţhenkhat erawh chu ?ha êm êm vak biklo te, chhiat lamah chuan min chhûn hle awm e.

College kan kal chhan hi a inang lo hlawm fur thei a. College kal tirth hi chuan a tlangpuiin nuam kan tih ţheuh a rinawm, pâwl hniam zâwk kan zirlaia zirtirtute thuhnuaia han kun vak a ngaih tawhloh vang te, (hair-style) leh mahni (fashion) ngainat leh duh dân ang zâwng zâwng a han tih kual kawihawih châk vang te, mahni (subject) tuina zâwng tak kan lak theih tawh vang te, nitin chhelo deuh deuh hmuh châk vang hrim hrim a college kal nuam ti te pawh kan ni nawk ang, mi ţhenkhat atam ber hi chuan college kal hi degree neihna atân, nakin kan hmalam hun atâna hna ţha tak kan thawh

theih nân kan kal a, ṭhenkhat erawh chuan nawm chenna atân leh ṭhiante nena inkawm hlimnân te, nun hlimawm zâwk neih nân te leh chhângte pawisa dil chhuahna atâna kal hrim hrimte pawh kan ni nawk awm e. Eng a pawh chu nise, kan college kal chhan leh nun hman dân, inchei dân hrang hrang chu eng pawh nise a pawimawh ber erawh chu tum neia nun kan hman hi a ni awm e.

"Hringnun lamlia i zawh laiin, i thil tumah tak chuan i mit fûktîr la, tlâkhawlhna tûr a âwng lai ni lovin, a bial chhângah ngei chuan fuh chat tum ang che." - Anonymous

Hmânlai India mifing pakhat hian a ṭhuhhruaite chu thal kah a zirtir a. Thing a siam sava lem chu an kah atân a tar a, sava mitah ngei chuan kâp tûrin a hrill a, a ṭhuhhruai pakhat hnenah chuan eng nge i hmuh tiin a han zawt a. ani chuan, "Thingkung te, a zâr leh a hnah te, van dum pawl te, sava leh a mit te ka hmu a ni." tiin a chhâng a. Mi fîng chuan a ṭhuhhruai pakhat dang chu zawhna ngai bawh chu a han zawt leh a. A ṭhuhhruai pahnhna chuan, "Sava mit chauh ka hmu." tiin a chhâng thung a. Mi fîng chuan, "Ṭha lutuk, tûnah kâp nghal rawh le." a ti a. Thal mu chu a thlâwk chhuak nghal a, sava mitah tak chuan a va fuh chat mai a ni.

Tum bul fûk neia nun chauh hi nunna tak tak kawng awmchhun chu a ni. Thil dang chu amahin a rawn awm chauw ve leh mai ṭhîn.

Tûnlai zirlai tam tak te hian kan

hmalam hun atân chuan kawh bik neia nun hman hi a pawimawh hlein ka hria. Kawh bik neih loh chuan kan tum kan tihlawhtling thei ngai dâwnlo a, kawh bik nei leh insawrbing taka awm hi a harsat châng a tam hle ṭhîn na a, a zira zir theih erawh a ni vek mai.

Ṭhenkhat hi chuan mi tam tak tihlimtu nih kher hi kan tum ṭhîn a. Nun hlimawm leh duhawm zâwk nei tûra thil pawimawh deuh mai chu mahni intihhlim chauw mai hi a lo ni. Mi dang tam thei ang ber an mamawhna zawn a ṭanpui hi thil zahawm leh hlu tak chu a ni ngei mai. Mahse, mahni inngaihthah vek khawpa tih chu a dik ber lo. "Hlawhtlinna chahbi ka hre hauh lo; hlawhchhamna chahbi erawh mi zawng zawng tihlâwm vek tumna hi a ni." - Bill Cosby.

College kal lai a kan thil uar êm êm mai pakhat chu ṭhiante hming in dah(present) sak hi a ni awm e. Ṭhiante tân thil ṭha kan ti a ni maithei e, mahse a pâwng a puia mi nazawng tihlimtu nih beisei leh tum hi a dik kher awm lo ve, a tâwpa tuartu leh buai zâwk ṭhîn chu keimahni hi kan ni duh châwk, Zirtirtu ten min man chhuah palh phei chuan hrem tuartu leh zahna kâwna dingtu chu keimahni zâwk kan ni fô ṭhîn

Hun leh nite hi muangchâng a kal ang a kan ngaih lai hian kan ngaihtuahnain kan rilru a thlak danglam chak dân hi a lo mak thei khawp mai. A thim zâwnga thil thlirna chauwplehchilhin kan hlimna min lak bo sak nghal thei a. Kan rilru leh ngaihtuahna thlengin a ti

(down) vek thei thîn. Kan nguia kan hlim loh chuan kan thian kawm te, kan classmate te leh kan bula mite pawh an hlim thei lo va, class kal pawh a hlimawm aain hlimawm lohna chuan mi a delh bet zâwk fo thîn. Thil pek chu a dâwngtu rilru a zirin a hluin a hlu lo thei tih ang mai hian kan ngaihtuahna kan thunun dân a zirin kan hlimin kan hlim lo thei tih hi ka ngaihtuah hian mak ka ti ve hle thîn. Kan tawng awkaa thu kan sawi inçanna bul chu kan ngaihtuahna hi a ni a. Chutiang chiah chuan kan kâa lut chu kan ngaihtuahnaah a lut bawh thîn. Ka thusawi pakhat avang hian ka thiante rilru na takin ka hliam thei a, hlim takin ka awm tîr thei bawh a. Ka thusawi hian lungawina leh lungawi lohna, hlimna leh lungngaihna a keng tel tih hi hriat tel tlat a tha awm e.

Tleirawl nun hmang zo ta hrim angin ngaihtuahna han vâk vêl te pawh a danglam chak thei ta khawp mai. Ka dam chhông ni a rei poh leh, ka rilru hian ka hun hman boruak nawm leh nawm loh a hrih thîn, nângpawh ka thian beiseina nung nei tlat thîn rawh. Beiseina thinlung chu thinlung hausa a ni a, beisei neia miin a hun a hman tlat chuan eng chena rei pawh ni rawh se, a nihlawh tawh tho tho tihna a lo ni thîn. Mi tumah hi rilru indona hmachhawn nei lo an awm ka ring hran lo va. Kei ngei pawh hian nitin rilru indona chu ka hmachhawn ve zêl a ni. College zirlai kan nih chhông pawh hian class test tûr a awm vang emaw, assignment thiam loh vang emaw tih loh vang emaw class kal peihlohna hrim hrim vang emaw

pawh hian kan rilruah a tha zâwng leh chhe zâwngin indona chu kan hmachhawn theuh awm e.

A thu tak lamah han lut ila. Pathianin mahni inthunun theihna rah min pe a (Galatia 5:22 ah khan a inziak). Pathianin kan nun kawng tinrêngah duhthlan theihna min pe a. Kan ngaihtuah tûrte chu fîmkhur takin kan thlan a pawimawh a ni.

Zirlai kan nih chhông chuan kan duhthusamte hi kan beisei angin a rawn thleng dik vek thîn lo a, chuvangin rilru hnualna leh beidâwnna kan tâwk fo thîn a. Hun khirh tak tak kan tawh laia min fuihtu thian tha tak neih hi a hlu êm êm a. Chubakah kaihruaitu, zirtirtu leh pastor hialte pawh kan mamawh châng a awm fo thîn ang. Hemi chungchânga college ka kal chhônga thil pakhat ka zir chhuah chu kan thian tha tak takte pawh hian phûrna hi englai pawhin min pe reng theilo tih hi a ni. Min tinui thei thîn mahse thinlung chhôngrilah min tihlimin min tithatho reng thei lo. Chutiang hun harsa leh hun khirh tak tawn hun chu a awm ve fo rêng a, engmah hi a tha zawng a inher theih loh châng a tam thîn khawp mai. Hetiang hunah hian mahni rilru infuih harhin hla pakhat "Nipui, thlasik, fur leh favang ten hunbi an nei ang hian hlimni lâwmni ?ah leh lungngaih niten mihring nunah hunbi an nei." tih hla kha ngaihtuah ila. Kan dinhmun a tlakhniam hunte a lo thlen pawhin kan awmna ngaiyah awm reng lo ila. Tv-a kan thil en lai kan hmet sawn ang main kan thlir lai (channel) chu hmeh

sawnin hmalam kan pan a ʔul fo ʔhîn. Chutiang dinhmuna i ding ve a nih chuan Pathianin i hun kal tawhah mal a sâwmna che ngaihtuah kîr la, zirlai vanga rilru hahna i neih pawhin Nursery aʔanga tûn thlenga kawng thui tak zawhpui tawh tu che Pathian hian kawnglakah a thlauhthlak che ring ngai suh ang che.

A tâwp khar dâwn ta mai ila aʔha awm e. Famkim lova piang hringfate hi, kan damchhûng hian kan thil hmuh leh hriat aʔangin thil tam tak kan zir ʔhîn a, kan tihsual châng leh tlûk châng lah kan ngah, ʔhenkhat chuan pawn lama nun nuam tak ang a langin chhûngril nun hrehawm tak leh khawhar taka hmang kan tam ngawt awm e. Kan tlu a thil kan tisual ʔhîn a nih pawhin kan tho leh ngam dâwn lo em ni? I hun kal tawha i thil sual tih tawh te avang khan i nunah hmasâwnna aiin hnung tawlhna hlira khatin vânduaina chuan i chungah thla a zâr rengin i hre ʔhîn em? Beiseina nei thei

tawhlo hial khawpin i chhûngril nun a hrehawm ve ʔhîn em? College ka kal chhûnga ka thil hriatchian êm êm mai chu Pathian hian a kut phahah min vawng reng a, kan mamawh zawng zawng a hre vek a. Kan tawrhna leh hrehawmna zawng zawng pawh hriat loh rêng rêng a nei lo. Kan zirlai vanga kan rilru hahna te, ngaihzâwng avang te, chhûngkaw dinhmun retheih luat vang te leh ʔhiante neih ang kan neih ve phakloh vang tein kan lungngai fo ʔhîn. Nimahsela kan beiseina leh kan chhûngrila kan châk êm êmte chu min hriatsak vek a. Thu lawmawm êm êm chu kan harsatna leh buaina zawng zawngte hi Pathianin min chin felsak vek thei tih hi a ni a. Englai pawhin Pathian chuan kawng awm lova a lan lai pawhin kawng a nei ʔhîn tih kan hriat tlat a ʔul a ni. Ani chu Engkimtithei Pathian a ni tlat si a. Kan tih tûr awmchhun chu amahah rinna nghah ngam mai hi a ni.



## Social Media vs chhungkua



NGAIHNIANGI  
IV Semester B.A

*Social Media han tih hian heng tânlaia kan hman lar tak facebook, whatsapp leh instagram-  
te hi kan rilruah hian alo lang hmasa ber âwm e. Heng internet hmang hian engkim kan  
hmangin kan tizung zung thei ta a, hadam takin mahni in chhûng aţangin thil kan चाहin  
kan zuar thei ta a, a lawmawmin a vanneithlak khawp mai.*

**E**ngkim hi internet-ah awm vek tawhin a tih theih tawh a, mahni ngeiin kan tivek thei tawh bawk. Tin, chumai bakah hengte hmang hian kâr hla taka then leh rualte pawh hmeh inhmuin kan inbiain video chi hrang hrang pawh kan inthawn thei a, engmah hi hah a thil tih angai ngailo.

Mahse, social media hi aţha kan tih rual rual hian mahni chhûngkua leh thianta lakah pawh harsatna thlen thei a ni a, buaina pawh a siam phah nasa thei hle a, tânlai thalaite nunah pheii chuan nghawng a nei nasa hle.

Hengte hmang hian kan thalaite leh chhûngkua hi kan hriat loh kâr hian kan in chhûng khur min chawk buai nasa hle a, mite'n facebook leh whatsapp hmangin kan nun leh mizia min thlîr renga, hei hi tânlai thalai hian kan hre silo. Facebook-ah likers duh vangin nulata chu sexy tak takin an in post a, likers chu an ngah ngei mai thei, mahse mi pangngai bakin an be duh silo, heng sexy tawk tawk a an in post- te pawh hi an chhûngkua

hmuh tlak hi an vâng ve khawp mai, zânah rei tak tak mengin mipa an bia a, zîngah thawh hun lah an hre silo, nu leh pa chawm hlawm mai mai an ni a, nu an nih hunah meuh chuan an in chhîr ve ngei ka ring, mit'en hei chu a nulata laia kekawrte leh bra nen chauha in-post thîn a nih kha min ti ang tih a hlauhawm khawp mai.

Hmeichhia kan sawi rual rualin mipa pawh an bâng chuang lo, mipa zan rei tak tak online a, mahni anpui hial pawh ngaizâwng duh an tam ta a, a tu amah hi an bâng chuang lo, nula lep ler tak tak fake account siama zâna chet khawloh pui tûr zawng hi an tam êm êm a, zîngah nise thawh hrelo, chhunah online paha mu reng, mahni nu leh pa puihna châng pawh hrelo hian tlangvâl mawl tak tak hi an tam a sin, mahni bialnute bulah chuan Hero a nia, nu leh pa te bulah lah Zero, unaute bulah lah Niro, chutiang chu an tam mai, chhuah dâwn chuan Chief Minister fapa ang maia nalh leh rintui berin a chhuak a, a bialnu bulah chuan Hero a ni ringawt

a, social media hian kan thalaite hi min va chimpil nasa em!

Nu leh pate pawh hi an bang chuang bik lo, kawppui nei reng chung si hian nula, tlangvâl an chhai ve reng zel tho thin hi a mak ka ti thin. Hengte avang hian chhungkaw tam tak an buai phahin, nupa te pawh an inthen phah ani a, a tu thiam loh nge ni ang le, social media hi a thiamlo ti dawn ila, keini mihringte hian kan duh hun hunah kan khawih hi a lo ni zawk si a, social media hi chu thu pawimawh leh bengvarna atan hmanna chi leh kar hla taka then leh rualte biakna tur atan te hian a lo tha zawk a, a siam chhuaktu ngei paw'n hetiang a hman tur hian a siam chhuah hi ka ring chiah lo.

Thalaite tan chuan a nuamin a hlimawm pawh ani maithei, mahse heng social media-te hian kan nakin hun a hril a, hlaah pawh "Facebook-ah i nungchang a lang Chiang e" an tih kha.

Social media a in thil post reng reng chu mite'n an chhiar in a thlir thup che a, i nundân leh chhungkua thlengin rin dân tur leh ngaihtuahna an lo siam zung zung ang a, 'Mi chhungkua a nia' iti

pawh a ni mai thei, mahse mihring kan nih ve vang hian rin dân leh ngaihdân hi mite'n an siamin an nei ve thin a nia.

Social media hian chhungkuaah hian a tha zawng leh tha lo zawng hian nghawng nasa takin a nei ve a, hengte avang hian chhungkaw tam tak an buai phah ta fo mai thin a, mahni fate pawh an awmna hrelo khawpa nu leh pa online hrat leh zan rei tawh hnu mi mut tawh hnu a aruka online ching, tin mahni fate pawh ngaihtuah hman lek lo a tha viau a inhria a, fb-a in post chiam chiamte hi tun ang laiah chuan hriat tur leh hmuh tur hi an awm ve nual a, tin chumai bakah chhungkaw buaina neih mi hriat loh hlau niawm fahran a, social media a chhungkaw buaina chungchang post vak vakte hi an awm thin, facebook-ah mahni nu leh pa hmangaih bik awm fahran a a lang ataka hmangaih lo a, mahni chhiahhlawh anga tur leh site hian an tuar a, eng vangin nge heng hi a thlen? Eng vang nge? Tu thiamloh? Hei hi chu keimahni theuh kan in enfiah a tur a ni. Social media hi kan kut a awm. kan thu hnuai a awm a nia, i hmang rangkai thiam ang u.



<p><b>TSC</b> <i>Lamtluang</i> (NCC)</p>		<p><b>T.C. LALTHAZUALI</b> VI Semester B.A Department of Mizo</p>
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*Thla hnih chhûng teh meuh rim taka kan training zawh hnu chuan NCC chhûnga inelna sâng ber pakhat hmachhawn tûrin Jorhat, Assam Camp Area atâng Military Bus-in Railway Station lam kan pan ta a. Tichuan, bus chuan station thleng chuan min thlah a, zan dâr7 chauh ala ni. Kan camp CO chuan fuihna thute min fah mawlh mawlh a. North Eastern Region (NER) tâna theih tâwp chhuah tûr leh inlungrual taka inelna kan hmachhawn theih nân duhsakna min hlan a, min hawsan ta a.*

**K**an rel chhuah hun tûrzîngdâr 3 anih avangin station-a seat awl kawm apiangah chuan kan ðu a. NER tâna competition tûra kal hi mipa 40 leh hmeichhia 40 kan ni a, chûng zîngah chuan Mizo chu tlemte chauh kan ni. Rel chu a rawn ri ruai ruai a, vai tam tak karah chuan bawr êm êm kan mutbu leh bungrua zawng zawng nen kan seat tûr zawngin kan phe ta nuai nuai a. Kan tam tham deuh avang leh vai dang an tam êm avangin ANO-te'n nasa taka min vin pawh chu ngaihsak theih pawh a ni tawhlo, rel a chuan ve hman loh mawlh kha kan hlau tawh a, kan tlan dawr dawr tawh mai a ni. Rel kawngka tawt tak karah chuan kan in vawm lut thei hram a, kan tlu lut nawk nawk ani ber mai. Kan seat tûra kan indah fel hnu chuan vai kan zinpui thenkhat chu an muhil nghal bawrh bawrh a.

Kei erawh ka muhil lawk theilo a, mahse rei vak lovah rel chuan min then

muhil ve mai a. Ka mutui dâwntân chauh tih chuan minlo sawi harh a, lungawi lo deuh chung leh thinrim deuh tak chuan, “Eng nge?” ka tivin deuh hlar tawh a, Nikitai (Manipuri) chuan nui sângin, “Good morning.” alo ti leh ang lawi a. Thinrim vak theih ni tawh bawk silo a hahtlak ani.

Ni thum vêl rel a vai ho garam chai, chai, chai chai rawn tireng thawn kan hriat fe hnuah leh tuai palian deuh deuh, inchei beh tâwka saree rawn kaih mipa pawisa dil kual ðhîn ho hlau chungchunga hmuh loh hlau deuh chung si a kan enthlak ðhîn hnu chuan kan tum ram Delhi chu kan thleng ve ta a. Sipai bus-in minlo nghak reng tawh a, kan Camp Area tûr DG NCC Camp, Delhi lam chu min pan pui ta a.

Camp Area kan thleng a NER room-ah kan inngat fel chiah tih chuan kan ANO chuan aw vin ðhak in indah fel zung zung ula dârkar khat hnuah kalo kal

leh ang a rawn ti a, a chhuak leh nghal a (Kan ANO-te thusawi hi vai ñawng vek anih avangin Mizote chuan kan inrinsiak tawp ñhîn, mahse thlahnih vai hlang kara kan awm hnu chuan kan ring dik ve thei tawh lutuk). Kan indah fel sawk sawk a, kan inbual zawh meuh chuan kan ANO pawh kan room-ah alo awm leh der tawh a. Kan ANO chuan suahdur leh bawngtuthlawh hi min pek pah chuan vainu pakhat hi zui tûrin min ti a, engmah sawi lem lovin ka zui ve mai a, kan store room piaha lei chu kan lai ñan ta tak tak a, lai rei vaklo mah ila kan lei laih kan chawi kual reng a, khawlum nen hahtlak ve tak ani. Sipai tak tak ang vekin min cheibâwl a, mipa thawh tûr ang chi zawng zawng pawh kan tivek. Kan Camp Area leh mipa Camp Area a hran daih a. Kan awmnaah chuan mipa hmuh tûr an awm ngailo tih theih ani, tuiphur motor rawn khalh ñhîn leh electrician tih loh.

Competition hrang hrang a awm dâwn a. NER-in room a hran bikin kan nei a. Chumi chei leh thawm ñat chu inelna pakhat ani dâwn a, chu chu cadet (keimahni) hna vek ani, rawng kan hnawih tha leh vek a, kan rawng hnawih hi sipai rawng min pek sa kan hman avangin kut a ei duh êm êm a, kut a pill pheng phunga, vai ñenkhat phei chu an ñap lek lek zêl mai a ni. Kan Area-a thing buk tak takte pawh inang tlâng vek tûrin kan tân rual vek a, hmanrua kan neih chhiak avangin bakchek pangngaiin kan tan vek a, bân chu kham duh tak ani. Room chhûng fai thei ang berin tih a

ngai bawk a, khum leh drawer zawng zawng a inang vekin kan chei vek bawk a. NER tân theih tâwp kan chhuah a, NER Area cheina tûr hmanraw rit tham tak taktechu mipa puihna tel lovin meter 300 dâwn a hla ami chu phun nâng nâng chungin kan thiar ñauh ñauh ñhîn a. Mizote aimahin vaiho an ñâng a, zân dâr 12 hnu lama inbual theih chauh châng lah atam. Thil chei an duh ulukin an khirh bawk si, lah tawh nen inhnial rap rap châng kan ngah a, insual pawh hmeichhia e ti lovin a thleng teuh thei ther ther viau, an râwl a ringin an ñawng rang bawk si, thinrim châng phei chuan kan boot lawk zet a vawm chawrh mai hi an chakawm tawh ñhîn. Mizote hi tlem mah ila kan inñan êm êm vek a, pakhat an tihbuai tawh chuan kan vaiin kan tângrual ñhîn a, vai keini ai sâng leh lian daih pawh an tlâwm leh nge nge ñhîn. Heng vang hian Mizote chu mi an hek peih êm êm a, mahse kan ANO-te bulah kan insawi fihlim vêleh thei mai zêl bawk a.

Delhi a kan awm chhûng hian zîngah dâr 5-ah whistle a ri ñhîn a, dâr nga leh a chanve ah roll call a awm ñhîn bawk. Whistle rik hma añangin vaiho thawh hai hlau hi an rak chel chul a, a khât tâwkin Mizote min rawn inkaithawh chhawk ñhîn, thinrim ñeuh chungin kan thawh phah ziah bawk. Mahse vai dum leh hmelfha lemlo ve tak ten nui sâng a min nuih tlawn paha, "Good morning, Bawihthe." anlo tih hichuan nuih insum erawh a har ñhîn viau. Bawihthe tih hi kan



ṭawnga a awmzia kan hrilh a, kan camp pui vai zawng zawng kha chuan an hrethiam. Vai leh vai bawihthe anlo inti han hriatfuh châng pheihichuan a sir aṭâng kan nui leh chiam ṭhîn. An mahni en reng chungin, “I hmelchhe e.” tih pahin kan han nui sâng a, hrethiam ve tawh heklo, an lâwm ve êm êm tho zêl a. Hah nen lum baw si nen, mut a chhuak duh êm êm a, vaihoin hna thawk lova kan awm awl an hmuhin mi an thîk a, ANO-te bulah mi an hek nghal zêl baw si, khum hnuai mutthluk hial châng pawh atam, ṭumkhat ka muthlu kan ANO-in minrawn hmu fuh a, ka khum lu zawn aṭângin min ko tuar mai a, ka phut nasat zia kha, rang lutukin ka lu bula boot chu ka vuan nghal a, ka remṭha der ta sawk sawk a, chuan ka tho chhuak a, hremna ka pumpelh thei hram a ni.

Hetia ni tin hna kan thawh ṭhîn lai hian cadets ṭhenkhat competition nei tûrin an kal chhuak ziah baw a. Competition rêng rêng NER tân vek ani. Competition hi chi hrang hrang hi FC&BC (Field Craft & Battle Craft) te, Firing (silai kah) te, Tent Pitching (tent min 8 chhûnga sak zawh) te, Health and Hygiene te, Obstacle race-te leh Map reading (military map) te an ni. Cadet-tehi Camp Directorate General in a duhna naah a nominate a, competition directorate dang dang te nen a neih tîr ta ṭhîn a ni.

Directorate hnan hnan Uttarakhand te, Rajasthan te, West Bengal te leh adang 14 lai mai nen inelna kan nei

ani. Auditoriam lian tham takah cadet 1500 chuang awareness campaign leh class a khât tâwka neihpui ṭhîn kanni baw a. Mutthluk theih baw siloh, hrehawm duh tak ani. Cadet zawng zawngte hi Delhi-a hmun pawimawh hrang hrang Qutub Minar te, Red Fort te, India Gate leh hmun dang dangte fan kualpui kan ni baw ani. Inelna hrang hrang kan zawh hnu chuan kan camp pawh lo ṭiak ve dâwn ta a. NER hi kan dinhmun a sâng mawh êm êm a, a chhan chu kan ṭawng a inan loh vangte leh State hnan hnan kalkhâwm kan nih vangte pawh ani mahna. Mahse All India Thal Sainik Competition a kan rual û te, NER aiawh a lo chhuak tawhte kan khum fai vek a. Kan ANO-te pawh an lâwm hle aniang, an nui deuh sâng reng mai a ni.

Tichuan, kan haw hma zân chuan mahni directorate room-a awm reng lovin kan duh duhnaah kan lêng kual thei a. Kan ri chel chul hlawm a, hming lo in-sign tîr tawh lah an bo lo, Mizote hi khawchhak lam kan an deuh avangin directorate dang hovin mi an nêl phah viau baw, a tuk lawk a inhen dârh vek tawh tûr khan ṭhian thar tam tak kan chhar belh ta nual ani. Zîng alo ni a, kan in-pack sawk sawk a, bâwr takin kan bus lo thlen kan nghak a. Bus-ah kan han indah lut fel chiah chu kan Camp Area chuan lung a ti lêng nghal êm êm a, kan ṭhian vai ṭhenkhat inkuah ngawih ngawih chung a an ṭap thawm te, inhmu leh tawh ngailo tûr lunglen tûr thu leh inbe fo tûra inhrilh mawlh mawlh thawm karah chuan ka damchhûng atân

a ka hmuh hnuhnun ber tûr ani tih hre reng chungin ka mitthla fo theih tûrin uluk êm êm kan camp area zau leh nuam tak chu ka thlîr zui vawng vawng a.

Ka thu rawn ziah hi NCC telve lem lo tân chuan ngaihnamw ti taka chhiar chu a har maithei, mahse Delhi DG NCC Area-a lo camp ve tawh zawng zawng tân leh ka cadet pui zawng zawng tân in lung atih len ve ngei ka rin avangin ka rawn ziak ve ta rawih mai a ni. Tin,

NCC-a ka in enroll hi ka inchhir lo a, hun harsa ber leh halhthlak ber karah pawh hlimna a awm thîn tih min hriat tîr a, thian tha leh fel tak tak min tawn tîr bawk a, thil tam tak college leh classroom-in min zirtir phak bak min zirtîr thei a, hotu leh hnungzuitu nih dân min thiam tîr bawk a, inlungualna hlutzia min hriattir bawk ani. Abik takin ka 2015 enrollment puite inzavaiin in kal zêlna tûrah duhsakna ka hlan a che u.

Long live NCC.  
Jaihind.



## Tuichawngi leh Nukengi



CENTENARY C. LALZAHAWMA  
Department of Economics  
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*(He thawnthu hi PÂNGKHUA/PÂNG THAWNTHU a ni a, Duhlian țawnga lehlín a ni, a ziaktu phalna la hmasa lovin hmun dang ah chhuahchhawn phal a ni lovang)*

**H**manlai hian unau inngeih êm êm mai an awm a, an hming chu Tuichawngi leh Nukengi an ni. An nu leh pate chuan an duat in an hmangaih êm êm thin. Chutia hlim taka an awm ho lai mek chuan chhungkaw nu ber chu a damlo ta vak mai a! Nidang ang thovin a dam leh mai an ring a, nimahsela, vanduaithlâk tak maiin a boral ta hlauh mai a! Tichuan, khingbai takin an chhungkua chu an khawsa chho ve nawk nawk a.

Hun a kal liam zel a, Tuichawngi leh Nukengi ten nu nei lova nitin hun khawhar taka an hman thin chu a pa chuan a duh lova. Reilote hnu-ah chuan nupui dang a nei leh ta a. An inneih hlim chuan an chhungkua pawh an hlimin an inngeih êm êm thin. Hun a inher liam zel a, nikhuate a lo rei deuh hnu-ah chuan a nuhrawn chu a mize pangngai a thup thei ta lova, a ni telin a sual tulh tulh a. A nuhrawn chuan Nukengi chu a haw ta êm êm mai a! A u Tuichawngi erawh chu a duat êm êm a. A fanu naupang zawk Nukengi a huat êm êm na chhanchu a hmelthat bik êm avang leh a vun rawng

chu eng hian a eng a, sawiselna rêng rêng awm lo khawpa pianthiam chungchuan a nih vang a ni.

Chutia, a nuhrawn in Nukengi a huatna chu nitin maia a nasat tulh tulh avang chuan a nuhrawn chuan a pasal hnen-ah, "I fanu Nukengi hi that rawh, I that duhlo a nih chuan in atang hian ka chhuak dawn , a ti a. A pasal chuan tihngaihna rêng a hrelo, a nupui thu lah a hnial ngam si lo. Nidang ang thovin zing khua a lo var leh a. A pa chuan afanu Nukengi chu a nuhrawn thupek angin thah tumin ramah a hruai a. Thui vaklo an kal hnu-ah chuan 'Tuikhur' an thleng a.

A pa chuan Nukengi hnen-ah, "Bawihthe helai hmun hi I hria em?", tiin a zawt a. A fanu chuan aw nemtein, "Aw hria e Pa, ka nu nena tui kan chawi thinna a nih hi", tiin a chhang a. A pa chuan, "E, a ni maw?" a ti a. Tichuan an kal zel a. Kalkawnga an inzui lai chuan a pa chuan thah a tum thin a, mahse a khawngaih lutuk in a inlamlêt leh thin a. Thah mai a phal bik si lo! Tichuan, an pafa chuan an inzui zel a, 'Thing phurhna hmun' an thleng leh a. A pa chuan, "Bawihthe, helai

hmun hi I hria em?", tiin a zawt leh a. A fanu chuan aw nemtein, "Aw hria e Pa, ka nu nena Thing kan phurh thinna a nih hi", tiin a chhang a. A pa chuan, "E, a ni maw?", a ti a.

Tichuan an kal zel a. Reilote an kal hnu-ah chuan 'Rawtuai khawrhna hmun' an thleng leh a. A pa chuan, "Bawihthe, helai hmun hi I hria em?", tiin a zawt leh a. A fanu chuan aw nemtein, "Aw hria e Pa, ka nu nena Rawtuai kan khawrh thinna a nih hi", tiin a chhang a. A pa chuan, "E, a ni maw?", a ti a. Tichuan an kal zel a.

Reilote an kal leh hnu-ah chuan 'Hnah lakna hmun' an thleng leh a. A pa chuan, "Bawihthe, helai hmun hi I hria em?", tiin a zawt leh a. A fanu chuan aw nemtein, "Aw hria e Pa, ka nu nena hnah kan lak thinna a nih hi", tiin a chhang a. A pa chuan, "E, a ni maw?", a ti a. A pa chuan a fanu chu a en thin a, a khawngaih êm êm a! A rugin a mittui a far a, vuakna tiang hmuh tur awm si lovin nat lehna tur awm tawh lo khawpin amah leh amah a invua a ni ber mai!

Tichuan, a fanu chu that lovin an inzui haw leh ta a. A nupuiin Nukengi hmel chu a hmuh palh hlau-in a pa chuan Nukengi chu an inhnuai Vawk vulhna pala hung chhung-ah chuan a thukru a. Amah chauh chuan in chhung-ah a lut a. Chutia, a pasal amah chauhva in a a va lut chu a nuhrawn chuan hlim hmel pu sarh chung hian a pasal chu a lo lawm a. Nukengi a thah lawm nan tiin a pasal chu 'Ar' a lo talh sak a.

Tlai chaw ei hun a lo nih chuan chaw ei an siam a, tlai dang ang thovin. Chaw chu an han ei a, chaw an ei lai mek chuan a pa chuan a fanu Nukengi chu a riltam ve dawn tih a hria a, chaw chu a hmet hlawn vak a. "Aw., aw.,aw., sam a awm a nih hi", tiin an in chhuat âwng ah chuan a fanu Nukengi awm chu a tihtlâk sak a. Tichuan, Nukengi chuan a rugin a lo ei ve a. Reilote an ei hnu-ah chuan a pa chuan Arsa a la leh a. "Aw.,aw.,aw., sam a awm a nih hi", a ti leh a. Tichuan, an in chhuat âwng ah chuan a fanu Nukengi chu a tihtlâk sak leh a. Nukengi chuan a lo ei ve zel a.

Chutia a pasal in a inhnuai lama chaw leh sa a tihtlâk deuh reng avang chuan a nupui chuan a ringhlel a. A nupui chuan, "Vawiin tlai kan chaw ei chu enge awmzia, etiang rêng rêng hi chuan", tiin thinrim deuh titi hian an chaw eina bul a an in chhuat dap chu a keu a, inhnuai lam a zuk en chuan Nukengi chu a hmu ta thut mai a! A ranga rangin a kham nghal hmak a. Chutia a nupui chaw eikham nghal chu a pasal chuan, "Engvangin nge I thinrim? Tinge chaw pawh ei puar hman lova I kham?", tiin a hau a. A nupui chuan thinrim tawkin, "I fanu I that lo a nih hi, ka that dawn i ti si a?", tiin a chhanglet nghal zawt zawt a. A nuhrawn chuan Nukengi hêk dan tur hlir chu a ngaihtuah ta a.

Tichuan, zing khua a lo var leh a, zing dang ang thovin. Nukengi pa chu 'Lo' ah a feh a, a nuhrawn chuan a pasal 'Lo' feh hlan chuan an in kawngkhar phelsepa tah chu a titlu a, nilengin chu kawngkhar

chung-ah chuan a muhil a. Tlai lama a pasal lo haw dawn tep ah a muhil chu a tho chauh a. Chutia, a muthilh zawh tawh hnu reilote ah chuan a pasal lo a feh pawh chu a lo haw ve ta a.

A pasal inchhung a lut chiah ti ah a nupui chuan, "Ka hnung hi en rawh, lo a i feh hlan a i fanu Nukengi min vuakna a nih hi", tiin dawtin a phun nghal bawrh bawrh a. Nikhua a lo rei a, hun leh nite pawn an hun tawp lam an pan ve zel bawk a. Nukengi nuhravn tan chuan hun remchang tak a ni. A hma ang bawkin a pasal hnen-ah, "I fanu Nukengi hi that rawh, I that duh lo a nih chuan in atang hian ka chhuak dawn", a ti leh ta a! Nukengi pa chuan a fanu chu hmangaih in thah phal lo mahse a nupui thu chu a zawm lo ngam si lo! A tuk khua a lo var leh meuh chuan a pa chuan a fanu Nukengi chu thah ngei ngei tumin ram-ah a hruai ta!

Thui vak lo an kal hnu-ah chuan 'Tuikhur' an thleng a. A pa chuan Nukengi hnen-ah, "Bawihthe, helai hmun hi I hria em?", tiin a zawt a. A fanu chuan aw nemtein, "Aw hria e Pa, ka nu nena tui kan chawi thinna a nih hi", tiin a chhang a. A pa chuan, "E, a ni maw?", a ti a. Tichuan, an kal zel a. Reilote an kal leh hnu-ah chuan 'Thing phurhna hmun' an thleng leh a. A pa chuan, "Bawihthe, helai hmun hi I hria em?", tiin a zawt leh a. A fanu chuan aw nemtein, "Aw hria e Pa, ka nu nena thing kan phurh thinna hmun a nih hi", tiin a chhang a. A pa chuan, "E, a ni maw?", a ti a. Tichuan an kal zel a.

Reilote an kal leh hnu-ah chuan 'Rawtuai' khawrhna hmun an thleng leh a. A pa chuan Nukengi hnen-ah, "Bawihthe, helai hmun hi I hria em?", tiin a zawt leh a. A fanu chuan aw nemtein, "Aw hria e Pa, ka nu nena Rawtuai kan khawrh thinna hmun a nih hi", tiin a chhang a. A pa chuan, "E, a ni maw?", a ti a. Tichuan an kal zel a. Reilote an kal leh hnu-ah chuan 'Hnah lakna hmun' an thleng leh a. A pa chuan Nukengi hnen-ah, "Bawihthe, helai hmun hi I hria em?", tiin a zawt leh a. A fanu chuan aw nemtein, "Aw hria e Pa, ka nu nena hnah kan lak thinna a nih hi", tiin a chhang a. A pa chuan, "E, a ni maw?", a ti a. Tichuan, an kal zel a.

Thui fe an kal hnu-ah chuan Mualaitlang Kung an hmu a, a pâr nasa êm êm mai a, a eng hian a eng tuar mai a, a rim lah a tui s! An pafa chuan nalh anti dun ngang a niang, Mualaitlang Par chu ding chung meuhin an en dun vawng vawng mai a. Rei tawh tak an din hnu-ah chuan a pa chuan a fanu hnen-ah, "Bawihthe, saw par saw i duh em?", tiin a duh tih hrereng chung siin a zawt a. A fanu chuan, "Aw, duh e Pa, min lo lawh sak rawh", a ti a. Nukengi chu a hlim êm êm a. A pa in thah a tum tih rêng a hre si lo.

Tichuan, a pa chuan a fanu hnen-ah, "Bawihthe, nang a hnuai lamah lo chang la, keiman ka va lo ange aw", a ti a. A fanu chuan hlim êm êm chung hian, "Awle Pa", a ti a. Tichuan, a pa chu Mualaitlang Par lo tur chuan a kung ah a lawn chho a. A fanu chu a lawh sak teuh a. Nukengi chuan

Par chu a then a tawn a, a then a beh bawk a. A pa chuan a fanu chu a en a, mawi a ti êm êm a! Mahse, a fanu mawina chu atan tahna thlentü mai a ni tih a hre si a, hrelö ang maiin a awm a ngai si! Chutia a fanu ina a par tihlâk sak chu chhara a kun lai tak chuan a fei ken chuan a fanu chu a khawh tlâ ta vak mai a. Nimahsela, vâneithlâk tak maiin a thelh hlauh mai a. A fanu chuan a pa in thah a tum tih rêng a hre si lo. A fanu chuan, "Awi! Pa, min fuh tep a lawm", a ti a. Mahse, hlauhna chang rêng a hre lo. A pa chuan, "Bawihthe, ka Fei ken ka titla palh a nih kha, min rawn pe chho lawk mai rawh", a ti a. A fanu chuan a pa fei chu a pe chho leh a.

Nukengi chuan nui sen sen chung hian a pa chu a au a, "Pa, kha lai a mi kha a par nalh bik min lo lawh sak leh rawh", a ti a. Tichuan, a pa chuan a lawha sak teuh a. A pangpar lawh sak a chhar lai mek chuan a pa chuan a fei ken chuan khawh tumin a tin leh a, mahse, a mittui in a dang a, a khawh leh thei lova. A fanu hriat lo chuan a tap a tap a. Reilote hnu-ah chuan a pa chuan, "Bawihthe, kha lo chhar leh rawh aw", a ti a. A fanu pangpar chhara a kun lai tak chuan a Fei chuan a khawh leh ka vak mai a! Vâneithlâk takin a thelh leh ta hlauh mai a. Nukengi chuan, "Awi! Pa, min fuh tep a lawm", a ti a. A pa chuan, "Bawihthe, ka Fei ken ka titlâ palh a nih kha, min rawn pe chho lawk mai rawh", a ti a. A fanu chuan a Pa Fei chu a pe chho leh a.

Rei fe an lawh hnu-ah chuan a Pa chuan Mualaitlang Par chu a lawh sak

leh a, pangpar chhara a kun lai tak chuan a Fei chuan a khawh leh vak mai a! A fanu hnute bu chu a khawhtlâ ta hmawk mai a. Nukengi chu hmün leh hmün ah a thi/boral nghal a! A pa chuan a fanu ruang chu Balhla hnah in a khuh a. A hnutebu a khawhtlâk sak chu chhar in an in lamah a hawn a. An Uipa chu a zui ve zel a. An in a thlen chuan Nukengi hnute bu chu a u Tuichawngi puan tahna bul Fian dahna bawm (Haileng Pai/Puam) ah chuan a dah a.

A tuk khua a lo var chuan Nukengi u Tuichawngi chuan puan a tah leh a. A puan tahna Kawngvawn (Thiamphaw) chu an uipa chuan bauh bauh tiin a hiat thin a, tichuan, fian dahna bawm lamah a kal leh thin a. Chutia, wawi hnih wawi thum lai mai an Uipa chu a vei tawn a vei tawn avang chuan Tuichawngi ngaih chu a tha thei ngang lova. Tuichawngi chuan, "Vawiin ui hi enge maw a hriat ni? A â deuh em ni!", tiin ngaih tha lo tak chung chuan a puan tahna atangin a tho a. Fian dahna bawm chu a va en a. Tuichawngi chuan a nau Nukengi hnute bu chu a va hmu ta thut mai a! Awi ka rei, ka pa hian ka nau a that a ni maw? a ti a.

Leikapui/Luhkapui (Inka) ah a chhuak a, namenlova lungchhia in a tap a. PATHIAN mawng sa vek khawpin a tap a. Tuichawngi a tap a tap chu PATHIAN chuan a khawngaih ta êm êm mai a! Tuichawngi hnen-ah chuan, "Tuichawng tap tap suh, I nau Nukengi damna tur chuan Thing Savate fuk ngai lohna Thing hnah pahnih la la, tichuan,

Sangha pawh ina a in ngai loh tui mauthei in chawi la, tichuan I nau Nukengi chu a dam ang", a tih sak a. Chutia, PATHIAN in thu a hrilh zawh chuan an uipa nen chuan a nau Nukengi ruang awm na lam panin an inzui chhuak ta a. Thui vaklo an kal hnu-ah chuan Tuichawngi chu Thingkung bulah a kal a.

Hla in,

*Hi thing hi vate sutna maw?*

*Vatin, Vatin*

*(He thing hi Savate fukna a ni em? a ti a. Aw ri chuan, "Sava tam takfukna a ni", a lo ti a)*

Tuichawngi chuan, "E, he thing hi chu Savate fukna a ni maw?", a ti a. Thing dang bulah a kal leh a. A vawi hnihna pawh a hma ang thovin Savate fukna a ni leh a. Tichuan, Tuichawngi chu Thingkung dang bulah a kal leh a. Hla bawkin,

*Hi thing hi Vate sutna maw?*

a ti leh a. Thing chu a reh thiap mai a. Tichuan, Tuichawngi chuan thing hnah pahnih a la a. Thing hnah pahnih a lak zawh chuan 'Tui' zawng turin an kal leh a. 'Tui' awmna hmun a va thlen chuan lui bulah a ding a. Hla in,

*Hi tui hi Ngate dinna maw?*

*Ngatin, Ngatin*

Tuichawngi chuan, "E, he tui hi chu Sanghate chen thinna a ni maw?", a ti a. Lui dang ah a kal leh a. A vawi hnihna pawh a hma ang thovin Sanghate chen thinna a ni leh a. Tichuan, lui dang zawngin a kal leh a. Lui dang a va hmuh chuan lui bulah a ding leh a. Hla bawkin,

*He tui hi Ngate dinna maw?*

a ti leh a. Tui chu a reh thiap mai a. Tuichawngi chuan tui chu mautheiin a thal a. Tichuan, an uipa nen chuan an inzui zel a, thui fe an kal hnu-ah chuan a nau Nukengi ruang awmna hmun chu an thleng a. A nau ruang awmna hmun an thlen vel leh a pa ina Ballhla hnah a a khuh chu an uipa chuan a hiat a hiat a. Tichuan, Tuichawngi chuan Ballhla hnah chu hmanhmawk takin a la sawn a. A nau ruang a hmuh vel leh chuan, "Awi, ka Pa hian ka nau hi helai Mualaitlang kung bulah a that a ni maw?", a ti a. Lungchhe takin a tap leh rih a.

Tichuan, Tuichawngi chuan thing hnah pahnih a lak chu Nukengi ruang chungah a dah a. "Tuisik dam phiar" tiin Mautheia a tui ken nen chuan a theh a. A hnute bu chu a ngai ah a bet chat a. "Tuisik dam phiar" tiin a theh leh a. Nukengi chu a rawn thu chhuak a. "Tuisik dam phiar" tiin a theh leh a. Nukengi chu a lo ding chhuak ta hlawl mai a!

Nukengi chuan a u Tuichawngi hnen-ah, "Awi ka u, engtizia nge heti em a ka muthilh rei ni?", a ti a. A u Tuichawngi chuan, "Bawihthe, I muhil hleinem, ka pa in a that che a lawm", tiin lungchhe takin a chhang a. Chutia, reilote an awn hnu chuan Nukengi chu a tuihal ta vak mai a. A u Tuichawngi hnen-ah, "U, Tui ka duh, U, Tui ka duh", a ti a. Tuichawngi chuan a nau tui in tur chu a zawnpui ta a. Tui luang ri suau suau chu an hria a, an va pan a, a hmun an va thlen chuan tlênte chauh a lo awm a. Nukengi

chuan tui chu a in a, a kham thei lova. Lui dang an zawng leh a. Tui luang ri suau suau chu an hre leh a, a hmun an va thlen chuan a hma ang thovin tlênte chauh a lo awm leh a. Nukengi chuan tui chu a in leh a, mahse a kham thei chuang si lo. A tawp a tawp ah chuan a u Tuichawngi chuan tihngaihna a hre lova.

Tichuan, an thi awrh lai te, an ruiseng ( 'ruiseng' chu kawngghren thira siam, hrui anga hmanlaia an hman chi, hmeichhiaten an hmanng tlangpui thin) te chu tui ah an len tir a. Mahse, chutia anhnu pawh chuan Nukengi chuan tui chu a kham thei chuang si lo. A tuihal chu a reh thei ngang loh avang chuan a u Tuichawngi chuan a nau hnen-ah, "Tui nge I duh zawk, u?", tiin a zawt a.

Nukengi chuan, "Nidangah chuan u, tunah tak chuan tui ka duh zawk", a ti a. Tichuan, a u Tuichawngi chuan, chuti a nih chuan tiin "Zangthal zawngin a mu a, a zahmawh atangin chuan tui a lo luang chhuak ta suau suau mai a". Nukengi chuan kawh hnih chat hmawh khawpin a in a. Tui a in zawh chuan lui mawng lamah a kal a, "Ka u", lui hnar lamah a kal a, "Ka u", tiin a tlân a tlân a. Nukengi a tlân a tlân chu Tlangvaimalala chhiahhlawh chawhmeh zawngte chuan an hmu a. An pu hrilh turin rang takin an let leh a. In an va thlen chuan Tlangvaimalala hnen-ah, "Pu, khita chawhmeh kan zawna ah nula hmetha deuhin ka u, ka u, tiin lui mawng lamah leh lui hnar lamah a tlân a tlân a, a hmethat dan chu eng hian a eng raih mai", tiin an va hrilh a. An pu

Tlangvaimalala chuan a chhiahhlawhte hnen-ah, "Va hruai ru, va hruai ru, ka nupui atan", a ti a. Tichuan an va hruai a. Tlangvaimalala chuan nupui dang a neih leh avangin a nupui hmasa vainu chu vawkchaw bel pawmtu ah a dah a. A nupui thar Nukengi chu a nupui tak ah a dah ta a.

Nikhua te a lo rei hnu-ah chuan Nukengi chu a rai a. Nau neih a hun dawn a, a pasal chu Tlangvaimalala danin Arpheiphir zawng turin a kal a. Chutia, Ar zawng tura a thang hlan chuan Nukengi chu nau hrin a lo hun a. Nau chu a vei tan ta a. Khum lamah nau nei turin a kal a, a nupui hmasa vainu chuan, "Keini Tlangvaimalala nupuite chu khum lamah nau kan nei ngai lo", a tih sak a. Tichuan Nukengi chu Patlang lamah a kal leh a, a nupui hmasa vainu chuan, "Keini Tlangvaimalala nupui te chu patlang lamah nau kan nei ngai lo", a tih sak leh a. Tichuan, vainu chuan Nukengi chu sum khurah a bungbu zawngin a lu a nghah tir a. Naute chu a lakchhuah sak a, sum khurah chuan thi tlênte te a tat a, naute chu Tuichawng Lui ah a paih a. Chutia, naute a paih hnu rei vak lo ah chuan Tlangvaimalala chu a lo haw a.

Tlangvaimalala lo haw vel leh chuan a nupui hmasa vainu chuan, "I nupui Nukengi chî that loh zia hi, thî chauh a awm hei", tiin sum khura thî tlênte a tat chu a va entir a. Hun a inher liam ve zel a, Nukengi chu a lo rai leh ta a. Nau neih a hun leh dawn ta a. A pasal chu Tlangvaimalala danin Arpheiphir zawng turin a kal leh a. Chutia a pasal Ar



zawng tura a thang hlan bawk chuan Nukengi chu nau hrin a lo hun leh a. Nau a vei tan a. A hma ang thovin khum lamah nau nei turin a kal leh a. A nupui hmasa vainu chuan, "Keini Tlangvaimalala nupuite chu khum lamah nau kan nei ngai lo", a ti leh a. Nukengi chu patlang lamah a kal leh a. A nupui hmasa vainu chuan, "Keini Tlangvaimala nupuite chu patlang lamah nau kan nei ngai lo", a tih sak leh a. Tichuan, vainu chuan Nukengi chu sum khurah a bungbu zawngin a lu a nghahtir a. Naute chu a lakchhuah sak leh a. Sum khurah chuan thî tlênte te a tat leh a, Tuichawng Lui ah chuan a paih leh a. Chutia, naute a paih hnu rei vak lo ah chuan Tlangvaimalala chu a lo haw a.

Tlangvaimalala lo haw vel leh chuan a nupui hmasa vainu chuan, "I nupui Nukengi chî that loh zia hi, thî chauh a awm hei", tiin a hma ang thovin sum khura thî tlênte te a tat chu a va entir leh a. Tichuan, Tlangvaimalala chu a thinrim hle mai a. Tichuan, Nukengi chu vawk chaw bel pawmtu ah a dah a, a nupui hmasa vainu chu a nupui takah a dah leh ta a.

Hun a liam zel a, Nukengi fapa pahnih te chu an lo tlangval ta a. Tichuan, Tuichawng Lui atang chuan an lo chhuak a. Tlangvaimalala In chârlam Sunhlu kung ah chuan 'Tungvawm Puan' sin in an lawn a. Tichuan, Nukengi fate chuan Sunhlu ler atang chuan hla an sa ta a.

*Anring ngei ngei, anring ngei ngei,  
Thai naban;  
Ama makin an ti en raw,  
Tuichawng enraw, sanaring*

Chutia an hlasak chu pitarte buhpho vengtu chuan a hria a. Tichuan, inchhunga awm te hnen-ah, "Tute nge mawni sunhlu ler ah hla an sa a nia", tiin a va hrillh a. Inchhunga awmte chuan, "Nang pitar bengngawng mai mai chuan enge maw i hriat ang le", an lo tih sak a. An ngaihsak duh lova. Tichuan, rei vak lo hnu-ah chuan Nukengi fate chuan hla chu an sa leh a.

*Anring ngei ngei, an ring ngei,  
Thai naban;  
Ama makin an ti en raw,  
Tuichawng enraw, sanaring tiin.*

Chutah zet chuan an khua a awmte chuan an hre ve ta a. Hmanhmawh takin Tlangvaimalala an va hrillh a. Tlangvaimalala chuan, "E, a ni maw? Chuti a nih chuan va hruai u la, kan inah rawn kal rawh se", a ti ta a. Tichuan, hruai turin an va kal ta a. Sunhlu lera chuan an va lawn ve a. Mahse, Nukengi fate chu an la hmu thei lova. Chutia an hmuh theih loh takah chuan Sunhlu zarte chu an sat tlâ ta vek a. Nimahsela, Nukengi fate chu an la hmu thei lo cheu va. Tichuan, reilote hnu-ah chuan Nukengi fapate chuan hla an sa leh a.

*Anring ngei ngei, anring ngei ngei,  
Thai naban;  
Ana makin an ti enraw,  
Tuichawng enraw, sanaring tiin.*

Tichuan, an khua a mite chuan, "An awm reng a nih chu", an ti a. Tlangvaimalala chuan, "Va hruai rawh u", a ti leh a. Hruai tura an va kal leh chuan Nukengi fapate chu Sunhlu kung ziding

(awnding) ah chuan insi rialin an lo thu a. Tichuan, an va hruai a. 'Tungvawm Puan' sin ve ve chung chuan Tlangvaimalala te inah chuan an hruai lut ta a. Chumi ni tho chuan Nukengi pa pawh Zawlmual chhuahna tur Sial zawnga a kal chu Tlangvaimalalate in ah a thleng ve bawk a.

Nukengi chuan a pa chu hrereng mahse, a pa chuan a thah tak a fanu Nukengi tih rêng a hre lo. Nukengi fapa te chu Tlangvaimalala nupui hmasa Vainu chuan eitur a siam sak dawn a. Nimahsela, Nukengi fate chuan Vainu siam chu an duh lova. "Kan nu Nukengi'n min siam sak rawh se", an ti a. Tichuan, Tlangvaimalala chuan Nukengi hnen-ah, "I kut sil rawh", a tih sak a. Nukengi chu vawk chaw vel a khawihna a kutkhawihna a bal si a. A fate chuan, "Sil suh se, a kuta favai kai hnuang khan siam mai rawh se", an ti a.

Tichuan, Nukengi chuan a kuta favai kai hnuang chung chuan siamseituru chu a siam sak a. Chaw a khawrh leh dawn a. A pasal Tlangvaimalala chuan Nukengi hnen-ah, "I kut sil rawh", a ti leh a. Nimahsela, a fate chuan, "A kut a sil chuan chaw kan ei dawn lo", an ti a. Nukengi chuan a fate duhdanin a kut sil lo chuan chaw chu a khawrh sak ta a. Reilote, chaw an ei

hnu-ah chuan Nukengi fate chuan, "Tlai lamah chuan phungthu sawi tur kan nei", an ti a. Tichuan, Nukengi pawh chuan, "Kei pawh phungthu sawi tur ka nei ve e", a ti a. Tichuan, Nukengi fate pahnih chaw ei pawh chu an kham ve ta a. Chutia chaw an eikham hnu rei vak lo ah chuan Nukengi fate chuan, "Nu, Pa" tiin Nukengi leh Tlangvaimalala chu an koh a. Tichuan, an chanchin chu an sawi tan ta a.

Hman-ah ka nu in min neih dawn in nang chu Arpheiphir zawngin i kal thin a. Chumi hlan chuan i nupui Vainu hian ka nu Nukengi nau nei tur chu a tibuai fo thin a. Khum lamah neih a tum a, i nupui Vainu hian, "Keini Tlangvaimalala nupuite chu khum lamah nau kan nei ngai lo", a tih sak thin a. Patlang lama neih a tum lahin, "Keini Tlangvaimalala nupuite chu patlang lamah nau kan nei ngai lo", a lo tih sak leh thin. A tawp a tawp ah Sum khurah a bungbu zawngin a lu a nghah tir thin a. Tichuan, Sum khurah thê têtente a tat thin a. Tuichawng Lui ah min pail thin. Tichuan, I lo haw vel leh, "I nupui Nukengi chî that loh zia hi, thê chauh a



awm hei", tiin sum khura thî tlênte te a tat thin chu a entir thin che. Ka nulian Tuichawngi'n min enkawl a, ti hian in hnen-ah jan lo kal thei chauh a ni, tiin an chanchin zawng zawng chu a bo a bang awm lovin an sawi ta vek a. Tichuan, an pa Tlangvaimalala chu a thinrim hle mai a. A nupui hmasa Vainu chu Vawkchawbel pawmtu ah a dah leh a. Nukengi chu a nupui takah a dah leh a.

Tichuan, Nukengi chuan a pa hnen-ah thu a sawi ve ta a. "Pa kei hi ka nuhrawn in min huat êm avangin Mualaitlang Par lo turin min kalpui a, Feiin min khawh a, i thah tak I fanu Nukengi kha ka ni e", a ti a. A pa chuan thiamthu sawi tur rêng a nei lo. Awm ngaihna a hrelo, awm loh ngaihna a awm si lo!

A tuk khua a lot var a, Tlangvaimalala chuan Nukengi pa chu Sial a lei tir a. Sial a lei zawh chuan an khaw lama haw turin a inbuatsaih ta a. Nukengi chuan a pa haw tur chu thu a chah ta a. A pa hnen-ah, "Pa, zawlmual I chhuah dawn hun-ah chuan Sial I chhun hma in kawmchhaka Sial I hrenna ah

Ngirtling in ka chang ang a, ka lo hram chiam dawn nia aw", tiin.

A pa chu an khua a thleng ta a. A tuk khua a lot var chuan Zawlmual chhuak turin a insiam ta a. Sial a chhunna tur bulah chuan Pher an phah duai mai baw a. A pa chu a nupui Nukengi nuhrawn Vainu raipuar nen chuan an lo inzui chhuak ta a. Tichuan Nukengi pa chu Sial chhun tur chuan a inbuatsaih ta a. Sial chhun tura a Fei a lek kan lai tak chuan a fanu Nukengi chu Ngirtling ah a chang a. A thlâwk ri pharh a, a pa Sial chhun tur a hrenna ah tak chuan a fu/thu chat a. Namenlova lungchhiattlâkin a hram ta chiam mai a!

A pa chuan a fanu Nukengi thuchah kha a hrechhuak a. "Awi, ka fanu Nukengi a ni maw?", a ti a. Vawilehkhath ah a thluak a buai vek a, rilru mumal a pu thei lo dêr mai a! Sial chhun tura a hren tak Sial chu chhun lovin a nupui Vainu raipuar Nukengi tiduhdah êm êm thintu chu a Fei ken chuan a chhun keh ta pawp mai a!

- A TAWP TA

*Note: Tun thleng hian Parva Khaw bul Chhim tawp lama TUICHAWNGI Zahmawh atanga tui lo chhuahna hi hmuh tur a awm a, Lung sakhat angin a awm a. Hmeichhe thî(thisen) neih hun angah TUICHAWNG LUI hmar lam chu thisen angin a chang thin. Nulat laia thi a nih avang a ni ngei ang TUICHAWNG LUI ah hian mipa an tla nasa em em a, an thih phah fo thin a ni. Pasalthaten zana an ramriahna ah TUICHAWNG Zahmawh atanga tui lo chhuahna chu hnah in an khuh thin a. Chutia an tih loh chuan mipa thenkhatte chu TUICHAWNGI hian a la thin niin an sawi!*



## College kalkawng



RUTHI SL MUANSANGI

II Semester B.A  
Section 'B' Roll No. 319

*Kum 2017 Tomir Thla (June) chawhnu lam a lo inher chhuah chuan, Zawlkhawpui lamah thiamna sang zawk beiseina avangin mahni in lum chhuahsan meuhin kan liam thla ve ta tawp mai a. Eng college-ah nge admission ka tih ang tiin ka thlen thlak tuk aʔang chuan ka inngaihtuahin mahni tawkah ka phar buai ve em em mai a. College hrang hrangah dilnate kan theh lut ve a, mahse, rin aiin seat chan a lo har phian a, midangte aia lo chet tlai ve deuh bawk nen, rilru a hah duh khawp mai. Chutia ka buai mek lai chuan ka ʔhiante'n Gov't Aizawl North College-ah ka tlin thu min lo hrilh a. Tichuan, tihfel ngai ang angte chu ka tifel nghal zung zung a rei lo te-ah chuan college ʔan huma zawm tur chuan ka inpeih fel ve ta diam a.*

**T**hla a liam a, college ʔan ni chu a lo inher chhuak ta, zing hma takah thovin college kal tur chuan ka inpuahchah a. Ka thawmhnaw neih ang angte chu ka han inbel a, ka awmna a veng a lo mawng deuh nen, han kalpui mai tur hmu ta lo chu keimah tē chuan ka arkawhchhuah ve ta tawp mai a. Mahse, buaina ka nei nghal pang, khawiah nge BUS ka chan ang tih a ni. Ka admission tih lai zawng zawngin kea kal ka ni bawk nen Zawlkhawpui chhulchhuak lo nih loh bawk nen thingtlang nula hi ka buai nuai ta mai. Bus channa tur hre ta lo chu a ngai tēin ka hman thiam ka motor neih ve chhun ka ke pahnih(2) hmang ngei chuan ka inchhek phei leh ta nge nge a. Thlan sa phul kai chuan college chu ka thleng ve leh ta hram a, ka ʔhianteho pawh an lo

thleng nual tawh a. A ni khatna chu eng em em ti lovin kan tlingtla ve thei ta hram a.

Ka nitin college pan dan chu ke a nih miau avangin thawh hai chang te a lo awm a, ka tlin reng dawn lo tih ni rei vak lovah chuan ka hre chhuak ta thuai a. Tuk khat chu BUS chuan ve ngei tumin bazarah ka chho va, bus stand-ah chuan ka ʔhu ve ta at mai. Bus chu a lo thleng a, ka kal duhna lam pan tur erawh a ni lo hlauh mai. A dang pawh chu a lo thleng zut zut a, ka kal duhna lam pan tur reng an lo thleng thei lo. Sana ka en a, dar 8:30 a lo hnai kuar tawh mai, ka kal duhna lam pan tur ka nghak chhuak zo si lo, ka rilru a mangang tawh takzet a ni. Mi han zawh mai ka hreh ve deuh bawk si, ka tih ngaihna hre lo chuan ka kawng hriat chhun lam aʔang bawka college pan



tur chuan ka kal leh ta a.

Ke bawka kal chuan kar khat chu ka tlingtla ve leh ta. Kar thar a lo inher chhuah chuan bus-a chuan ve ngei ka duh tawh avangin bus chàna tur chu ka chhungte ka han zawt a, anni chuan Civil Hospital thlanga chang turin min hrilh a. Tichuan, a vawi hnihna atan bus chuang tur chuan ka chhuak leh ta. Mahse, buaina dang a lo awm leh ta tlat mai, eng dang a ni lo Civil Hospital chu ka hria, a awmna lai ka lo hre lo leh pek tlat ùhin. Midang han zawh mai dawnin hospital awmna hre lo nih zahna rilruah a lo awm ve tumhrang bawk si nen rilru hmanhmawh nen chuan a inhmeih lo thei ngei mai. Tichuan, mahnia inzawn chawp mai rilruk chungin ka hma lam kawng chu ka zawh ve ta tawp a, engtin tin emaw ni Civil Hospital chu ka thleng ta hlawl a, bus stand pawh chu awlsam takin ka hmu nghal mai bawk a. Bus chu ka chang ve ta ran mai. Chang ve ni awm takte chu an lo awm a. Tichuan, an zingah chuan ka ùthu ve ran

a, thaw pawh a veng ta huai mai.

Rei vak lovah bus a lo thleng a, a chhungah chuan ka lut vat a, ùthutna awl ka hmuh hmasak berah chuan ùthuthmun ka rem ve ta a. Bus conductor chuan fare a lo khawn a, midangho chuan pek pahin an kal duhna hmun chu an sawi zel a, ka bul a lo thleng a, kei pawh chuan midangte tih dan ang chuan ka chhuk duhna sawiin fare chu kan pe ve ta a. Mahse, ka chuanna chu ka kal duhna lam lo zawngin a tlan rum vut vut ta mai. Ka chhuk duhna chu North bus stand lam a ni sia, ka chuanna erawh Chaltlang lam panin a rum chho hem hem mai si, mang a ang leh ta. Mahse, ka vanneih asiamin conductor fel tak mai chuan DIET penga chhuk mai turin min ti ta ringawt a. Kei pawh chuan pawi ka tih loh thu ka hrilh a.

A ruk tak chuan pawi ka ti khawp mai, a chhan pawh eng dang vang a ni lo DIET peng awmna ka hre lo atin ni. Conductor-te'n kan dinna stand an sawi zel avang chuan ka hriat theih mai ka ring a,

thaw ven khat chuan ka thawveng leh ta deuh. Mahse, thil dang a la awm, DIET peng chu thleng ta teh reng pawh ni ila, college engtin nge ka pan ang, rilru a buai leh ta khawp mai, ÷ah chhuah hawm hawm ka châk takzet. Ka nu ka ngai vawng vawng mai a ni.

Nakin deuhah chuan DIET peng tiin conductor chu a au ta lauh lauh a. Ka chhukna tur a ni tih hriain kei pawh chu bus aṅang chuan ka chhuak ve ta tawp a, kawng chhak lam deuhah chuan ka ding a “Engtin nge college ka pan ang?” tih rilruah a lo lang leh nghal zat a, mang a van ang duh tak em! Tih tur ber pawh ka hre thei lo, che chang lovin motor lo tlan

chu ka thlir ta ringawt a. Chutih lai tak chuan kan college t-shirt ha hi thlang lawkah chuan ka hmu ta nawlh mai le, lawmawm duh veng veng tak hi a ni ringawt. Tichuan, ka mi hmuh chu zui turin kawng ka kân vat a, ka zui a ni tih a hriat hlau deuh tak chungin ka zui ve zel a, a zarah chuan college chu ka thleng ve leh thei ta hram a.

Ka hlim lutuk hi ka mi zui kha lawmthu hrilh mai ka nap a. Mahse, ka zui tih a hriat miao loh avang chuan ka hrilh leh lem ta hlei lo va. Tichuan, ka college kal dan kawng chu rilruah ngaihtuah neuh neuh chungin classroom lam ka pan ta a.



# Kimte Mangtha



BIAKCHUNGUNGA  
VI Semester B.A  
Department of Political Science

"Bawiha, i thiannu Kimtei kha a thi nia!!"

"Awihawm loh em mai a!!"

"A ni lawm, vawiina an picnic an rawn haw lam kha an accident a ni awm e!"

**K**a nghilh nghal dup mai!!Thil theih a ni lo,ka thiannu leh ka unaunu ni pah fawm,eng kim ka tihpui a khawi hmun pawh a ka kalpui thin;thuruk eng kim ka hrilh thin leh ka tan a eng lai pawh a awm reng thin leh min hrethiam em em thin tu leh a ruk a ka lo ngaihzawn em em chu a borat thu ka hria a nih chu!! Awih a va han har teh reng em!

Hman hmawh tak chuan an veng lam ah chuan kan tlan phei nghal a,an in kawt ah chuan mi an lo ding khawm lai h a,inchhungah lutin midang lo thu thup kal pel chuan a ruang awmna lam chu ka pan phei a. "Bawihte...enteh hei i thianpa pawh a lo thleng tawh a sin...i lo chhawn dawn lo ve'm ni!" tiin a nu chuan min lo tah nghal hawm hawm mai. A ruang chu rial ang a dai dai a,a hmel ka'n en chu ka tawt up up a,ka hamhailh vek a, tah pawh ka tap thei lo.A bek vei lam chu a duk chur mai a,hlim hmel pu reng thin kha nunna nei tawh lo tih hriat tak mai hian a dang lep a. Ka khawngaihin ka lainat ngei mai. Vawiin ah khan inhlawh loin picnic na ah khan lo kal ve ila chuan a accident

tur pawh ka hmu in ka veng thei tur tiin ka in ngaihtuah a,ka inthiam thei mawlh lo. Ka mit atang chuan mittui a lo luang chhuak ngiai ngiai a,insum rual loh in ka tap ta hawm hawm mai a.

## Hun hma lam

Mim ang piang a pian phung dik pu ve ta fam chu naupan lai chuan ka harh in chanchin tha leh tha lo pawh ka ngah na rawh e. Kan naupan lai chanchin zawng zawng hi ziak dawn ta i la Sialsuk pa thu leh hla thiam Darrokima'n, *Thih sak pawh ka ngam* tih a ziah ai khan kan naupan lai chanchin hi a ngaihnawm mah awm e tih tur khawp a ni.

Primary leh middle kan khua ah ka zir zo ve ta mai a,nimahsela keini ang khaw chengker ah chuan a bak awm hek lo;zir chhun zawm zel tur chuan Piler vangkhua chu chhuahsan a khawpui lam a kal chhuah a tul lo thei thin lo. Zawlkhawpui ah u te bel in mi inhnuai thim rek ruk,sazu te zalenna ram leh thim fate tan a hmun duhthusam tak ni awm a lang chu kan luah ve naw naw a ngai thin a ni.

**Intawna**

Harsa tak in High school leh higher chu kan chhuak ve naw naw a. Tichuan zirna sang leh zual bel tur in Gov't Aizawl North College ah chuan ka in admit ve ta rawih mai a. He tah hian a ni ka dam chung a ka hriat reng tur thil tam tak ka chhar chhuah rualin hmangaih chân hrehawm zia ka hriat phah tak bawk ni.

Class ãan ni tur zing chaw ei kham veleh chuan ka thawmhnaw neih ang chhun chhun te chu ka in bel a, class 12 ka pass hnu a ka t-shirt thar neih hmasak ber; a hnung lam a fiah fai tak a GANC tih inziak kalh mai chu kan darthlang neih chhun hma ah chuan ka'n ha a. Chu ka t-shirt chu inhmeh ka inti viau na in ka u te chuan chukchu vutduk a tla i ang min tih dan ah a mawi tur ang in ka mawipui lo a ni ang tih pahin kan hair oil neih chhun tel chu mawm zurh khawpin ka lu ah chuan hnawih nghek mai a. Tichuan phur fahran chuan college lam chu ka pan ta nghal a.

College ka thlen chuan ka phur ang chuan midang chu an lo phur ve vak lo a ni tih hriat tak in mi an lo tlem ang reng khawp mai. Classroom ah chuan ka lut ta tho a, a hmasa ber ah hian mipa pakhat sam ro re ru, hmel pawr ve fip fep, a incheina en reng reng pawh a keimah ang a Sunday tuk ah bak sa a hmeh ngai bik hauh lo ang tih hriat ngawih ngawih in a ãhutna bula ãhu ve tur a min lo sawm avang chuan a bul ah chuan ka ãhu ve ta kuk a. Pawl hniam lam a a hnung ber a ãhu ãhin a hmasak ber a ãhut tak vung chuan nungchang

a ãha duhin awm thiam a har ngei mai!

Class chu kan ãan ta mawp mawp mai a. Hmeichhe aw no tak maiin, "May I come in sir" tih ri chu ka hria a, aw rawn chhuahna lam kan hawi phe chu ka mit ka la sawn tawh lo Chiang ngei mai. A hmelãhat zia chu mizo hmelãha hming thang Lianchia pawh kha lo tho leh sela, "A ni meuh hi zawng ka phu lo ve" a ti ve ngei ang le. Chu tleirawl, khuavang fa chuam ni duh awm mai a mawi chu zah vangin a sen deuh ap ap a, mahse a sakhmel ãha tak nen chuan a in chawih mawi hle mai. Kan hnung chia a ãhutna awl ah chuan a rawn ãhu ve a, a rintang chem chem mai. ãhianta hawi loh zawng hawi a hnung lam hawi a thlir veng veng tak ka nap. A zûnah ka uai nghal der mai em ni le kei val hi!? He mi ni hi a ni Kimtei ka tawn ãanna chu.

Class leh subject lak in ang ta na na na chu kan in kawm ngunin ka hre Chiang telh telh a. A ruk a duh em em chungin ka ãhian ãha tak ah a lo chang ta a ni. A fel reuh in biak a nuam phian a, a hlim thei phian bawk. Kan class ah nel lo an awm lo a ni ber mai. Kei nin neih thinglung khawng a college kan kal ãawk ãawk lain a ni erawh Aizawl pa awm thei ve tak fanu mal duat tih tak ah a duh duh a nei thei vek a ni ber mai. Chuta kar a kei thingtlang tlangval nitin a kawrtial ha sa tliah ve ringawt, chaw kaw puar pawh ei ngai lo hmel pu reng in a han beisei a hmangaihna han hlan chu tih rual ah ka ruat si lo. Ka tan chuan van a rah ang mai a ni.

Nimahsela mim nel phian a, nitin



in a ?hatna ka hmuh belh zel a, veng in hlat lo tak kan nih vangin kan in len pawh awl lo a. Kan pahnih a kan awm tawh hi chuan tu dang kan ngai lo a, kan hlim tawh in Pathian hi a lo kal thut ang a khawvel hi a tawp thut mai ang tih te pawh ka hlaurum rum thin!! Ngaihzawng ang a en tur chuan a chetzia ah chuan ngaih ruatin lunglen a hril chang chang tih te chu sang tak a la ni zawk hial awm e.

Din hmun in thlau viau e ti lo chuan kan in kawm ngeih viau lawi a. thin dang te chuan inngaizawng a maw te min lo ti hial thin a ni awm e. In ngai-zawng tak tak i la tih mah nak laiin...Haha. A chang chuan a hmel hi ka lo en leh veng veng mai thin. A ni lah tak a, a hmeltha in en nin a har baw em a tin ni.

Sum lam a pachhe ta ngang chu inhlawh ka duh vang chuan class picnic na ah pawh chuan ka kal ve duh ta lo a. Kimtei pawh a lungawi lo hle a nih kha.

Tlai a dawl zawr ang a zawr hnep a in lam pan a ka haw chu ka thu hriat tawh a zawng a thu thin thawng ber mai chu ka hre ta a ni. **Kimtei thih thu chu!!**

Ka hnathawh hah reng reng ka lo hre chang tawh lo. A ruang bul ah chuan mittui luang zawih zawihin ka thin reng a. Ngente nu thah a thah chiam tak a ni ka nap ni. Kan classmate vawiin a picnic ho pawh chu an lo thin lai baw a, tu pawh mai chuan an ui in paw an ti em em vek a, in tih pachan a va han har teh lul em! A nu leh pa leh a chhungte pawh chuan an tuar thiam lo teh e. Tawrh thiam chi lah ni hek lo.

Kan chung a Pathian remruat dan

hi a mak baw em a ni. Eng vangin nge chung a Pathian pawh hian ral leh mai turin hring nun hi a lo duan le! Eng nga ti nge kan la thlak hlelh ngawih ngawih te nen a inthen tur a rem a lo ruat kher le! Midang chung a thleng tur a ka lo dah thin chu ka chung ah ngei pawh a lo thleng ta.

Tichuan, piallei thua riat hnuai a zal tur chuan ka thin tha ber mai leh a ruk a ka lo ngaihzawn em em mai Malsawmkimi; duat tak mai a **Kimte** ti a kan koh thin chu kan thlah liam ta a ni.

Hun leh ni te a lo ral a, Kimtei thlan tlawh chuan ka kal a, thlan ngheng chuan ka thin a. Kimtei nen a kan inhriat tan dan leh kan hun hman dan te, a boral dan te leh kan hun hman dan puan ang chul a thamral mai tur te ka ngaihtuah lai chuan, "*Bawiha... tho tawh rawh.. college i kal tanna ni tur a nih tawh hi... i tlai hlauh ang e*" ti a ka u in min lo kaih thawh vang chuan rang zetin ka i perh tho zawt a. Ni lah chu a lo dang sang tawh phian leh nghal.

Hman hmawh taka chaw ka ei mawlh mawlh lai chuan ka mumang chu ka hre chhuak zawk mai. Kha tiang khawp a hmeltha kha a tak ah ka la hmu lo hrim hrim. Nimahsela ka mumang a thlafam dai rial min lo chan san daih erawh kha chu a paw a ni.

Vawiin hi Gov't Aizawl North College a ka kal tan hmasakna ber ni tur a ni a, hman hmawh taka ka insiam mawlh mawlh lai chuan ka college thar tur t-shirt chu ha chak viau mah ila college t-shirt hak ni a nih miau loh avang chuan ka ha ta lo a. Hman hmawh bak lengin college lam pan chuan ka chhuak zui ta nghal a.

## Mahse, a rinawm asin



ZOREMMAWIA  
II Semester B.A

*Lungleng ngai lo fa hi an awm lo ang ti ilar kan sawi sual tampui lo vang, lunglenna eih pawh nei ngai lo chu mi â emaw kan th hial ka ring. ?uahpui leh vau ten par an chhuang hunte, furpui in mung leh favang tlai ni tla rengchal ten an awih laite, fur khawtiang chhawr thla a en changte hian mi lungleng mi tân chuan ?ahpui tham khawp hi chu a keng tel ve hrma, tû huat thu a lak theih a ni hek lo.*

**P**huloh hi a awm lo,,, inti maw? A awm e, kei pawh furpui thla eng hnuaiah phuloh zûn ngaiin a thamral mek a nih tak hi....

I laka zah hi engtikah mah ka bang lawng e. Hnaih che duh em em si hian zahna puan phen a tanga i nui hmel thlir hian min ti lungawi leh mai thin. Mahse thinlung chhungril lawm zawng a kim lo thin teh a sin. I awmlahna hmun hi nuam ka ti lo va, i awm ve naah pawh eng he hu lem kan nih phah ngai chuang hauh si lo.. Mahse i awm ve hi a nuam ka ti daih zawk. Hmuh zuai ringawt che pawh hi ka lungawipui taw em em... Hmuhreng che hi ka duhthusam a ni a, ka hlimna pawh a ni. Biak che i chakawm thin, Mahse khawsarih do aipawn ka huphurh zawk si a... A zialo mange.. Ka huphurhna leh ka châkna hi a intluktaw em a.. Biakloin ka chhuah leh fo thin che. Hmuh zuai che pawh ka lungawipui taw em em ka tih tawh kha.

Eng vangin nge nangmah zawkin

min biak hmasak mai loh? Ka buaina ang buaina i nei ve chuang si lo va. Biak che ka chak em em tih hriain tul em em lem loah pawh min be ve ziah hram ang che.. Bul i tan phawt chuan a chhanna chu ka pe ve thei tawh lutuk ang. Mahse ka tanng bah nuaih anih pawn hrethiam la.. Min kawm bawrh bawrh rawh.

Ka dawih vang leh ka zeiloh vang pawh niin ka hre lo.. Phulo em em che nia ka inhriatna hian minti kimki zo ni berin ka hria. I thatna hian minti lai a, i duhawmna hian min insit tir a, i zahawmna hian ka chakna leh huaisenna te hi a vaw tliak zo va, i laka dinpui tur reng reng ka nei thin lo a ni.

Hmangaihna.. Hmangaihna dawihzep tak, inkiltawih leh nep tak tih mai lo chu.. Mahse a rinawm ani tih erawh ka hrih duh che ni....

He Hmangaihna hian i hlim a duh a, i lawmna te, i thlamuanna te, i lungawi na te, i damna te hi a duhsak em em che a ni. I taha phal lova, i nat a

rem ti lo. I lungngaih a phal lo va, i thlaphan a remti ngai hek lo. Nunkawng tha leh duhawm ber chu a duhsak che a, i hun zawng zawngte thinclung hlim leh thlamuang taka i hman zel hi a duhthusam ani ansin..

Nge ni a, beisei loh tur zûnah hian ka tanghma ka hai mai mai zawk, nang nei tur che pawn ka mawng tak ngial pawh ka kân theih lohni, Pherkhkuang chu lunglen hnemtu atan hman ka tum a, mahse ka lunglen zia au chhuahna hmanrua mai zawng a nih tak hi, hriatpuitu awm lo hian zan tluanin ka zal khum aţang hian ka beiseina de vé chu zing bawhar khuang chuan a rawn

auchhuahpui tthin, Hmuh tirh Hmangaihna chu hmu hnuah che pawn a dâl chuang lo a, hei chuan chatuan a hawl thleng ngei ang le, I tawn loh sam te khan i zûn a belh a, siamtu siam dan che tih danglam anih loh pawha mit tîn (mit) fukna i la ni cheu hi khuanu vohbik i nihna nem ngheh tirtu a ni Chiang e, a pawl ber chu Hmangaihna hmel ka dil ngam si lo che hi a ni, Nangzawng khauvang naute tita che pawh ni ilang atu amah hian min dem hran bik chuang ka ring lo, kei zawng ami a zawnga vanlaitla, khuanu duan loh zawnga tţang ta hian, ka ngaihban loh i zun hian min tţam nghet em a tin a ni,

*Phuloh di Sul ang tum lo mahla ka tawnan,  
Biak rem thu thlung mabil suh aw a mi tawnah  
Aite nawn parte, khuan chu dim mai lo la.  
Khang zawng i awih nak chuan,  
Kei atan zawng fam ?um kawng a zau ngei ang ...*



*Mizo nula hnenna*  
**lehkhathawn**



**BENJAMIN LALENGLIANA SAILO**  
IV Semester B.A  
Department of Geography

Tihian laikhuma zal chungin bengsik meuhin zan khaw tairek, bawhar zaithiam te hun kham chin pelh thleng thleng in ka han ngaihtuah a engatinge kan tunlai thangthar te hian 'Mizo mipa pasal atan an tlak loh, ka duh lo', an tih tak fo mai le ? Mizo mipa te'n 'hmeichhia leh palchhia' tih kan rilru put hmang kan thlak loh alei ah a hun in min nang ching ta em maw ni chu aw tih te rilru ah alo awma, kan Mizo mipa hna, nunphung, khawsak, eizawna te ka han chapdarh a, dem awm fe fe an awmlai in, entawn tlak fe fe an kat nuk tho mai, ti hian ka ngaihtuah a 'kha Mizo hmeichhia Mizo mipa chu pasal/ngaihzaung atan ka duhlo titu khan a hlawhtling a kha ahmuh kan em ni ang ka ti a, social media ah ka han lut a kan Mizo hmeichhia te chu changkanna tuipei, a then khawchhak leh khawthlang luangin alo len kur nguai mai a, a then Mizo Culture ah anlo inham tang a, a then alen tak vawng vawng lah bo lo.

**H**e lehkha ziak hi Mizo hmeichhia tupawh a chhiar tu tana lehkhathawn ani a, tunlai kan Mizo nuna hnamdang neih chungchang ah Mizo mipa leh Mizo hmeichhia inkar inlungsilota a thiamlo zawk hriat mai theih si loh lungsilotaka changkanna khawvelin a lenbuai te inkara hem ka thlakna thu dengkhawng leh ngaihnopei ka fuihna ni pahfawm si ani e.

**AW MIZO NULA**

Changkanna boruak i hip a i lei mawina pawhin hma asawn, i aw hre phaka hnaih che a chakawm, i heh saffronpar iang in a sen no nalh, i kawr nghawng a zau thlir nawn leh i va awl si em! I taksa i mutna pindan chauha langthin kha mite hma ah i pholang a, a lang thuiin

a mawi kher mai, anuam iti pawh ani mahna, i zahawmna khan tawp chin a nei a i zahawmna ihloh mek ani si.

Changkanna tuipei i in chiahna, social media leh internet khawvel hma ah hian i sexy tual tual a, I tawng pianpui ngei i hnam tawng erawh I ziak dik lo tial tial a, i tawng hlutna ti hniam turin a karah hnamdang tawng I chhu kur nguai leh nghal. Social Media-ah likers i ngah tual tual a, Chhungpui Nu atana iai tuche an tam tial tial a, Friends I ngah tual tual a, hnamdang in an zuam tial tial che a ni dah lo maw?

I sum neih zawng zawngin I thuamnaw leh I changkanna tur man to tak takin i lei a, mahse ka dem lo che ita a ni, amaherawhchu hmingthat leh

zahawmna aiin sumtam tak i thlang fo hi ani ka dem na che chu ni ! Hmangaihna ah ramri a awmlo tih ani thin, mahse nang chuan Mizo mipa athawh chhuah tlemte hmanga khawsa lakah ramri I kham sak leh si. Sappui nun dan iangin kartawp(weekend) ka hmang i ti a kartawp(weekend) thlahlel turin engmah I thawk leh peih si lo, kar tluanin kartawp(weekend) nun I hmangtho bawk si. I sakhmel mawina leh duhawmnachu en vawng vawng tlak ani teh meuh mai, amaherawh chu entawntlak lai ava tlem si em, buhpawl zinga hriau zawn ang chauh em ni alo nih!

Bungraw hlutna chu amahah a in ngihat tih ani, Mizo mipa tan chuan I hlu a, hnam rohlu rochuntu ini, i hnampui ngei in kehthei dawmin a dawm che a, i lo tal ve sek erawh chuan I tlakkeh hun ala awm ang, atuar tu tur chu nangmah bawk ila ni ang, a pheikhawka hling awm, a nghawngkaw! me tak i bahtir te hi, i bah a ibun hun a thlen ve hunah Mizo tlangval i nei hi i vanneih zia i hria ang. Mizo mipa an caring lo i ti maw, i tu leh fa te hnamdang an ni mai tur chu han dawn teh khuarei ah I ngai ngam ang maw? I mawina leh par vulna in mi tin a hip, a hip nat ber erawh Mizo tlangval ani si, I hip hnai a hlingzum in ilo chhun leh si a maw, a hliampui tuar ah chi I phul sak a sin, I dawn a tawi lua ani e.

*Hei erawh ka fuihna thu a ni.*

Duhthawh luatah anka a thlum tawklo a, anem tawklo a nih pawhin, khakna thinlungin lo

dawngsawng lo la, hriatthiam lo tum hram zawk rawh aw, sum hmachhuanin hnamdang tawn ah i vul lai ni phal ngai lo la, i thinlung i thisen a bet Zo Nu i nihna kha hmachhuan ang che, i thinlung kawngkhar veng tha la, a vengtu atan Mizo val ngei lo hmang la, Mizo val ngei chuan alo hmachhuan zawk ang che.

Buaina tawkin lungngaihni awm thin mahse, buaina tawng ngailo nila nun hlutzia i man phak ngai loang, i thin alo chhia anih pawhin thatna in umzui se, zaidamna chu chhungril thlumna in, i thiamna chu inngaihtlawmna in zui se, i in phah hniam poh leh I zahawmna a sang ang a, en vawng vawng tlak nih ai chuan entawn tlak nih lo tum tlat la, hmasawmna, changkanna leh thiamna zawnga ke pen a i kal hunah “Nunthiamna tel lo Zirthiamna chuan Hlawhtlinna a keng tel lo” tih hi i changthlan atan neila theihngihill ngai suh ang che.

Hmangaihna ngah huaisen leh taima, tumruh leh inpezo rilru puitling mahni intodelh Mizo tlangval zingah an tam tih hria la i hawihhawmna khan samseng loin mite a tanpui tih hria la, i hnam Tlangval hmusit taw! leka dawntawi nih duh ngai lo la, I boral hun a i kuang zawn tur leh I thlan tur lai tur te hi hnamdang tlangval te nen khaikhinin hmusit phal ngai suh ang che.

Hmangaih tawngin khiang i awih hun alo la thlang ang i duh na emaw duh loh na ah, Lalna aiah Thuhnuairawlhna chhawm lut la, Thuneihna aiah Thuawihna, Rorelna aiah Zawmtu tha,

Duhamna aiah Thilphalna, Hlemhlet aiah Dikna, Hmasialna aiah Hmangaihna te hi lo chhawmlut zawk mawlh teh khai. A tha ber beisei la, a chhe ber hmachhawn in huam ang che. Chawimawi entawn tlak i nih chhan sawifiah a ngai a nih chuan i phulo tihna ani ang a ngilneihna hian tawngkam thiamna aiin mi a siam tha zawk thin tih hi lo hria in lo vawng reng ang che, ngaisangtu tur zawngtu chuan nuizattu a tawng hlauh thin tih hria la thil ropui tak ti turin duh thu sam la, ti hlawhtling turin theih tawp chhuah rawh. Thatderna hi hmuh theih loh sual nung reng chu ani tih hi hria la I chhungkua tur te lakah a der in nung ngai suh ang che.

Englai pawhin ?huro angin nunnem la, muvanlai angin kawlhse rawh MizoKhawvelah hian mi pakhat ve mai i ni a, mahse tu emaw tan chuan

khawvel tiat a lian i lo ni thei a, fing lo mah la, thiam tum la thiam tam lo mah la fin tum, dawtsawi hmang chuan thu tak pawh sawi se mite'n an ring thei lo tih hria la, mi chung a ngilneihna lantir hi kan pek chhuah theih zingah a bo thei miah lo a, a lo kir leh zel thin tih hi ilo hre mawlh dawn nia.

**Chutichuan Hmeichhe zahawm hawisan theih loh, Mipa ten an ngaihsan a an zah, mite chung en, a ruka an entawn, Chhungpui Nu atana an awh ruk em em, Mizo mipa ina hnamdang anei tur veng tu ilo ni anga chhungkaw arsi eng tak leh, “*Chhumdum kara nieng mawitak ilo ni ang.*”**

**Hmangaihna, Duhsakna zawng zawng nen.**

**By : Mizo Tlangval**



## Ka vei zawng



ZOHMINGSANGI JOUTE  
IV Semester B.A

*Tunlaih chauh hian nge a hma pawh hian lo ni tawh ang aw? Inngaihzaungte inkar, nu leh pate inkar leh kan khawtlang nun thleng han bih chian hian mitin mai hian mahni kan inkhawngaih leh inhmagaih luat avang hian midangte kan hliam fo in ka hria . Mahni ngaihdaan hi tha ber ni hian tupawh mai hian kan hre theuh hlawm bawk si . Dik kan intihna zawnah lah aia upa pawh thlu lo hian kan ?ang na em em mai bawk a. 'Keipawhin ka tisual ve thei tho si a' han ti a , inphah hniam ngam hi kan vang ta hle mai. Huai taka midang zah pah lo em em a khawsak hi huaisenna emaw kan ti ta emaw chu ni , kan hre thelh deuh a ni. "I dik chuan ngawi la ,i thiamloh chuan ngaihdam dil rawh", tih hi tunlai mimir nunah hian thu zawm har tak ani ta mai em ni ang le ?*

**K**an bible in 'Tumah mi fel tak reng an awm lo, pakhat tē mah an awm lo' tih hi ani lo zawngin mite hmuh tinlohnang changchawi siin kan khawsa hlawmin ka hria. Kan chhungkua theuhah te leh thildang hrang hrangah pawh kan nun phung danglam sawt zia hi lang hle in ka hria. Mi chi hrang hrang kan han pūn khawm hian kan ngaihsak zawng leh kan suk thlêk hi a lang chiang zual si a . College Campus chhungah ngei pawh hian hmuh theihin a awm . Fai takin kan inchei a , thawmhnaw nalh tak takin pawn lamah kan inthuum hlawm a . Kan chhunglam ngaihtuahna erawh mahni thu duhna , midang nekchep chakna , midang itsikna in kan khat hlawm si . Pawnlam kan inbel fai ang hian kan chhunglam hi fai ta zawk se tha ngawt ang . Heti zawng

pawh hian a lak theih ang chu pawnlam fai chhunglam kan tih bawlhhlawhna hi chu - College Campus chhungah bawlhhlawh bawm tam tak kan S.U ten an hung thleh thluah chung hian kan inthuum fai dan en a bawlhhlawh ngaithei lo awm tak tak hian kan Sikhar eina kawr te , kan cigarette kawr ruak te hi class room chhung tih hnawknang hmangan bawlhhlawh bawm hmuhin kan hmu ni hmiang , thil eina kawrte han tam zia te hi . Zuninah lah nise damdawi eina kawr tam lutuk te hi a mak zawk. Exam zawh hma College tihfai hnawtlang kan neih khan kan pawnlam landan aia kan chhunglam rilru diklohna a lang chiang zual hle in ka hre ve teh tlat . Bawlhhlawh paih mai duhna hi rilru put diklohna pakhat chu ni ve . Rilru diktak hi chu pu

ila chuan kan Class room hi a fai hliau hlawmin ka ring . Kan ngaih mawh zawng chu inang lo pawh a ni mahna amaherawhchu College huam chhunga kan chetzia hian kan nihna hi a ti lang tih hi kan hriat a ṭha in ka hria .

Thil pakhat ka ngaih pawimawh leh chu inzahtawwna hi ani . ‘Kan changkang anga kan huai sawt dawn’ tih thuziak hi a awm emaw tih tur hian kan huai hlawm salh salh hle mai. A bul berah chuan midangte zahna kan tlakchham vang ani ber hian ka ngai. Miin a mihringpui zahna a neih chuan a aia naupang zawk pawh a duhdan a ngaih pawimawh sak a, a thu thu a engkim ti mai lovin midangte a rawn der ve tur ani . Kan inzahtawn loh avang hian kan chhungkua a chhia a , chu chuan khawthlang ah nghawng a nei zui zel niin ka hria. Midangte zah tur hian midangte dikna leh ṭhatna zawn sak te , mahni aiah midang ṭhatzawka dah thiam te hi thil pawimawh tak ani in ka hria . Keini AIZAWL NORTH COLLEGE ah pawh

hian Unit hrang hrang NCC ,NSS ,Evangelical Union leh Adventure lam te kan awm nual a , pawl indin chhoh zel theihnan kan mamawh ber chu inzahtawwna hi ani in ka hria. A mimir hian kan hruaitute hi zah thiam ila , hotu te pawhin indah sang lutuk chuang lovin rorel ila , chu chu ṭha in ka hria.

Kan sawi tak zawng zawngah ah hian ṭha zawka bul kan ?anna tur chu a pawimawh ber awmdan leh nungchang mawi ber inziahna Bible hi bihchiang hlawm ang u. Bible kan hlatsanna hian kan nunphung ati buai zo tawh nih hi. Kan damchhung hian kan nungchang leh khawsak dan hi a pawimawh hlawm si a, mite tan hnawk sak zawnga khawsa lo hian malsawmna nih tum ṭheuh ila , ṭanpuitu nih te hi thil hlu tak ani baw si. Mite tih tur leh tihfai tur te thawh turte a dah lo hian tifaain han thawk hmasa zel ang u . Kan rilru damna leh taksa damna thlent chu keimahni hi kan ni tih kan inhriat ṭheuh theih nan KA VEI ZÂWNG tlemte kan thailang ve zuai zuai ani e.





## Lenrual lungduhte



LALDUHAWMI  
Mizo Department

*Zinkawng thui leh hrehawm tak zawng ava ni em he lei hringnun hi, mahse kan thiante leh kan lungduh ten kan zinkawng khawhar tak tur chu ni tin mai thinlung fan raih theia thukin min nuh hlim tir thin, thinlairil fan khawpin min tah tir thei bawk si, kan hlimin kan lungngai ho a, kan ti ti te chuan hlimna min thlen in, kan thu sawi atanga tuar pui ve thiam theihmate min pe a.*

**A**chang chuan hringnunah hian mahni chauha tuar a, mahni ngeia sut kian tur kawng kan nei a, He college rap tur hian kan thiamna leh kan hriatnate chu a tantirh chuan beitham in sawngnawite mah nise, Zirna inlian lut thei tur hian mahni theihna ngeiin kan han beia, chauh chang leh beidawn rum rum chang kan nunah hian tam hle mah se, kan hma hun thlirin kan bei tauh tauh a, chumi kawng pawh chu thil awlsam leh zangkhai tak a ni hauhlo, chumiah chuan thil tam tak nunin ahrin chhuah kan tawk a, kan lenrual lungduh thenkhatte chu fam changin kan thlah liam alo ngaia kan rilru zawng zawng chuan khang hunlai kha kan rilru chhungril ber hian a theihnghilh theilo.

Hmunkhat a ka school kalna ah hian a huhoin kan Class teacher in min hrem a, achhan pawh kan class a naupang fel tak, tu mai pawhin kan nel em em mai leh a che bawih deuh

hle classah pawh awmtha duhlo hauh tawk reng mai sual ve tawk tak pakhat, school Headmaster pawn “ Buaina I siam leh a nih chuan school atanga hnawhchhuah I ni tawh ang “ a tih hial tawh nen chuan rinloh deuh maiin an insual a, an tum loh deuh maiin school tukverh darthlalang an ti keh palh hlauh maia, Zirlai sual zawk chu a han inngaihtuah chiang chu a hlau ta em em a, anu harsataka hna thawk a afapa chu school kal tura a theihna zawng zawng hlana a hna thawh hah na te chu angaihtuah chhuak a ni ang chu, arilru zawng zawng a hah a hrehawm a ti a ni tih a hmel atang chuan sawi tam ngailoin a hriattheih a, a ti kehtu kan hre ran mai si a, a hmel kan han hmuh chuan a buai tih a hriat reng mai, kan zavai khan mak tak maiin kan rilru a khawih em em a.

School dar a han ri chu kan Class master a rawn lut, darthlalang lo keh nuaih a hmuh chuan athin a rim

hle a, rinhle a rawn nei nghal maia, a han ko a, khur dar dar chung hian a rawn ding chhuaka, sir chuan kan class Cr chu “He pa tih keh hi a ni em,” tiin a han zawta “Ka hrelo sir,” a ti chu sir chuan mak a ti khawp mai, a thin arim hle tih chu a hriat theih, a dawt chiah ah kei kalo thu a, min han zawt leh chiah chu “Ka pawh ka hrelo Sir” tih hian a mita en kar chung chuan ka lo chhang ve leh a, kan class pum pui chu ahan zawt kual zat zat a, tumai pawh khan thudik an sawi duh hauh lo mai, a insual puipa tak ngial pawh khan “Ka hrelo sir,” ti khan achhanga kan Sir pawh khan tih ngaihna a hrelo, a hawi hai a ni ber mai, kan zavai chuan dawhkan chung a chuang chuan nilengin kan dinga, kan la hlimin kanla nuil pui bawk bawk zu nia.

Kha mini atang khan kan class a awmthaduhlo leh sual ve tak pakhat chuan atukah chuan lawmthu min hrilh theuh maia, amizia leh arilru sukthlek chu atha zawngin athlak danglam ta tlat mai le, mi kawm nuam em em leh, kan classah pawh nelawm leh thiamthei tak zingah a rawn in hlankai phah ta a, chu thil chu lo hria in kan Headmaster leh kan teacher dang te pawh chuan atak ngeia hmuin a chungah chuan an lawmin an hlimpui em em a. Heta lo lang chiang em em mai chu thildik ni miahlo alangte hi atawpah chuan adik leh tha zawk an lo ni reng thei si a, Teacher leh Board thukhawm chuan student felber leh

nungchangtha berah an rawn thlang leh bawka, thiantha nei ngai reng renglo khan thian tam tak a hmu a, a nun kha thlak danglam hlawkin a awm ta a ni.

Lenrual lungduh thenkhatte erawh zawng nupui fanau neiin an khawvel thar an chuangkai a lawm avanga mittui tla in anfate hmel thar lawmin hun hmangve mek te pawh an awma, kan khawvel hi zawng a hmang thiam leh a hmu thiam a zirin avan hlu tak em. Thenkhat erawh inhmuh leh tawh ngailohna tur piallei daih an mu zal ta si a, an chungzawnah ngaiin au au mah ila min chhang thei tawh silo, kan ngaihna leh kan hmangaihna te chuan dairial a chantir tawh si, kan thinlunga cham bak tihtheih a awm bawk silo, kan khawvel dai chin avan inanglo tak em, kan duhthu a ni bawk silo.

A then chu hmangaihna a hlina lawma suangtuahna nena hmahun thlira hmangaihna kuhmum par hun nghaka kawlen lo nghak mek te an awm a, an tan chuan khawvel chu a par rintang tak zet zet a, rawng zawng zawngte chuan awmzia a neihtir a, ral atanga lo thlir ve mi mai tan chuan hriat leh dawnthiam har tak tur a ni, mahse khawvela kan zinkawng ken a ni ve miau si a, Lawmpui leh malsawmna pek chu kan tih ve tura mawi thiante nih man a ni ve bawka, lawmte chu kan lawmpui a, lungduh famtate pawh kan thinlung takin kan

tuarpui takzet a lawm. Mahse reilote atan he khawvel hian thianthate minpe a duhlo chung pawhin hun liamzel chuan min inthentir leh thin.

Zirna runsangah pawh a tirin mal takin kan kala, kan zirna hlawhtlinna kawngah chuan thiantha tak takte kan chhara, chu kan thiante nen chuan han innel in, inkawmngaih hle mah ila, atawpah zirna runsang zo a, kan hlawhtlin meuh chuan inthen leh tho alo ngai thin, hun hluih kan tangin hun liam hnute kan pawt kir

leh thei tawh silo, pawt kirin au kir leh thei ila chuan au kir leh lo hi hringmi lengah hian an awm thein ka ringlo. Tun hun hi avan hlu em itun hun kha hmangtha la, darkartin kha hlut hle la, chutiang zelin hun rangkachak anlo chang mai tur, college tan leh I hringnun tan “Govt’ Aizawl North College kha avan nuamin kan hun hlu tak kan hmanna, Lenrual Lungduhte nen a kan tuallenna hmun hlui kha ka ngai bang lo’nge” tiin kalo thlahliam ve ang e.



## Tribal *kephah hlai*



ISRAEL LALTLANMAWIA  
II Semester B.A

*Mizoram han tih mai hian kan chheh vel ram leh hnam changkang zawk te tan chuan eng nge a nih a, Mizoram chu eng nge a nih hriat tum leh hriat chak tam tak an awm laiin hriat chak na leh hriat tum lo leh hriat kher a tul na hre lo hi a tam zawk an ni hial awm e, ni e, a dik a ni, engvang a hriat chak lo leh hriat tum lo an nih na chhan? Chhan tam tak a awm thei a ni, mahse a chhan lian deuh ber ah chuan kan ram in rel bawl na leh kan ram economics la hniam lutuk na hian ram dang mi te min hmelhriat tir thei lo in, ram dang sawrkar te pawn min hmelhriat chak lem lo a ni.*

**A** ni reng tak a, hnam changkang leh economics a sang zawk ram te heng China, America, Russia, etc., tih te hi chu a nuapang ber atang a a puitling zawk te thleng hian kan hmelhriat in an san na lai leh an thil siam chhuah te an changkan na te chu kan sawi thei deuh vek a ni. Eng nge heng kan sawi ram te hi economics ah an san bik viau na chhan, an ni chu christian pawh an ni kher lem lo mahse an nun ah hian thutak, tih tak na, rinawm na etc., te hi a bet tlat a ni, han in zawt ta ila khawi hmun nge i kal chak na leh i fan chak ber na han ti ta ila, kan nula thenkhat chuan Korea ram te pawh kan tih ngei ka ring a, ka beisei bawk a, tin, ka beisei sual hi ka ring lem lo bawk a ni, eng nge ka beisei sual ka rin loh na chhan chu? Nula pakhat hmelta leh chhelo zeih zawih tak mai chuan China ral lo lian sela an pop star te leh an milar chhelo tak tak te hian min

han pawngsual mai se la a ti tlat a lawm. A va in phal zau in a va in phal sang tehreng em. Chumi in min zirtir chhuah tak Chiang tak mai pakhat chu kan ram economics hniam tak hi a ti lang in a pho lang Chiang hle a ni. Engmaw a pho lan chhan chu? A chhan chu an ram mipa te ngai a, an ram mipa te ngai zawng a, an zun a uai a, an thianghlimna pawh hlut zo lo a, hlan phal khawp a, kan nula te an lemchan mai mai leh an zai mai mai hmang a an siam theihna hian an ram economics san zia hi a rawn pho lang Chiang hle a ni. Mi tam tak in an sawi leh an hlauh em em China ral lian tur an tih te hi a rawn thleng tak tak ang tih kan hlauh laiin a thenkhat chuan kan nghakhlel zawk tlat leh a lo thleng lo ang tih kan han hlau tlat mai a, a hreawm tur leh kan tawrh na tur lam leh kan ram economis chhiat tawh sa nak a lai a a chhiat belhchhah na tur zawk a ni tih pawh ngaihtuah chang lo

a,a nawm na lai tur chiah min thlir tir thei tu ram hi keichuan an ram economics hi sang ka ti viau a ni.

Mizoram fa chuam zo hnahtlak lanu leh val rual te u,in ngaihsan leh in atchilh ram nula leh tlangval te hi chuan an atchilh pha ve lo che u a,in thilung Lalpa leh Lalnu ah te in dah lai khan an ni chuan TRIBAL KEPHAH HLAI an ti che u a sin. In ram leh hnam phatsan a,nupui/pasal ah pawh neih in hnial loh ram te hi chuan,an changkan san che u in,hnam in pumkhatna hi an ngai pawimawh in an duh thusam te ti puitlin tur a tan an ram leh hnam hrallh hi an duh ve hauh lo a sin,chi leh kuang tla khawmin hnam te tak te te,hnam te tak te te infin khawmin hnam lian zawk,hnam lian zawk fuan khawmin hnampui ( nation) a siam thin,ti a L.KEIVOM in a lo ziah hi a dik hle a ni. He thu L.KEIVOM in zofa te tan a a ziah hi,kan chheh vel a ram te chuan a tak in min hman khallh ta zawk a,ram lian leh ropui an lo din ta rup mai zawk a nih hi. Engvang in nge an len em em bik kan tih chuan an ram economics a sang lua em thin a ni. Keini zawng a sang lutuk a in pumkhat kan ngai tawh lo e kan ti nge ni,hmangaihna vang in kan ram leh hnam kan nih na kan mizo na te chu kan hrallh in kan phatsan a,keimah ni a mizo na awm chu hnam dang rawng in kan pawlh dal a,siamtu Pathian pawh hian a zawn chuah zofate hi ring lo mite nen a in pawlh dal mai tur chuan min phal bik hi ka ring lo a ni,a zawn chhuah ram kan ni miao si a,chutih laiin mihring in

hmangaihna vang mai mai in kan ram leh hnam kan han hrallh zar zar mai thin avang hian a lawm TRIBAL KEPHAH HLAI,kan nih reng bik thin ni.

TRIBAL KEPHAH HLAI,min tih chauh a,kan ram kan hmangaih a nih chuan Lal Isua hmangaihna kha a va hlu leh zual dawn em,a ni chuan misual te tlan tur leh chhandam kan nih ve theih nan hrehawm tinreng tuar in lei hrehawm ah misual chan chang in a nun a rawn hlan a,mi tha leh fel ni lem lo misual tan a tawrh hi a nawm ka ring hauh lo,mahse misual tan a nun a rawn hlan miao si a. chutih laiin keini chuan TRIBAL KEPHAH HLAI,chawm hlawm ram min tih chiah in kan ram kan hmangaih a,kan rilru hi a va piangsual nasa teh lul em ve aw,keinin min hmusit lai chiah a kan ram kan ram kan hmangaih lai hian,Lal Isua chuan kan sual ber lai pawh in min hmangaih si a,kan Lal Isua thilung/rilru kha a hrisel ngawt mai,khawvel hringmi tungchho a kal hi ni ve ngat se zawng a tan award bik tur hi a hran pa ngat a siam sak a va chakawm em!

Awle, TRIBAL KEPHAH HLAI,ni lo tur chuan eng nge kan tih tak angle,TRIBAL hi chu kan duh emaw duh lo emaw kan ni reng dawn a,amaherawhchu hmusitna hi kan kal kan thei a,chawm hlawm ram ti a min sel reng na hi kan ti tawp thei bawka ni. TRIBAL KEPHAH HLAI kan nih avang hian kan ram kan hnam tan a la parchhuak tur zirlai duhawm tak tak te hian eng chen nge harsatna an la tawh dawn. Tih tawp theih a ni a,tih tawp loh theih a ni bawka a,tih

tawp chu kan kut ah a in nghat a ni. Zawnha a awm thei ta, engtin nge kan tih tawp ang?

Sawi leh sawi hnu TRIBAL hi chu kan ni reng dawn, TRIBAL nih ngau ngau hi chu thil zahthlak leh hreawm ah pawh ka ngai lem lo, nimahsela a KEPHAH HLAI hian a ti zahthlak in, a hmusit awm ta zawk a ni. TRIBAL ke a, a hlai lai leh a chhah lai zawng hi kan ram than len nan hnawk sak mai a ni tih hria in kan ram economics leh ram changkan zel nan han satthla ngam in han satthla thei ila, nula pawn hnam dang pasal ah neih chak tawh lo in a hmangaih na neih chhun chu zo hnahthlak val ngei hneh ah hlan ral sela, chuti ni lo a, hnam dang pasal a neih a chak chhung chu a KEPHAH A HLAI reng tih na a ni, chutiang bawh in tlangvalte pawh in kan ram leh hnam tih chhiat tum leh min pawlh dal a, min chim ral thei tu ram leh hnam dang lak ah kan ram venhim hi kan mawhphur na a ni tih Chiang thar ila, chumi kan chian a kan ram hmangaihna leh humhalhna chang kan lo hriat a, nula te pawh in kan tlangval rual te ram leh hnam humhalh duhna kan zah thiam sak a, ram dang mipa hmeltha tak

tak te hnawl ngam a, hmelchhe deuh mahse kan ram valrualte kan hmuh hmelthat theih hun chuan kan KEPHAH HLAI hi kan sat thla tih na a lo ni tawh dawn a ni.

Chuti chuan TRIBAL KEPHAH HLAI ni thin kha TRIBAL KE chiah a lo ni tawh a nga, KEPHAH HLAI tak chu a rit em em a, a kal hlup hlup thin a, hma pawh a sawn chak lo hle thin in a tum ram a thlang zo lo in a in chhuih thlu leh nge nge thin a ni, mahse ke ringawt a nih a, a hlai a telloh chuan KE chu phaihkhai zang tak in a kal vah vah tawh thin a, kan taksa hma a sawn tir thin ang hian, TRIBAL KEPHAH HLAI chu TRIBAL KE a kan thlak a, a chhah leh hlai zawng te kan satthla thei a nih chuan kan ram hi hma a sawn tir in chawm hlawm ram min tih reng thin na te a lo tawp tawh a nga, kan ram economics pawh hmuh theih in a sang awk awk tawh mai dawn a ni. Tichuan TRIBAL KE chiah a lo nih tawh chuan kan ram hi hma a sawn tir in phaihkhai zang tak in a kal vah vah tawh mai dawn a ni.

*Defer not till tomorrow what you can do  
today*



# Sialsuk Lamtluang



LALHMANGAIHZUALA  
VI Semester B.A  
Department of Mizo

Zing dar 5:30am a lo nih chuan peih leh peih lo chungin khum atang chuan ka tho chhuak a, ruah tlem a tla a, khua a vawt lutuk lo a nuam ve pangai tak chu a ni. Tho phang e tilo chuan ka hmai ka phih fai a, hà ka nawt zo chu chàw ka chhum a, tuk dang a minutes 17 vel a hmin thin kha tuk dang aiin minutes 17 chu a rei khawp mai, mahse ka hlim tho, thawm dim tak siin hlim tak leh phur tak, hmanhmawh siin ka insiam a, thawm chu alo dim tak tak theih loh, chhuata han thuk meuh chuan a nuuh loh theih loh kè a nà bawk sia. Ka chaw chhum a hminta, chawfun ka siam zo ta. Sialsuk lam pan turin in atagin ka chhuak ta. Taxi-in Chanmari ka thleng, kan (BUS) kalna tur changin Chanmari kawna ah ka awm a, duh aiin ka kal hmam ka hria, mahse pawl ka tilo. 'Minute khata a tlai ai chuan darkar khat a hma a tha zawk' an tih kha, he thu hi ka hria a, mi punctual hi ka ngaihsan zawng a ni.

**R**ei tak bus chang mah ila pawl ka tilo, a chhan chu maw ka 'D'-te ka hmuh theih turin ka hma zawnah a awm vang a ni. Thlir ninawm loh-i chu minutes 15 ka chàh hnu chuan kan CORE (mizo department) a mi Roll no 99-i (amah chu a inhre mai ang) alo thleng hlawl mai a, rilru a hlim deuh. Ka Bus chan chu a ninawmin hrehawm viau mahse ka 'D-te' leh Sialsuk lamtluang vangin ninawmna in rilru a luah thei lo. A dàr zat ka hre chiah tawh lo, dar 7:30am-8:00am niin k a hria Bus alo thleng a ka hlim zia kha thu hian a sawi thei lo, riltam takin eitur a hmu a hlimtaka a ei nghal char char ang hi ka ni berin ka hria. Bus-ah chuan ka lut nghal a, nuam tak a ni.

Bus a ka lut chu ka thiannu Roll

no-113-i chuan "Zualte lo thu rawh" a tia, thutna tur dang a awm chuang lova ka thu ve mai bawka, a pawimawh a niang. Bus chhung ka lut chiah chu thlalak a ni nghal char char, kan Bus chuannaah khan "music player" alo awm silo, rilru a buai tep mahse vanneihthlak takin music player tha deuh mau "Hlutea" (a hmingthar a tan Pu H.O.D-a) a awm hlauh mai. Pathian hian a tawk te te hian hian ro a rel thiam khawp a. Hlutea leh mi thenkhat vangin kan nulate kawngtluanin motor an ruih loh phah a, a vanneihthlak hle a ni. Hlutea damreng rawh se.

Tachhip kan thleng ta, nuam het het tak a ni. Sibuta lung kan thleng hmuh a nuam e, mizo department kan nihna angin, Sibuta lungah chuan thla kan la nghal a. "WHAT APP GROUP" a mizo

department ,group icone-ah kan hmang a,ka sawi awmia chu he thu ka ziah lai hian kan hmang a,an thlak leh nghal em ka hre lo,signal ka neih that loh avangin ka ONLINE tha ve theilo a,pawikhawp mai,mahse hethu hi ka ziah theih phah a,tha vaklo mahse a nuam ve tho mai.

SIBUTA LUNG-ah chuan thla te kan la a, department in thla kan lak zawh chuan "Chawchhun fak hun a lo ni a.Chaw chu kan fak a,a rem dan dan in a khawm tel telin kan eita a,chawchhun fak zawh chuan Kaphleia thlan lam panin kan kal dawn a,kan bus driver-te leh kan professor-te thu a inhmu lo deuh a niang,Sialsuk panin kan kal ta nal nal a,kan hriat chhuah meuh chuan "THIAK" kan lo thleng der mai THIAK-ah chuan Professor-te leh midang two wheeler a lo kal te chu kan lo nghak a.

Leh loks! Bus kan chuan laia thil thleng sawi loh ka nei "Tachhip ---Thiak" inkarah thil mak a thleng . Thil mak leh rilru a ngaihtuah pawh kala ngaihtuah ngai miah loh chu .Mahni tawkah hla hre teuh mah ila ,han sak dawn meuh chuan vawm bo ang duak a ni .Hlutea'n hma a hruai a,lengzem hla ataginin bul a rawn tan a,hlim takin hla sak chhuah theih nei em em lo chuan kan zai a.A tawpah phei chuan "Isua Hmangaihna leh thatna" tih hla-ah kan lut ta,a nuamin a hlimawm khawp mai.Taksa chetna chang lem lemte an awm a,hming thup B.Z-a'n taksa chetna a chang a zai laiin Muansanga a chawm a.Kan hlimtlang hle a ni.

Thiak khuaah chuan kan thian

dangte kan lo nghak kan tih tawh kha .Rin aiin Thiak chu a lo nuam ngei mai .A thinrim tawh kan awm tho nain, thllalak hun a ni mai a, thla chu kan la leh char char a,nuam leh tho mai.THIAK thingpui dawr a lo awm Thingpui a thenin kan in a, a then an awm mai mai . Dawrah chuan "Thingfanghma "lian leh tui hmel tak a lo awm a,mahse rin aiin a to deuh a,mi tlemte chuan pawisa in thawhtawm in kan lei a , tui tak a ni.Hun a kal zel a,kan thian kan nghahte an lo thleng a,kan kal leh tan ta.Bus-ah chuan Hlutea'n Zai a hruai leh a kan zai a, sak chhuah theih erawh kan nei tam lem lo.

Hmuifang kan pel leh ta, Bus tukverh-ah chuan dak chhuakin ka au vak vak a,Siaksuk thlen hmian a hmun hming ka hre chiah tawh lo,kham sang tak niin ka hria ,a mawiin a nalh a ni.Pialral pawh kha tiang bak khan a mawi bik lovang.Thla neih a va thlawh kual ka chak thei khawp mai.Ka thlir ka thlir reng mai a.Kha tianga thil mawi kha kan ram-ah hian a lo awm tih ka hre miah lo va.A ropui khawp mai ,"Beauty is truth,truth beauty" he thu hi a lo dik tih ka hriat chhuah phah a ni.

Sawi tam lo mai ang a tawi zawngin ,Sialsuk kan thleng a ,alo nuam ngei mai hmuh theih chin chu tlang leh phaitual hnim a ni mai , a hring dup a,Pathian hian a lo van siam thiam em."Han hawi vel ila ,tlangtin mual tin,Lalpa i kut chhuak lo reng a awm lo,"Siamtu hnenah hian lawmthu sawina tur kalo van ngah em.Kan professor -te kal tlangin hmun mawi leh nuam min hmuh tir a,thinlung a sawifiah phak loh



thil tam tak ka hmu a ni. John keats chuan, "Beauty is truth, truth beauty" a lo tih hi ,he tlang hian a sawifiah in ka hria. Sialsuk tlanga ka din lai chuan kan zirlai English poetry a mi "ODE ON A GRECIAN URN" ka hre chhuak a, chu sialsuk tlang leh ruam mawi tak chu ka thlir a, "Arcady phaizawl a pathian (pathian lem) leh mihring nulata in um kawi zawk zawk John keats-an URN panga a hmu ang khan , ka thiante pahnih Asiame leh Amawitei (little angles) thei leh thei lova , rit ti tak chungan an han in pua ka zuk hmu a, John keats-te ang ni velo mah ila, Arcady phaizawl aia a nawm lohna tur ka hre bik lo, kan ram ta takte-ah hian tiang anga hmun nuam hi a awm hi kei chuan ka chhuangin ka ngaihlu a ni. Engtikah nge ka kal leh dawn ka hrelo ,ka kal leh kher a ngem? ka vawikhat kalna leh a tawpna a nitheih a vangin ka ngaihlu a ni..

Thuziak thiam lo tih takah kan sawi hmah dawn chu le, Sialsuk tlang kan thleng chu rilru hahna te hi a bo vek mai hian ka hria, khua a thaloin chhum tlem awm mahse a nawmna a bo chuang lo, a boruak thianghlim takte kha, khawvela pawisa awm zawng zawng pawh hian a lei thei dawn em ni?. Tu ma siam theih loh chhemdam thli an thaw heuh heuh te han hip meuh chuan dam man hi a lo awm hle a ni. Zikpuii pa-in "Tleitir sakhmelin a cho lo che, partin mawina pawh i zar an ni" tiin thlasik mawia zia leh nawm zia a lo tarlang a. "Partin mawina pawh i zar an ni" . Tih ang deuhin zoram ti mawitu leh ti famkim tu chu he tlang pakhat ve mai hi a ni.

Sialsuk tlang chu fak tawh hrih lo mai ila. Haw lam pang sawi ve leh tawh ang. Sialsuk tlang a tangin kan haw ta, kawngah chuan a ngaite bawkin Hlutea chuan zai an hruai leh ta nak nak a, sak chhuah theih kan nei lo ka tih kha , nuam leh hem hem tak a ni, College life-ah chuan "Damlai pialral "a va nichiang em, hmeichhe motor rui an awm mang lo, darkar eng emaw zat kan tlan hnu chuan "Hualngo khua' kan thleng leh a, Aizawl kan hnaih leh tawh khawp mai, 'zùn ram thiar' in kan chawl lawk a, ta tang hi chuan tute emaw tan chuan 'light down' a pawimawh tawh. Heta lo lang chu" 'D' hruai lo an riangan ti ", hruai velo chu earphone bengah vuahin zai ngaihthlak mai kha kan chan a ni ta mai. Sawi tam lo mai ang. Aizawl kan thleng mahni in lam pang panin kan haw darh ta sang sang a, ka rilru ah chuan egtik ni ah emaw chuan kan la zin ho leh ngei ang tiin beiseina nen ka thlir reng a ni.

Chanchin tam tak sawi atana mawi lote a awm ve bawka. Awm ve tur pawh a ni, sawi vek lo mai ang, a chhan chuan chhiar hunah ka nuam sa lo palhang. Min hre thiam ru.

BEISEINA HI THAWHRIMNA  
LEH TUMRUHNA IN A ZUI LOH  
CHUAN BEISEINA BEIDAWN  
THLAK MAI A NI.

Nikhatah thil tha pakhat tal tih tum la, thil tha tih hi , thil ropui tak a ni chuang lova. Kalkawnga lung pakhat kawng tih nawktu , i dah kian pawh kha thil tha a ni.

-----KAPHLEIA

Induh tawn reng chung pawha  
**chunglam**  
**SAMSUIH LOH**

C. LALNUNPUIA  
II Semester B.A



July thla a lo her chhuak a, college kan han lut tan a, hmelthar hlir kan tawng chho a. Hmel hriat neih sa loh nen chuan a nuamlo duh kher mai. Mahse karkhat vèl class kan han kal a, thian tha tak tak ka chhar chho ve ta a. Anni nen chuan kan inzui chawt a, thian dang kan ngai biklo, kan hlim taww ve em em thin a ni. Thikthu kan inpe chhe tawn hle a, mahse chu chu kan inthianthatna tinghetu a ni tlat si a.

**H**un a lo kal zel a, thian dangte kan han chhar belh zel a, ngaihzawngte han neih liam liam hnu chuan a nei ve lo te khua a har tan ve ta a. College week-te kan han nei zo a. College week kan nei dawnvel inbuatsaih lai vel atang hian star deuh mai pakhat ka nei ve ta a, ka star ve em em a, thianten min hriatpui vek tho mah se hma han la a, hetiang lama han huaisen deuh bik kan awm silo..

Hun a lo kal deuh a, kan inmel duhtawn tih chu hairual a ni ta lo. Mahse, Hun remchang a her chhuah ve dawn apiang khan engemaw rokhawlhna a awm ta zel a, hmalak ngaihna a awm thei ta reng reng lo a nih kha. Ka duh em vang khan ka theih tep chhuahin kan inkar chu suihzawm ka tum ve thin a. Mahse mak ve em em chu kha ka mi duh kha ka tan a remlo bur a lo ni a, heta tang hian a ni, 'INDUH TAWN RENG CHUNG PAWHA CHUNGLAM SAMSUIH LOH' a awm a ni tih ka lo hriat chhuah ni.

Kan thiante nen a remchan dan danin hunte kan insiam ve thin a. Mahse, thil a kal fuh thei tak tak si lo, midangte'n engmah hrelo a 'Eng nge a remlohna?' an han tihte hian hnuk hi a ullh zawk thin a nih kha. Inzawmlo tur bringnun kha suihzawm ka lo tum ve tang tang thin kha ka lo va'n rethei tak. Nitin kan inhmuh a, hun kan hman dun a, kut invuan rial a kan awmdun thin chung pawh khan zan a lo ni a, ka ngaihber chu nang tho ilo nileh thin. Ka ngaih thin em che vang khan insum zo lovin ka sawi chhuak leh phawng phawng thin a nih kha. Test tur thil pawimawh velvanga classroom bula kan awm khawm thup laia kan thutdun kha i la hria em? Midang zi nuaih nuaih kar a miin min enlo tih kan hriat veleh a kan inkuah kha, Ava'n lo naupang chhiat theih tak. Biangah kan infawp zeuh zeuh a, thlen thui hlauh vangin ui chung chungin kan duh taww ta nih kha. A remchanna apiangah kan inhmuh ve thin ni.

a nih kha. Kan in thlahlel ve êm êm chung khan Chunglam suihezawm nilo chu eng ang paw'n suihezawm tum mah ila a lo theih ngang si loh a.

Hun a liam zêl a, kan inhlat telh telh a. A tâwp a tâwpah chuan inhre ngailo ang maia kan awm a ngai ta nih kha. A hmaa duat êm êm che a, i nat phal ngailo a, tlakchham i neih hlaua thei tâwp chhuah a, i duh ang a theih chin chin chu tih vek duhtu kha ka danglam a ngai ta si a. A paw ka ti, hrehawm pawh ka ti. I nat dântûr pawh ka hrethiam vek. Mahse he thil hi kan pahnih tân a ṭha ber tûr a ni si a, ka ti ta mai a ni. Ka ti nâ che a, ka ti ṭap che a, hrill hai tak leh mal ngawih ngawihin ka siam che a. Chutiang rêng rêng a ka awmsan vang che chuan nang paw'n engkim i pawm a, ka nuna Lalber, ka nunna bulpui, ka hringnun tifamkimtu, ka khawvêl timawitu khan ka nun i chhuahsan ta nih kha. Keichu nunna neilo taksa mai ka ni ta a.

Ka kal tîr che vang khan vawiin thleng hian ka la inchhir a. Ka ngaih che ala reh lo a. Ka duhna che phei chu a ril telh telh mai si. Ih maw Bawihte, engati nge Khuanu hian minlo intawn tîr kher le tiraw... Ṭhen hran kan nih hi ka ring ngailo a, mahse tûnah chuan thinslung pawhin inzawmna a nei mang ta lo. Engkim a tâwp tawh tih hi hrillhawn fo nimahila pawm harsa ka la ti reng a. Pawm

thlap tûr chuan hun pawh a la duh rei ta ve ang. Nang duh che kha a harsatloh tehreng nen tawpsan erawh theih loh tluk hial a ni si. Ka hmangaih che vangin ka nâ a, mahse ka vuilo, nang hmangaih thei che a ka awm hi ka lâwm zâwk a ni.

Tûnah chuan nangpawh i hlim chho ve zêl ni-a ka hriat vangin keipawhin thlah zalên tak tak che ṭha ka ti a.. Kan inhmagaihna pârvul ve thei ta lo kha Piarlâlah tal chuan a pârvul ve thei mahna tih beiseina nei reng chungin Mangṭha ka tih che a ngai a. A tâwp nân heih i tân ka dilsak ṭhin ang che. I zirlajah i rilru zawng zawng pe la, ṭha deuhin i zir zêldâwn nia... Midang ṭha deuh tawng la, hlimdeuhin hringnun i hmang dâwn nia. Midang i tawn a, i rilru an lo tinâ a, Mal leh khawhar êm êm a i awm a nih chuan maw, engtik lai pawh a i tân a awm reng ṭhîn, i tâna vântirhkoh nih intiamtu kha ka la pangngai reng a, min lo pan hreh a nih pawhin, eng anga hlaah pawh awm la, Karawn pan vang vang ṭhîn ang che. Thlamuang taka i awm theihnân ka lo pui ṭhîn ang che. Bawihte, i tân hian ka damchhûng chu puih che ka inhuam a ni tih hi hria la ka duh a. Inkawp rem theilo mah ila engtikah pawh, enghunah pawh itan ka awm reng dâwn a ni tih hi hria la ka duh a ni... Ka hmangaih, Ka Bawihte, Ka duat lutuk te, ka ngai lutuk che..

MANGṬHA AW....



## MZP & Assam Rifles Tour (zin report)



DAVID LALROMAWIA  
VI Semester B.A

Mizo Zirlai Pâwl General Headquarters Aizawl leh 46<sup>th</sup> Assam Rifles-te huaihawtin February ni 19 atanga ni 25 inkar khan Silchar, Shillong leh Guwahati Tour-ah ka kal ve a, he tour-ah hian MZP chhûngkua tlâng hrang hrang amite leh Aizawl khawpui chhûnga College S.U thlan khâwmte leh midangte nen kan vaiin mi 32 vêl kan zin ani. GANC atangin Larchhuakmawia (Lara), Vincent Lalngaihdama (Vincent-a), Malsawmkima (Mska) leh David Lalromawia (Vidpuia) te kan zin a. He tour tan ni February ni 25 hian Assam Rifles Ground Lammualah programme tawite hun hman niin Pu Lalsawta (Finance Minister) chu Khuallian ani a, thla te kan lak zawh hnuin Pu Lalsawta hian min vailiam ani.

**K**an zinna tûr lam panin kan kal ta! Kan va phur hlawm tak êm. Thil ho mai mai ti tûr a kal kan ni lo baw a, he tour hian a tum ber chu Assam Rifles Programme a nih angin, Mizoram leh Assam Rifles-te chu tûn ai zâwk a kan inthianthat theih nân leh kan thawhona a lo that zual theih nân he tour hi buatsaih an ni a. Assam Rifles hotute ngei pawhin 'Friends Of The Hill People' (Tlâng mite thian) kan ni an ti nghe nghe.

Aizawl atangin zîng dar 9 vêlah Silchar lam panin kan inkhalh chhuak a, kan chuanna hi Sipai Bus ania, tlar khatah mi pathum kan leng ani! Driver chhiar telin Assam Rifles Sipai Paruk zetin min vêng a, thla a muang duh khawp mai. Kan tum ram lam panin kan kal zêl a, Sipai kaihhuai tih takah Discipline takin kan zin ani. A hun takah kan chhuk vek a, zun

tûr an tih chuan a chhuah loh pawhin chhuk tho angai! Chutia phur taka kan chuan hnu chuan Bualpui khua kan thleng der a, Chawchhunte eiin, kan ei zawh hnuah rei vak lovah Kolasib kan thleng a, Kolasib-ah MZP-a kan hruaitute kan lam leh a, a zin tûr zat kan kim ta!

Zan dar 8:30 vêl bâwrah Silchar khaw lum zet mai chu kan thleng ta. Assam Rifles Transit Camp-ah zanriah ei tûrin kan chhuk a; vawilehkhatah Mizo chaw ei thîn kha vai chaw Masala rim nam huam mai chu kan ei a tûl baw si. Rilgam baw si chuan a lo ei ve zêl theih mai. Mahse kei erawh chu chaw ka ei tam lemlo! Kan sawi zêl ang... Sipai Transit Camp-ah min lo dawngsawng tha hle mai a. Ka sawi duh pakhat chu hetia kan zin chhûng hian chaw eina tûr thlêng hi sipai hian an tûm vek a ni, kan chungah an tha hle, chutia

chaw kan eizawh hnu chuan Silchar Mizoram House lam panin kan inphur pheih leh ta a. Kan thleng a, kan bungruate kan unload zo a, room riahna tûr lam panin kan kal a, Zan khatna chu kan hmang zo der mai!

**A ni hnihna chu:-**

Zîng dar 5-ah kan tho a, kan che discipline nghal êm êm ringawt mai a ni. Hotute thuawih takin kan bungruate kan han hlâng leh sup sup a, Shillong lam panin kan inkhalh chhuak leh ta! A zina te pawh kan inkâwm nêl tawh bawk a, athen an zai a, a then fiamthu an thawh reng bawk a, lung a lêng lo khawp mai. Kan hlimtlâng hlawm a, kan phur hlawm bawk. Shillong lam pana kan kal pah hian Silchar-a *Assam Rifles Headquarters* fanna kan nei a, Tea Party min lo host sak a, nuam kan ti hle. Commanding Officer (C.O) in Mizo hla a request a, Mizo hla mawi êm êm mai 'Di Châmbawihpui' kan han sa zet mai chu hrethiam lo mahse nalh an ti ve khawp asin. Thlalaknate kan neih zawh hnuin Shillong lam kan pan a, harsatna nei lovin Pathian hruaina leh venhimna azârah tluang takin *Shillong Assam Rifles Headquarters Laitkor* chu zân dar 6:00 p.m vêl ah kan thleng a, Assam House-ah kan thleng a, mutna engkim a fel vek mai, sipai nge nge an che felfai bawk a, Blanket thlengin min pe vek bawk, thlasik laia zin kan nih avangin a vawt bawk a, mut a tui duh hle.

**A ni thumna chu:-**

Zîng dar 5:00 vêlah kan tho leh a, zîngah min hruaitu Sir Taruna (Assam

Rifles Aizawl aţanga min guide bertu) te nen *Cathedral Church te, St. Anthony's College te, St. Edmund College-te* fang kualin zîng chu kan hmang zo leh ta der mai, kan haw vêleh tûkthuan kan ei nghal a, hemi ni hian thil chhinchhiah tlak tak a thleng nghe nghe ani. *Assam Rifles Headquarters Laitkor* a thleng kan ni bawk a, ahmun hi han sawi ve rêng rêng bawk ila, a zau hle a, a nuam hle, an enkawl dân a thianghlim hle bawk. Hemi ni hian Assam Rifles a thu ber Director's General Office-ah thingpui kan in ania aw! OFFICER MESS-ah ngat lehngal a nawm dân zia chu, a thianghlim bawk si, an enkawl uluk bawk si! Mess a kan luh chuan Sipai Officer rualin min lo hmuak a, a nawm dân a va dangdai tak êm! Silchar a C.O bula kan zaina 'Di Châmbawihpui' hla ngei mai kha an lo hre ve niang chu, D.G-in a request ang ngeiin kan sa leh a, nuam kan tiin; anni pawhin min lâwm hlawm hle. D.G hian kan vaiin *Assam Rifles Cup (Gift)* min pe vek ani. Thlalaknate kan neih zawh hnuin *Assam Rifles Musuem te, Library te* kan fangkual leh a, mit a tlaian kan hlâwkpui hlawm khawp mai. Ka sawibelh duh chu he D.G office-ah hian Assam Rifles a ţang Sipai pangngai pawh an lut phalo, chuta karah keini Mizo naupang Assam Rifles-te duhsakna dawnga kan lut ve thei ringawt pawh hi inchhuanna tham ani.

Chawhnu lamah Shillong khawpui kan fang leh a, Wards Lake-ah te kalin, Shillong khawpui chu a faiin a thianghlim khawp mai. *Golf Link-ah* te kan kal a, *Jawaharlal Nehru Stadium* (Aizawl

FC Champion-na) ngei maiah khan kan han kal a nih kha! TV ami ringawt ai chuan a tak ngei a han hmuh chuan a ropui khawp mai. Sports Stadium hrang hrang kan fan zawh hnuin NEIGRHMS kan tlawh leh a, a zauin, an enkawl dân a thianghlim hle baw; a changlung khawp mai. Shillong zet chu a va mawi êm ‘Scotland of the East’ an lo tihchhan pawh hi a lo dik a nih hi. Shillong khawpui kan châm chhûng hian ami chêngte kâwm vak lo mah ila, dawrah te kan kalna aţang a ka hmuhchhuah chu an felin an hawihawm êm êm a, mi thinlung hneh dân an thiamin; hlim hmel an pu thei reng kha a ni mak ka tih chu, Khasi nu fel tak takte kha kan Khasi  awng hriatthiam ve chhun ‘KHUBLEI’ (thank you) kha kan han ti veleh tawp z el a! A hlimawm    n khawp mai.

#### **A ni li na chu:-**

Shillong kan ch m chh ng hian z ng tin dar 5:00-ah kan tho a, z ng thawh ma kan inzirt r a ni ber mai chu. A ni linaah hian Cherrapunji kan tlawh a, a leilung a hausa khawp mai. Lung mak tak tak kan hmu tam hle a, Cherrapunji hi a khua anuam  m  m baw, khualzin phur motor nen kan int wk nasa hle baw. Khualzinte hip  m  m tu *Thangkharang Park* leh ‘7 Sisters Fall’ kan tlawh a, a thawventhl kin a mawi hle mai. Zin mite t n chuan hahdamthlak tak a ni. *Mawsmai Cave* (P k) ah kan lut a, t nhma chuan he p k hi luh a harsa   n hle a, t n hnu chuan tlawhtu an tam avangin an ti danglam nasa tawh hle; p k chh ng hi

fang r, lungmawi, sailungv r leh lunglu vekin a khat ani; sawitawh angin Meghalaya hi a leilung ahausa a, a nuam  m  m baw. He kan tour-ah hian kan la hmuh ngai loh t r Pathian thilsiam mawi tak tak min hmuh t r a, ka van l wm tak  m!

#### **A ni ngana chu:-**

Shillong-ah ni thum kan ch m hnu chuan Guwahati-ah Bazar t rin kan kal leh a, z ngkarah Shillong Laitkor aţanga chhuakin Guwahati kan pan a, Barapani-ah te chawchhun kan ei a, thla te kan l k zawh hnuin kan kal leh a, Dar 11 v lah Guwahati kan thleng ani, *Assam Rifles Transit Camp*-ah baw kan thleng leh a, Guwahati-ah kan bazar a, a nuam hle. A t k z ng ni 24 inrinniah Silchar lam panin kan rawn chhuak a, Mizoram House-ah kan thleng a, kan riak nghal. Ni 25 Pathianniah Zawlkhawpui Aizawl lam panin kan rawn haw a, tlai dar 5:40 v lah Sipai Lammualah 46 *Assam Rifles*-te leh MZP General Hqrs hruaitute’n ropui takin min lo hmuak a, Loch Hall-ah programme-te kan hmang a, Certificate min sem vek ani. Hemi zawh hian mahni in lam panin kan remch n dân ang angin kan haw hlawm ta a.

A t wp berah chuan ka sawi duh chu MZP hruaitute chungah leh Assam Rifles-te hnenah hian lawmthu sawis n loh ka va ngah tak  m! Ka va’n l wm tak  m! Ka damchh ng a ka la hmuh ngai r ng r ng loh t r, mi pangngaiin a an hmuh mai mai loh t r *Assam Rifles Headquarters*-te hial min hruaithleng a. Tin, he kan tour hi ka hl wkpui hle baw.  hian  ha tak tak

min petu leh **Aia Upa Zah** pawimawhzia  
min hrilh hretu ani bawk. Mahni  
inthununna min zirtirtu, mai bakah  
putling taka awm dân min zirtir ani. He  
tour hian kan thenawm ram Assam leh  
Shillong mipuite thawhrimna, an  
taihmakna te, an thianglimna te min

hmuh tîrin; mahni inrintâwkna te, a hun  
leh a hmun thliar thiam te; leh adang tam  
tak min zirtir ani. Ka hlâwkpuî khawp mai.  
Assam Rifles nena Kan inthian thatna hi  
lo vul zêl rawh se.

Ka lâwm e.  
Jaihind!



Rambuai leh  
**MIZORAM**



C. LALTANLIANA  
II Semester B.A

Mizoram buai òan kum chu kum 1966 kha a ni a, kum 1969-ah rambuai tak tak hi chu a tâwp chauh a ni. Mi òhenkhatte chu kum 1969 hnu lamah Jail aòanga chhuah zalen an ni bawh. March ni 5, 1966 kumah Indian Airforce Jet Fighter rualin, Aizawl vêng hrang hrangte chu nasa takin an bomb a. Mi tam tak takin an thih òhah mai bakah, Zoram leilung òawn nasa takin a chhiat òhah bawh. Mi tam takin taksa himna zawngin hmum hrang hrangah an tlan chhia a. He ni hi ZORAM NI ti a vauh a ni. Loh theih loh in rambuai an tawh chhoh dân aòangin thailangin a tawi thei ang berin ZORAM NI ti-a Mizo mipuite'n kan hriat tâk March ni 5, 1966 ni-a thil thlen dân chanchin chu kan thlîr chho dân a ni

**MIZORAM BUAINA INÒAN DÂN**

**K**um 1966 a lo inòan chho va, In dia leh Assam sawrkarin report hrang hrang an dawn vangte pawh a ni thei e. Mizoramah sipai rawn tih luh an tum ta thut mai a. Boarder Security Force (BSF) Battalion 5-na te leh Assam Rifles Battalion 18-na te chuan Aizawl an lo lut òan ta a. Chu véleh Pu Laldênga chuan Assam Chief Minister Pu Chaliha-a chu Telephone-in a zu bia a."India Home Minister nen Shillong-a kan pathuma inhriatthiamna kan siam ang khan India Sipaite hi rawn thawn lut lo hram teh, min ringhlel a nih chuan keimah ngei Shillong-ah ka lo kal ang a, inbiain sawifel i tum zâwk ang u," a zuk ti a. Amaherawhchu Pu Chliha-a chuan "kan rawn thawn lut lo thei tawh lo a ni." tiin a rawn chhâng a. Chumi hnuah chuan Pu

Laldênga chuan ngun takin a ngaihtuah a, "Mizoram buaipui inòan ai chuan, vawikhat chauh chu biak kan tum leh teh ang," tiin zuk biak nawn leh a tum a. Amaherawhchu Pu Chliha-a Secretary chuan,"Chief Minister-in a be duh tawh lo che," a lo tih tlat avangin kawng chu a inkhar ta vek a. Chuti chung chuan a tuk February 22,1966 chuan an Sipaite hnukkîr leh hram tûrin Pu Laldênga chuan Telegram a zuk thawn nawn leh a, chhânna erawh chu a hmu si lo.

Hetih lai hian Pu Chalih-a hian Pu Laldênga chu lo be duhin Shillong-ah ko thla sela, chutah chuan êng emaw chen tal sawifel lo tum sela chuan heti rup rup hian Mizoram a buai nghal kher lo tûr. Amaherawhchu be duh lovin Sipai a rawn tîr lut zui ta si a. Chu chuan Silai chêng a hmet per a, Mizoram buai chu inòan ta a ni.



## MIZORAM INDEPENDENCE PUAN A NI

Hetih lai hian India chuan MNF Volunteer-te chet dân leh Mizo Ṭhalaiten ram puma an bawh nasatzia an hmuhin, Pu Laldênga leh a Volunteer-te thunun tumin Assam Rifle 18th Battalion-te chu Mizorama tîr tûrin thu a titlu ta mai a, Jail-a khung an tum a ni tih an hriat chian zet chuan mahni leh mahni ZALENNA inpe chawpin March 1, 1966 zanlaiah MIZORAM INDEPENDENCE an puang ta a ni.

## OPERATION JERIKO DIN A NI

February 28, 1966 zanlai leh March 1, 1966 a MNF-in Mizoram Independence-a puan hnua inkahna pui lo thlêng hi Operation Jeriko ti-a vuah a ni. Hemi aṭang hian hun rei tak aṭang tawhin a lo thlen leh a ṭûl huna hmang tûrin ruahmanna pawh duan lawk vek a ni. Chu ruahmanna ang chuan a ṭûl hunah Mizoram khawpui Aizawl te, Lunglei te, Champhai te leh India Sipai leh Police-te awmna bei tûrin Command hrang hrang pawh ruat vek a ni bawh.

Aizawl khawpui chu apawimawh ber anih avangin ruahmanna pawh aṭha thei ang bera siam a ni a, silai leh ralthuam pawh dah tamna ber a ni. Lunglei leh Champhai chu hmun pawimawh dang pahnih an nih avangin ngaih pawimawh zual a ni, hêng bakah Zoram hmun hrang hranga India sipai hmun leh Police hmunte chu bei nghal thei tûra

ruahmanna pawh siam ngei a ni. Thil engkim a rûk tak leh fîmkhur taka ruahman anih avangin a fel tak tak thei lo va. Hlawhtlinna nual nual chu awm ve bawh mahse, atam zâwkah an hlawhchham bawh si.

Aizawl hi Mizoram khawpui ber a nih vangin Operation Jeriko atân hian inbuatsaihna pawh aṭha ber a. Police lah sipai engemaw zah pawh lamṭanga siam a ni. Mahse ahlawhtling tak tak thei lo. February 28, 1966 zanlaia che chhuak tûra inring kal khâwm chuan an Grenade (Bomb) ken an ti puak palh hlauh mai a, chu chuan mi pahnih tihlumin, mi pali in hliam nasa tak an tâwk bawh a, hei hian buaina nasa zâwk an thlen ṭan ta a ni. Hei bakah hian a pawimawh ber dang pakhat chu Assam Rifles hovin hriat rûkna an nei a ni mai thei a, an lo inring lâwk hman vek a, chu chuan Operation Jeriko hi Aizawl khawpuiah an hlawhchham ta a ni.

Hlawhchham hlen theih a nih tawh loh avangin a theih anga kalpui zêlin Curfew kârah March 2, 1966 zânah Assam rifles leh Police Patrolling kalte chu lambun an ni a. Chumi tûk March 23, 1966 zan aṭang chuan Aizawl khawpui kahna tak tak chu a inṭan ta a ni. MNF lam chuan an tui Supply chu a rûkin an tihchhiat sak a, Sipai ho chu aurinna nen inpe mai tûrin an thlêm rêng a, Sipai ho pawh chu tui anneih tawh loh avang leh an Silai mute pawh atlem tawh em avangin inpêk mai an hnaih tawh hle a ni.

**CRPF PLATOON 1 TUKDAWL AN NI**

Hnahthial khua hi Boarder Road Task Force (BRTF) hmunpui ber pakhat a ni. Hetah hian an mahni vêngtu Central Reserve Police Force ( CRPF ) platoon 1 mi sawmthum (30) vêlzet an awm a, an hotupa ber chu Subedar a ni. He post hi MNF volunteer-te chuan lâk ngei tumin zankhuain an hual a. Amaherawhchu sipaite hian an thâwm an hriat avangin an lo inring ve hman tlat mai a, volunteer-te hian silai (10) vêl lek an neih avangin beih mai chi-ah an ngai lova, an C.O Pu F.Pazawna chuan fîng takin rem a lo ruat fel diam a, India sipai ho phakar volunteer ho chu ramhnuaiia thing leh mau lo sawi che sung sung tûrin mi t̄hahnem tak a dah a ni.

Silai sawm (10) vêl lek an neih avangin silai kengtu chu a châng chângin vaiho hmuh laiin an in tlar leh zauh zauh t̄hîn a, chuti chung chuan CRPF-ho chu an inpêk duh tâk loh avangin C.O Pu F.Pazawna thinin a tuar tawh ngang lo a niang, volunteer pakhat hruaiin a luhchillh ta tawp mai a. An hotupa (Subedar) hnenah chuan inpe mai tûrin a vau a, minute 10 chhûnga an inpêk loh chuan amah ngeiin a rawn kah chillh ve mai dâwn a ni tiin a hrillh a. CRPF camp aţang chuan an chhuak ta a. Chutih lai chuan a hote silai kêng chu ralkhatah intlarin mi t̄henkhatte chuan thing leh mau an lo sawiche sung sung bawk a. An hun pêk minute 10 a ral t̄ep tawh tihah chuan an inpe ta a, an zavai chuan an man vek a, an ralthuam pawh an la fel vek a ni.

**MARCH 3,1966 ZAN DAR 10:30 AH  
AIZAWL KAH T̄AN ANI**

Chhim lam Mission Vêng lama volunteer-te chu Captain Kapzâma'n a hova, silai kêng chu section hnih an ni a, March 3, 1966 zâwn aţangin Assam Rifle te chu kah t̄an tûr a ni a. Hotute chuan Sikulpuikâwnah sikul kawt zawlah India sipai an awm a, chu chu section khat vêl an ni a, chu chu inluahlan anga position-in la ang a, number one section-in an kal pêl ang che u ang a Tuikhuahtlânga tuizêm lian inkara Assam Rifle-ho awm chu in luh chhuak ang tih a ni a. Tichuan an kal ta a, Pitei Sikul kawtah chuan vai sipai ho chu an awm lo va, number one section-te chu an chho tlâng ta a. Tuizêm lian bula vai sipai ho tlan chhia in silai an hmet puak ringawta, chuta t̄ang chuan inkah an t̄an chu a nita nghal mai.

Dar 11 vêl a ni a , volunteer lam chuan silai kârah halpuah leh halpuah bomb an tih te chu a tam thei ang ber an tipuak a. Hmelma lam tân chuan silai ri vek emaw tih mai tûr a ni tawh a. A rikin a ri chur chur tawh si a, chumi niah chuan mutmu pawh tuah lovin an inkap t̄laivâr ta t̄hak a. Hmar lam aţang pawhin Joseph Kapkima ho chuan nasa fe-in an kap bawk a, khawpui chhûnga mipui ho lah chu hlau leh thlabar êm êmin a zân a zânin an puanthuah, rizai tel nen naupang nen, tarchhia nen an tlân chhuak a, Mission Vêng lam chu Hualngohmun leh Reiek lamah te an tlânchhe nasa ber a, Aizawl tlâk lampang a mite chu Lawipu lamah te, Reiek lamah

te an tlanche nasa ber a, Tlawng kamah an inchwawp thla zut mai a, an innghak khâwm emaw tih mai tûrin.

Aizawl khawchhak lam chuan Chite lui ruam lam an pan nguai nguai mai a. Hmar lam ami pawh Luangmual lamah te, Sairang lamah te, Chaltlâng lamah te, Durtlâng lamah te nen an inzui chhuak kûr nguai hlawm mai a. An buai a buazia mai chu sawiin a siak lo a ni ber e. Naupang leh nunau thlabâr thâwm hriat chu khawvêla thâwm ngainatawm loh ber pâwl a ni hial awm e. Hmelma sipaite chuan naupang leh puitling tumah an thliar hrang si lova, naupang leh hmeichhia kut khama an tlânche chawn chawn mai chu rilru a nain thil hmuh hrehawm tak chu a ni ngei e.

Volunteer-ho râl kap zînga chaw ei tûr chu Pi Tei Sikulah nula leh tlangvâl ten an lo chhum a, a thenin an lo khawn khâwm baw a, section hnihte chu chaw an in ei chhawk a, chaw eikham hmasa apiang inkahna lamah an kal leh zêla. Silai nei lovin halpuaah leh Jeletine te an zawng khâwm a, inkahna tlângah an kal dum dum maia, thâwmah ngawt chuan hlauhawm tham tak chu a ni. A kârah silai mu alo tel ve pheuh pheuh si a, tlai lampangah pawh chaw ei an inchwâwk zêl a chutiang chuan zân an tlaivâr leh a, halpuaah leh jeletine chu rin aain an ngah phian a ni awm a, ram ralmuang laia buai a ni baw a, jeletine atam hle a ni. In a kawng ngam tawh loh tûr chu tuman an ui lo a ni ber mai. Zan hnihna pawh chu a zân hmasa aain ri a nasa zâwk a ni.

Aizawl hmar lam aţanga kap tûr te chu March 3, 1966 zânah Luangmual aţang baw chuan an hotu Joseph Kapkima ho chuan an kal chhuak leh ta a. Zân dar 10:00 vêl aţanga chhuak chhoin Civil Hospitallâng an pan chho nghal a. Hetia Civil Hospitalkiang vêla an kal hi Vai sipaite chuan an lo hmu a, an kap hmasa ta a, silai a rik ţanna hi zân 10:30 vêla ni. Hetia silai ri an hriat tak avangin Aizawl chhim lama Captain Kapzauva hote pawh in Assam Rifle Camp chu an kap ve nghal a, Aizawl khawpui chuan March 3, 1966 zân aţang hian a inţan ve ta tak tak ta a ni. Silchar lam aţangin India sipai lo lut tûrte thâwm an hriat avangin chu lam bei tûr chuan an intîr ta a.

India sipai lo chhote chu lo danga, lo ambushtûrin an kal ta a ni. March 4, 1966-ah Col.Lalliana ho chuan Silchar lam aţanga India sipai lo chho te chu châng tûrin an chhuak ta a. Volunteer 12 an kal a, silai pawh an kêng nual hlawm a, Kawnpui dâiah chhukin an lo zu chang ta a. India sipaite chu motor-in an lo kal mup mup a, motor pawh 10 aain an tlemlo tih pawh hai rual a ni lo. Tlai dâr 3 a pel hret chauha, India sipaite chuan volunteer-te channa kiang Mualvum chu an lo thlêng ta a, chu vêleh volunteer-te chuan an kap ta thut maia, India sipai te pawn an kap let ve bawka , he mi ni hian thim deuh ti tihin an inkapa, vai sipai hi êng emaw zat an bei a ni tih hriat a ni baw a, volunteer lampang erawh tumah thi an awm lo thung.

**INDIAN AIR FORCE FIGHTER  
RUALIN MIZORAM AN BEI**

March 5, 1966 inrinni alo thlen chuan MNF volunteer-te chuan sipai ho hi an inpe duhlo a nih chuan zân lamah nawrpui chhuaha luh chillh mai an tum tawh a, amaherawhchu March 5 zîng dâr 10 vêlah Indian Air Force Jet Fighter rual an lo thlawk chho ta a. Chung Jet Fighter -te chuan volunteer-te ãan hmun khuarna, Tuikhuahtlâng leh hmun dangte chu an han kapin an han bomb ta tak tak a. Hêngmun bakah hian Khatla Bazar phei zawng zawng te, Thakthîng Bazar te leh Dawrpui (Bara Bazar) te pawh an bomb alh phei ta vek a. Armed police vêng te,

Republic vêngte leh volunteer ho ãanna ni a hriat apaing te chu an kapin an bomb alh ta duai duai a, volunteer ho tan chuan ãan ngaihna a awm tak loh avangin inkahna hmun chu an ãin san a ni.

**TLÂNGKAWMNA**

Mizoram in buaina leh harsatna namen lo atawh dân te, mi tam tak thin thi a an mut thilh theih loh dân te leh inkahna a thlen dan hrang hrang te leh, hnam hruaitu fîng tak takte hmanga tûn dinhmun kan thlen theih dân te kan thlîrho a ni. Engpawh nise, Lalpa'n Mizoram leh achhûnga chêngte hi min vêngin min kalsan ngailo a ni tih hi phat rual ani lo.

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## MAWMRANG-ah *kan trekking*



BIAKCHUNGUNGA  
VI Semester B.A  
Department of Political Science

*Kum tin vawi khat tal khel lo a GANC NCC ten a tih than a kan lo neih tawh trekking chu Pawlrang khua a tang a hla lo te ah ni 17-20 February, 2018 chhung a neih tur in ANC NCC senior te committee chuan a rel thlu ta a ni.*

**T**ichuan ni 16 zan dar riat vel ah chuan mi 63 zet te chu kan thawmhaw, ei tur leh bungbel nen bus pahnih hmangin college a tang chuan kan chhuak ta vut vut mai le. Samaritan Home, Seling-ah chuan alu bag khat chu tanpui nan kal pahin kan pe chho nghal baw a.

### Ni khatna

Vartian vai pathian thawh hma in Pawlrang khawlai ah kan ding ta vung mai a, thlasik boruak a la reh lo baw a boruak pawh a la vawt deuh vur mai. A hma baw a tumah min lo dawng sawng tu awm ta lo chu kan ball ken chu pet in kan inkhel nghal luai luai mai a, tumah an la tho lo tih ngaihtuah lek lo in kan ri nghal chel chul mai. Bul tanna pawh a nuam nghal phian mai! Tlem a tuah deuh leh eng tik lai pawh a paih chhuah tur nei reng Mawipuii te ho chuan mi mu tui lai kai tho in an lo va inthiar leh hman hram a ni awm e.!

Kan thawmah YMA hruai tu te pawh lo tho in min lo lawm thu an sawi nual a, hall a inngat rih tur in min sawi

hmuh mahse an khaw hlui; tun a an khua a tang a km2 vel a hla ramhnuai a riahbuk sual nghal tho tur kan nih vangin an khaw dai turkhur bul a eirawng bawl tur chuan kan liam phei ta zawk a. Tukthuan chu changel hnah ngei in lai pawng thle lawp khawp chuan kan ei ta hlawm a. Tun hnua thlalak vel a kan hmuh leh dan chuan eirawng bawl nan a kan hman tuikhur kha naupang ho tuichen zirna hmun ber a lo ni awm e!

Kan inngahna tur lam chu tun a an khaw chung a awm a ni a, motor a luh theih loh avangin kan bungrua zawng zawng chu tuikuk pem tur ang mai in kan keng bawr chho ta luk luk hlawm mai. Kawng a chhoh a a thui teh reng nen eng tin nge Kimkimi te ang buk rit lutuk te kha an kal thlen theih zawk tih pawh ka hrethiam pha ta lo. Mawmrang kham huaiin an pui te pawh a ni mahna le! Sipai te chi commander ni duh awm a mawi Tangkeua (Puitea) te ho chu an kal thei viau ang chu tih naklaiin kawi nga na vel ah chuan ui chau ang maiin an lo thaw hlawi hlawi nghal hlawm mai. Thenkhat

erawh khawchhung aia ramhnuai a hmel hriat ngah zawk awm tak Pathlawia (Isaac-a) ho chuan an rak chho teng tung a, a chang leh an hual reu ang pap pap a. An chezia leh an hmel ka en in Charles Darwina'n , "Mihring hi zawng aṅang a piang kan ni" a tih kha a awm ang viau in ka hriat phah hial mai! Nimahsela, kawng chho hlang nisat vang lai a km<sup>2</sup> vel an kal hnu chuan an nungchang a ṭha tawh hlawm ngei mai.

A hmun kan thlang chu tlang chhip zawl; thlan lung in a lo din hual ṭaih ah chuan riahbuk chu sual nghal mawp mawp in a hmei a pa in tumah in phut bik awm lo in kan tih awm zawn ṭheuhah chuan mawng vawm ba ang maiin kan phe vat vat hlawm a. Mi 60 chuang mutna tur siam chu a hau tak phian in nau te ho an fel zia leh an fakawm zia a hriat hle mai. Tin, kan S.U.O pahnih; senior Nunpuia leh senior Ṭhatei te remruatna a felin hruai tu nih an tlin ngei mai.

Tui a harsat em avangin eirawng bawl na leh inbualna hmun pawh kan nei hla na rawh e.

Riahbuk thlang km chanve vel a hla ah chauh tui hman tur a awm avang chuan chu lai hmun ah chuan ei rawng kan in bawl nghal mawp mawp mai a. Ei rawngbawl tur a kan ruat te an fel in an tlawmngai hlawm baw a mizo pasalṭha tlawmngai hming thang Khuangchera pawh kan ngai bil lo e. Kan tam tham nen chaw ei chhung pawh a rei in thim hlim bak chhe len hunah bak riahna hmun ah kan haw hman ngai meuh lo. Ramhnuai

thim zing ah kan inzui haw diat diat nitin zel mai ṭhin a ni.

### **Ni hnihna**

Tahrik ni 18 ni hi Pathianni a ni a, zing thingpui tur lum pah chuan a tho hmasa apiang chuan Pathian hla kan sa rual ṭhap ṭhap a, rampalaileng a Pathian fakna hla sak ṭhap ṭhap chu kan la tih ngai loh thil a ni in a hlimawm ngei mai. Tukṭhuan ei kham chuan hunserh rei lo te hman ni in riahbuk aṅang a hla lo te, mel 1 vel lek a awm Bakpuk chu luh chhuah tur in kan in siam nghal a. Group li - Alpha, Bravo, Charlie leh Delta-ah te inṭhenin kan chet channa zawng zawng hi group competition vek a ni dawn a ni.

Tichuan Alpha group chuan hma hruaiin rambuai lai a MNF sipai te'n rammut nan a an lo hman tawh bakpuk lam chu kan pan ta a ni. A ram a la ṭha in Chhura rual tur thing hi a ding ngir khup a, boruak pawh a vawng dai kher mai. Puk hi a lian in a chhung ṭhenkhat lai chu a zau ṭha ngei mai! Luh chhuah theih na tur pawh pathum lai a awm nghe nghe a ni. A chhung kan han lut ta chu a thim phian a, kal harsa lai deuh ah phe chuan hmeichhia te chu an kal hlei thei ṭhin lo a, kan chawl khaw muang leh ren rawn ṭhin. Thla te kan han la rih ṭhin! A nuam dang dai phian mai.

A thim in puk huai emaw lasi nula te an lo la cheng ang tih rum rum awl tak a ni. Chu tih lai tak chuan le kan kal hmabak thim ruih lam aṅang chuan ṭawng thum bul bul a lo ri ta!! Lungte chu a rawn ti ri thla bup bup a, a dawih zual te chu an



hmulthi a ding nghal sung sung mai. A thawm chu a rawn hnai zel a, light a kan han en chu kan QM Chhanhima lek chu lo ni in!! A ni hi kan hotute nen puk chinchang en dik hmasa tur a lo lut hmasa an ni a, a ni hi midang hruai turin an rawn tir let a lo ni.

A chhung kal a harsat em vang leh a thui tham deuh avangin hun aduh rei phian mai. Puk chhuahna bulah chuan kan vai chuan thlalak ho na kan nei a, chawlh hahdam pah a group competition te kan neih hnu chuan zan a thingtuah tur fawm chungin riahna hmun lam panin kan let leh ta a ni.

Zan ah chuan thla eng thlir pah chuan kan zai ho a, thing kung kar a tang chuan arsi te chu a lang iar a, lung a leng duhin ramhnuai ngaina mi tan phei chuan

a nuam ngawt ta ve ang.

Kan thlang kawr ruamah chuan thil eng ve ve hi a lo awm a, an zuk en chiang chu thingthlavar a lo ni a, a tam thamin a nalh ngei mai. A tuk chhun ah chuan Aldrin-a (maazine editor) te chuan thingthlavar chu an zawng leh a, chhun khaw eng ah chuan hmuh a har bawk a niang an hlawh chham chiang teh e!

### **Ni thumna**

Hemi ni hi kan trekking hming put chhan ber mawmrang tlang/kham kan kal tum nî a ni a. Mawmrang tlang hi tlang huai zawng zawng zing a lal ber, chak ber leh huai ber ti a an lo sawi thin Sahnula lo lal thin na hmun a ni. Riahbuk a tang chuan kilometer 4 vel ni in kal lam chu chho hlir a ni dawn a, ni sen sa hnuai ah mahni tiffin leh tui in tur theuh nen chuan

kan kal dawn a ni.

Tukthuan chu hma deuh tak ah ei in, ei kham veleh a chhuak nghalin kawng chanve awm vel a kan chawl khawmuang zawk tih loh chu tlang chhip thlengin chawl lo in kan kal a ni a, ramhnuai a che tla thang lo tih tak ah then khat te chu an chau hlawm ngei mai. Hah chuan thin a chhe duh baw a niang; a ka pawh zen i la min seh lo ang tih tur ni thin Remtluangi te pawh ni sen sa hnuai a an han kal chauh tak tak chuan biak hlauh awm tak hi a ni ringawt tawh mai. Balung ang mai a var hiar thin Seni te pawh an hmai a sen in an dum thul tawh mai a ni.

Tlang chhip kan han chuang chhuak chu kan thawngkam hmang thiam ten sual thlen phak lohna hmun ti a an lo sawi na hmun a ni baw a, thlifim a tam in hah pawh a dam nghal sawng sawng mai. A kham ah hian tla thla ila chuan dam khaw chhuah chu sawi loh kan ruang hlawm tur pawh a awm kher in a rinawm loh e. Tlang chhip ah chuan kross lianpui mai hi a ding luah mai baw a. Phul hring dup ah chuan kan tiffin pai chu eiin kan duh zawng leh nuam tih zawng tiin mahni tlat tlat naah chuan kan tla darh a, nuam ti lo hmel pu reng reng an awm lo. DIET basketball court a inperkhawng ai chuan nuam an tih hmel zawk hle mai. Naupang chhia ang mai a lo inbual let tawp tawp tawk lah bo lo. Behliang mun hun pelh ah chuan riahna lam pan chuan kan inzui haw leh ta diah diah mai a ni.

A ngai te baw in khua chu a lo thim leh ta a, zan hnu hnung ber tur a nih

vangin ramhnuai electric current awm loh na a awm kan nih vang chuan mombati chu bucket chhungah dah in kan chhi eng a, a bucket rawng ang zel chu a eng pek chhuah a ni mai a, a mawi dang dai hle mai. Sharing na hun hman a ni in kan duh zawng leh ngaih pawimawh zawng te, infuih tharna te hmangin group tin a? angin item pakhat theuh neih a ni a, kan hlimpuiin kan hlawk pui ngei mai. Zan 12 thleng dawn mai chu in kawm hlimin meilum ai pah chuan kan lunglen zawng hla te kan sa a, kham lo takin kan zan hnuhnung chu kan hmang zo ta.

A tuk a kan riahna kan han thiat zet chu a uiawm duh ngei mai. Chhun dar 12 vel ah chuan Aizawl lam panin Pawlrang khua chu kan chhuah san ta vut vut a. Haw pahin Tamdil ah peng kawi in lawngleng ah te chuang in a then tui ah te an lo cheng a, tlai a kan in ei puar hnu chuan Aizawl lam pan chuan kan kal chhun zawm leh ta a ni.

### **Lawi polite chu!**

Mawmrang tlang a kan kal hma hian Bungtlang khaw tlangval viak tha Tea (ex-SU) chuan a pheikhawk su in chaw ei na hmun ni sa ah phoin mawmrang tlang kan pan san kha a ni. Kan haw a seng leh mai a han tum chu a pho na hmun ah chuan a lo awm ta reng reng lo mai. Kan han zawng ngial ?hin, hriau bo zawn ang hlauh a ni mai. Midang awm ve awm an awm baw si lo. Kan beidawng riahna hmun a kan han haw chho chu buk kawt ah chuan fel tak in a lo in pho tha thlap mai! Mihring veivak



dang an awm ngai mang si lo. Nimahsela, he lai hmun ah hian khua a mi ten an ran chhawr t̄angkai tak lawi chu an chhuah t̄hin a, zanah kan riahna bul ah te an rawn kal a, hmeichhe ho chuan an hlau thei ngei mai. Zeldin thui deuh ten an sawi dan chuan pheikhawk pho pawh kha heng lawi te hian an khawngaih ang a, an seng sak a niang an ti a, lawi chu an puh thlu tak der mai. Dik tak maw.!

Ramhnuai a chetla kan nih vang khan inthiarna tur kan nei lo in ram palailengah kan hung mai mai tur ah i lo ngai ang e. Khur te laiin bang leh kawng khar nei thlap in a nia kan siam ni. Chung lam erawh a thawveng hle! Mipa inthiarna tur erawh khur lai lo in a lum thla tawp tawp mai zel a, a lum thui lam ah hian Champhai tlangval Jamatia (Chhuanawma) chu a champion chiang

hle! Savawih te pawh kan hriat phah tal a lawm le!!

Sawi tur tam hle mahse kum dang a kan lo trekking ve tawhna Saiphai leh Vanzau te nen ka han khaikhin in tun t̄um zet hi zawng a nuam fal in tu leh fate hnen thleng a hrilh fak awm hlawkna kan chhar chhuak t̄euh tih hian a tlang kan kawm ang e.

Kum thum chhung college ka kal chhung a ka t̄hian t̄ha ber ber te chu NCC a t̄ang a ka chhar vek an ni hlawm a, N.C.C hi ka tan chuan hlawkna hlir a lo ni. N.C.C par kan tlan e. Kan naute hian nakum an trekking leh hunah min sawm ve ang em tih hian rilru a kap ta ber mai!

**Gov't Aizawl North College NCC  
Vul reng rawh se.  
Jai Hind.**

*"Hun leh ni herin t̄hen a t̄ul ta si,  
Thinlai a hnim in liam tur hi;  
Awm khua a har dawn ngei e in tello chuan,  
Min han hre ve reng t̄hin ang che u.  
"Zai kan vawr lai ni khuarei chang mahse  
Ka nghilh thei ngai lo'ng  
A cham reng thinlai ruk ah"*



*Aw tleitir*  
**thinlai luahtu**



C. LALŦANLIANA  
II Semester B.A

Awmkhua harin ka lêng chhuaka,  
Khawi lam lânu nge a nih le?  
Ka han hmuh meuh chuan e,  
Ka lairil a fan ngei e.

Aw, tleitir thinlai luahtu,  
Nang ang hmelŧha pianthiam, awm maw?  
Mahse ka tân Khuanu'n,  
A duang si lo che maw?

Nang nêr rûn rem a rem si lo,  
Aw, ka thinlai a va'n na êm!  
Ka tuar zo thei dâwn em ni,  
Kei ariang suihlung lêng hian?

Engan hmânah,  
Kan intawn loh;  
Tûnah zawng phengphe khua,  
A tlai zo ta si maw!

# BABY tiin an ko



LALMUANKIMA  
VI Semester B.A

Lêng zawngte'n 'Baby' ti a an koh kha.  
'Duat' tiin han ko thei hlauh che i la;  
'Dear' tiin i namber save ka nuam,  
Tin min sel lo se.

I chhelo mai a ni hleinem;  
I hmelṭha hle zawk a ni.  
Duhawmnain a bawm;  
Mawi tin rêngin a thuam i ni.

'Mawi' hian i nalhzia hril zo maw?  
Famkim hian i ṭhatzia paw chhuak bik maw?  
An sawi Chhingpuii dungthul kîr rêng an,  
Khaunu'n lo chawi che'm ni le?

Rinhlelhnain khat e, kei vâl lungmawla,  
Vaiivuta ata hlum bêl ianga duan  
Maia'n zawng i sakruang a mawi lua e.  
Vul zêl rawh Zawlkhawpui mawiin.

Hmana Zoram awitu Lalsângluaia'n,  
'Zohnahtlak lânu' tiin lo hril ngei kha.  
I sakhmel leh i painzia thlir mai hian,  
Thinlaih ai ang lo thar leh ṭhîn.

A mi lêng val zawngte hêlrawn;  
A ngûr nun ianga hmelṭha.  
Ṭhen loh biahtu di min hlânin;  
I hmangaihna pârmawi thliak hlauh ila,  
Chutin, Val zawng zingah ka vannei chuang awm.

# GANC

## vul zel rawh se

LALDINGNGHETI  
IV Semester B.A

Thiam zirna rûn mawi ber,  
I sakhming rêng a mawi hluan e;  
I tân theih tawp chhuahin,  
Kan ding zêl ang thalai rualte.

GANC vul zêl rawh,  
Kan thiam kan finna te;  
I lak aţanga chhuak,  
I zârah Zoram sakhmingtha.

Thiam tin zirna rûn mawi ber,  
Zonu, zopa thinlai lâwm nân e;  
An lo din che thiam hmasa ten,  
Kan hnam tan mawi zualna tûr rêng an.

I chhûngah zalêng naufa,  
Tual an lêng e thiam fin zirin;  
Chutin lo thang zêl la,  
Zoram dêng chhuak tûr rêng an.



# Hringnun

VANLALRAMENGI  
*IV Semester B.A*

Hringnun khualzin kawng hi,  
Ka hril thiam lo ve;  
A chhuk, a chho, a phei,  
Hringmi leng zawng hian,  
Engtin chhiar thîn tak maw?

Kei zawng har ka ti,  
Hringnun chhiar dân hi;  
Ka zawt thîn e, lungualpuite,  
Chhân dân an thiam love,  
Hrillh ka hai ngei mahriakin.

Lalpa, min hrillh rawh,  
Hringnun chhiar dân hi;  
Vahvaihna khua sei tûr,  
Engan hringmi ka chan,  
Chhiar dân ka thiam si lo.



# *Tha vala*

VANLALRAMENGI  
IV Semester B.A

Choloh ṭha vâla ka tawng,  
AN sawi GANC rûnpuiah;  
A kimtlâng, a sakhming a mawi,  
Mahse, thinlai ti na rengan,  
Choloh vâl a ni si.

Min dâwn thiam pui lo ve,  
Zalêng dangten, a zûn a uai hi;  
Ka hrilthiam mawlh lo e,  
Lêngtin ten an chhai e,  
Rûn lum Khiangawi pui a tan.



# I châm reng si



NGAIHNIANGI  
IV Semester B.A

Khawharna thlipui hrâng vêlin,  
Lunglênna thlifim lêng mahse;  
Beiseina zawng beidawng mahse;  
Lungruka'n i châm rêng si.

Manganna chhûmpui chu chhahin  
Lungngaihna kawr chu thûk mahse;  
Zûn zâm lêng chu ka tâwna'n e,  
Kian rêl lo, min zêm si thîn.

Hmangaihna meuh pawh chau zovin,  
Khawngaihan pawh luang ral mahse;  
Chhûngril tui puiah nang zawng e,  
I luang dêl dêl reng zâwk asin.

# *Ka hêl lai* **lungdi**

LALHMUNMAWIA  
II Semester B.A

A sakhmingah Vaitin anlo ti,  
Tah chuan a lêng ka thinlai hnêmtu;  
Kan kêr lamtluang hrui ang a sei,  
Aw, tawn leh ni her leh rawh.

Rilthang reh lai takah hian e,  
Ka raiu thla chuan i rûn rawn bêl;  
Zan mu chhin har ka ti i tâwnah,  
Damte'n lo bia ang che aw.

Aw, ka di naum che ang i maw,  
Thangvânah si-arah chang dînin,  
Khua za-in min sêl rawh se;  
Chutin damte'n kan lêng tawh ang.

Kan kar lamtluang hrui ang a sei,  
Ngaihlai thaikawng bâwngte ka hlân a che,  
Mittui nen ânkâ thleng zo ang maw!;  
Aw, thui ngei a thui vawng vawng,

Aw, ka Di ânkâ nêh hian,  
Tinkim ka dawn i tisei vawng vawng,  
Thinlaih vawng rêng nâh che aw;  
Biahthu Di ka hlan zawngte.

Chutin chhuihthanhvâla sêl suh,  
Nang tawn leh nan hmalam ka pan zêl e,  
Thiam zirna rûnpui ka bêl e;  
Damte'n nghak zel nâh che aw.



Chhingkhual thalêng zûn tawn a nâ,  
Khuarei chhûnga khiang i awih chuan e,  
Di hlui, mangtha tih a tûl ang;  
Mahte'n si-arach ka chang ang.

Theih chang se Chawngmawi leh Hrangchhuan iang,  
Thlafam chan thleng indi a lêngin,  
Khawvêl lâwmna famkim lo hi;  
Dâwnin ka pawm thiam nâng e.

Aw, ka hmangaih leh duh tak aw,  
Ka neih rosumin ka hêllai D,  
Ka hêl nan rûn in sâng ka bêl;  
Lung damte'n lo nghak nâng che.



*Ka khuai tê*  
(accrostic poem)



JOE LALMALSAWMA  
VI Semester B.A  
Department of Mizo

Duhawmna tinrênga khat ka Khuaité,  
Eng hian nge chhîng zo ang che maw?  
Buaina tam tak kan kârah lêng mah se,  
Odi, Odi, ka tum lo, i tân, ka tân;  
Rial ang dai tîra kan kâr hmangaihna.  
I vawng dún zêl ang Hmangaihna.

Dâwt thu rêng rêng ka sawi thei lo i tân,  
Eng dang rêng ka dâwn thei mawlh lo;  
Bianga chhingmittui luana tîra liamsan,  
Odi, Odi, ka tum lo, i tân, ka tân;  
Rêlthang dâwn lovin sêl ang tam mah se,  
I lêng dún zêl ang aw, Duhlai

Ka Khuaité, ka hmangaih pâr tlân la,  
Hmangaih khawizu thlum min siam ta  
Che, ka lo rîruat ngai loh kha,  
Debori, ka chhûngrîl ngaihlathlu.âêîû

(He hla hi February 2017-a ka phuah a ni a, thluk pawh siam fel nghal vek a ni.)

# Ka phal lo che



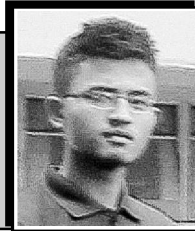
LALRAMMUANI  
IV Semester B.A

Engah nge nang kher ka lo tawn che,  
A riang ʔahna titam mai tûr;  
Mitthla an a châm kan hlim laini te,  
Beiseina tithamral mai tûra'n.

A pawî ber mai, i liam ta si,  
Aw, thinlaia'n i châm reng ʔhîn e;  
Derna ânka min hlan tûr chuan in e,  
Ka phal thei mawlh lo che.

Kan tiam rinawmna biahthu zawngte kha,  
Beisei bo an lo chang zo ta si maw;  
Ana lua e i zûn leh ngaih hi,  
Nghilhni i awm lo'ng e.

# LUANG ZEL ANG CHE



LALREMPUIA  
II Semester B.A

Lung ti lêngtu, Lungpui luang ri,  
I thawi dam ngei;  
Vân lam ngai a, kiûthîn te.  
Di ngaihlunglen, zai hla vawr zawng pawh,  
Ri zawng zingah i chung lûr e;  
I hlah ta hringmi awrâwl zawng pawh.  
A nui hmel lantir nân, chapo taka uar zual seuh si,  
A khûm e, chungvân rial rûm ri;  
Hah tidam, chhawlhal chhawktu.  
I tello a, vân lal rûn sâng,  
Luipui luang ri rehna ram chu;  
Dâwn ve la, i awihlai hringmi.  
Rem theise, Beramno min fakpui ta che,  
Awih lai 'Zan lalnu' nen.

# *Lunglen* **tuar har**

LALAWMPUII  
*II Semester B.A*

Senmei êng hnuaiyah ziahfung chawiin,  
Lunglen biahthu ka thai e;  
Ka di nen dâr ang tawn ni her leh se,  
Duhaisam zawng a kim mai tûr.

Tiang êm a lunglen mai chu(h),  
Chhingmittui a far ka di ngai hian;  
Zoawi lelte, min lo hnêm la,  
Di zûn ngaia thlafam ka chan hmangei hian.

Lunglen min hnêm theih ring hianin,  
Perhkhuang nen zaitin ka hril a,  
Min hnêm zo mawlh lo, a zual zêl si,  
Sawi lai lung di ka ngai êm che.



# Mual ʔul dâwn lovin

REMPUIA  
II Semester B.A

Vawiin chu e, tûnipui sen sa hnuaiah,  
Mahte'n ka hawi vêl rûaia;  
An awm lo lêngi te,  
A ngai a kiu tûr, vâl riang te,  
Ka zâm leh dâwn mange.

I tel lo a, chhun ni her liam tûr,  
A rei tâwk asin, Zankhua pawh;  
Rem theise, ka awm ang che,  
Mual ʔul dawn lovin.

Kar lam hlain lêngdûn a rem lo a maw?  
'Ritlêng' biahthu di mai zawng;  
Suihlung a si nê̄m le,  
Theih chang se, fâwpin ka pawm nâ̄ng che,  
Ka duhtak, ka hmangaih.

'Bridge'  
Suihlung lâwm tikimtu sakhmel mawi,  
Thlir ninawm loh 'Di' hmelṭha;  
Ka tân vul reng rawh 'diṭ,  
Kumtluang chenin aw.



*Ngaihlai*  
**MAMA**



JOSHUA  
LALNUNCHHUANGA  
*II Semester B.A*

I chinlai i rualduh zawngte'n,  
Siang i lawi hun thlir rêng rêngin;  
Kâwla ni chhuak kan lo chhiara.  
Mahse maw, dâwn phak loh rêng hian,  
Doral lian chengrâng tâwna'n,  
Ram pasalṭha i fam ta maw dan rual lohin.

Awi maw a nâ, kan tuar thiam lo,  
I sakruang mawi piallei chang tûr;  
Kan phal mawlh lo, i thai, i hrai,  
I chûn leh zua, u leh naute'n,  
Ṭapin kan au rûai rûai che,  
Aw, kan ngai em che, ngaihlai 'Mama'

Kan hnêm zo lo i thâi riangte,  
I sakruang chul hnu chelhin maw;  
Ânkâ a hlan mawlh mawlh che a,  
Chhâwn zai i rel tawh dâwn lo maw.  
Ṭahlai bân har atiin,  
'Duhtak mangṭha' ui êm êmin a hlan ta che.

Dâwn ve mah teh i hrai lêngte,  
Zuapa hmangaih duhsakna te;  
Zilhna, fuihna ṭhanhnan lova,  
Chûnnu'n a ṭulpui mai tûrte,  
Buai mangan an tawh changa.  
Phên tûr zua ṭâng an vai tûr i phal ang maw?

I chûnnu leh zuapa pawh hian,  
Tuar har an ti an ÷ap rûai rûai;  
Khuannu'n a pek an fahming koh,  
Doral hmaa i zâl ta hi,  
An ngaithiam thei mawlh love,  
Theih chang ni se nang aia fam an nuam ngei ang.





# Nghilh loh nan



H.T. LALRINMAWIA  
IV Semester B.A

Inthenna thu dêngkhawng leh thin khei,  
Theihnghilh tûr chuan a khirhin a kha mah mah,  
Dîm leh duat taka hmangaihtu che chu,  
Theihnghilh ngai lotu tûr che an ni.

Nang ngaihtuah chein kan tawi khawmuang a,  
I fam dân chhuiin kan chai a,  
Thlahna thu tak ngial pawh sawi hmasa lo va,  
I mit i chhinga i muthilh hlen tak mai le.

Natna namen lo i tuar a,  
Kan lâwmna tura i ðha hmel hmuh theih  
A nih loh lah kan chiang hle si,  
Mihringte khawvel i chhuahtsan miao si a.

A nghawng hi a khirhin a ti kher kher êm a.  
Min phuarna mah mah a ni,  
Ka duhlai, Kan hmangaih êm êm kha  
Kan chên ropui lua che,  
Mahse kan vui vai lo.  
Rinchhan nghet tak Pathian kan nei,  
Intawn leh ni tûr a her chhuak leh ngei ang.

Lei chhungkaw nun chu a chat ta,  
Engmah hi apangngai leh tawh lo ang,  
Mahse, a mal mala Lalin min mal malh malh hun chuan,  
Awm hrang leh tawh lo tûra inzawmin,  
Kan inpawh leh ang.

# Panlai nun

LALREMRUATI  
*II Semester B.A*

Kan panlai ni ka dâwn châng hian,  
Lunglen arawn thar leh ̣ḥṇ,  
Ngaiin au mah ila nun hluite.  
Kîr zai an rêl thei silo.

Ngaiin luaithlî ka nûl,  
Kan hlimlai nite;  
Kohkir theih an chang tawh silo,  
Lung a lêng e,a leng vawng vawng.

Tu dang ngai lova kan hlim lai te,  
Dâwn kir châng hian lunglen a thar leh ̣ḥṇ;  
Kei zawng nghilh zai rêng ka rel thei lo;  
Tu dang ngai lova tual kan chai lai te.

Hlimte a lenrualte nen tual kan châina,  
Dâwnin ka ngai zual ̣ḥṇ kan nunhlui,  
Eng tikah tak suihlungual a,  
Lenrualte nen lên ni herchhuak leh tak ang maw?

Vânhnuai khuavêl hringmi lêngte'n,  
Dâwn ve che u maw? Panlai nun;  
Awm thei hian ka ring lo,  
Panlai nun ianga hlimlai ni.



*Sakhming mawi*  
**GANC**

LALRAMTHARI  
*IV Semester B.A*

A nuam ngei e, zawlkhawpui,  
Thiam zir naufa zalêng zawngte kimna;  
Lung kan rual, kan hlimna,  
Sakhming mawi GANC.

Nang khûmzo che an awm lo,  
Sakhming mawi GANC;  
Chuai lovin pâ ang vul zêl la,  
Sakhming mawi GANC.

Tu dang lêng dang kan ngai bik lo,  
Thiamna rûn GANC rûn a lawite'n;  
Vul zêl la, thang zêl la,  
Zoram tluanah.



**Min lo hmuak ang che***Dedicated to Vanlalhriatpuii III Sem 'B'  
(1997-2017)*VLMS DAWNGLIANA  
III Semester B.A 'B'

1. Ngûr nun rêng ngailova hlimni chhiarin,  
Lâwm leh lungngaih hrui khatah kan vuan.  
Za lêng dang rêng hi kan ngai bil lova,  
Hawilopar min tawn san hma zawngin.
2. Lâi zawng a na ngei fam rûn i kai hi,  
Damte'n tuar ni awm thei tak ang maw?  
Ṭahlai bang thei renga'n kan mawilo,  
Hlim thlâ sulhnu thlir ninawm siloh.
3. Khuarei an abang chuanglo nang ngaih,  
I chûn leh zua nangngai an kiû ruai e.  
Hnêmthiam billo an iang ve tan zawng,  
A har mang e i tello hringnun hi.
4. He lei lungngaih hnutiang i chhawn ta e,  
Pialrâl ram mawiah parfung chawi che.  
Khuanu ruatsa hringmi'n dan rual si loh,  
Min lo hmuak nâng che vân kawtthleran.

# Sonnet



CENTENARY  
C. LALZAHAWMA

Siamtu'n a siam kei ka chûn leh zuate'n,  
Min enkawl saisêntêta tha ang mai a lo piangin;  
Zân mu lo chhûn mu lovin khawtin min fanpui e,  
Chûn leh Zuate tâna tahna thlentû;  
Chhîngmittui far chung a an enkawl seilen hi,  
Chhîngmittui far chung vêkin hringnun kawng hi ka zawh si;  
Hmanlai Job-a nun iang pha lo mah ila,  
Thiam tâwk tîn lâwm zêl ka tum ve thîn;  
Buaina leh harsatna ka tawhin ka Lalpa ka au a,  
Harsatna sut kian a nihin lâwmthu ka sawi thîn;  
Siamtu'n a duanlawksa he ka hringchan hun chhûng tawitê hi,  
Lui tui luanglai chawl ngai lo angin;  
Harsat buainaten chawl lovin min tlâkbuak mahse,  
Ka lâwm zêl ang Lalpaah chuan.

# Hmangaihna



RUTHI SAMTE  
*II Semester B.A*

Thinlung nang hmangaihna che a khat hi,  
Infiam kualpui mai mai tûr atân chuan a ni lo asin.

He thinlung hian,  
Engtik lai mahin a nghilh ngai lo che asin.

Mitin a hmuh phâk loh lai che paw'n,  
I kiangah i bul hnaiyah a awm reng a,

Taksain a hlat lai che paw'n,  
Thinlung erawh chuan a hlat ngai lo che asin.

Vawi tam tak i hlîam a.  
I tihnat hnuah pawh hian.

I kiangah i bul hnaiyah awmhmun  
A la khwar fan asin.

Mahse, nang erawh chuan,  
Hriat thiam a hnekin;  
I lo infiam kualpui mai mai si a.

Nang, hmangaihtu hmangaihna che pawh  
Hrethiam duh lotu tân hian

I hriatthiam hun nghakin a la bei fan asin,  
Nang vang hian a tuarin a rûm  
vawng vawng a.

MAHSE A NATNA CHU I HRIAT  
THIAMPUI VE NGAI SI LO.

# *Zankhua* **a lo tlaiin**

LALRINKIMA VARTE  
*II Semester B.A*

Zankhua a lo tlaiin mahte'n ka dawn thîn che,  
Awmhar suihlung hnêmtu,ka Di lenmawi;  
I tello chuan in e,  
Sênlai nau ang ka tlei zo lo.

Ka ngai êm che asin,  
Ka Duatlai Mahming;  
Khuanu'n her tîr thuai se,  
Nangnen intawn leh ni.

Hun te lo inherin,sakhmel lo chuai mahse,  
Nang chhîng zo tûr leh min hnêmtu atân hian;  
Ka thlangber fo a che,  
Za lêng zawng zîngah hian

Ṭuanna tlâng dangin, kêr lam hla mahse,  
Kan tiam thu zawnge, rinawm takin;  
I vawng zêl ang aw  
Rûn hmun kan lên hma zawng.



# E' OS

## *Dam te'n mangtha*

C. LALRINDIKI  
VI Semester B.A

1. Suihlung rual ten lenrualte nen  
Lungchim tein laitual kan leng  
Samang then hun reng dawn lovin  
Lenrual zaten college run kan mawi  
  
Dan rual loh khuanu ruat  
Hun in her liam zel hian  
Then zai minrel tir rualduhte  
Dam ten mangtha tih a tul si thin
2. Khawiah tak tuan rel che u maw  
Ngai ve hian ka ring kan lenlai  
Tlang tin mual tina thlir zelin  
Nghilh ni awm lo kan lenlai ni
3. Darang tawn lehni awm tak angmaw(?)  
Suihlung ka rualpui lenrual duhte  
Ngai in ka tap chhun nitin in  
Ka ngai bang lo lenrual duhte
4. Hlimten kawplai 'D' nen lengin  
Fanau maltluan chawi mah u  
Nghilh bik suh u kan hlimlai ni  
Lung ti leng mai an Chang zota

*(Dedicated to Mizo Core....2015-18 batch)*





*Kan*  
**tualchaina**



LALDUHAWMI  
*Mizo Department*

Duhaisam ram um turin,  
Kan chuang lut irun ngeiah,  
Lenrual lungduh te nen kan chai,  
Tu dang kan ngailo, hlimten kan leng.

Kan tualchaina GANC ngeiah chuan,  
Zirtirtute'n thiamna finna kawng min hmuh,  
Kan hlim, kan zir, kanhma kawng chu thlirin,  
Kan zamlo'ng , kan bei zel dawn.

Kan thanglian irun chhungah,  
Hun leh nite liam zelin,  
Hmasawna rah duhawm tawng mah ila,  
Lawm reng akim thei si lo.

Kawl eng mawi leh ropui tak chu alange,  
Lenrualte nen kan hlima kan lenna,  
Ka nghilhlo'ng khuarei pawh chang se,  
I sakhming GANC vul zel se.



## Zirtirtu ropui



REBECCA LALHLIMPUII  
VI Semester B.A

Saisen teta min chawi liantu ka chun leh zua,ka tan hian in va hlu em! Khuavel zawngah hian chingzo an awm nem maw!

Hrehawm ka tawrh phal lova ka tana in thawhrimna leh inpekna nghilhni awm hian ka ring lo.

Awm dan mawi,nunkawng dik min kawhhuhtu in ni.

Min hmangaih leh ka tana in thatna hi engtikah mah ka rulseng mawlh lo ang.Ka tan chuan khawvela **ZIRTIRTU ROPUI BER** in ni.

Khawvel hi fang chhuak vek mah ila,nangni ianga min hmangaihtu tawng hian ka inring lo.Midang tan chuan eng ni lo mah ula,ka tan chuan ka engkim a ka engkim,ka lei pathian in ni.

Ka chun leh zua,ka hmangaih che u ,dam reng ang che u.





Government Aizawl North College  
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ENGLISH SECTION



# Individuality



DEBBIE LALTHANSANGI

VI Semester B.A  
Department of English

*It is the word commonly known by teenagers as well as adults. We can say that each and everyone of us is an individual but 'individuality' is not parallel to this. They are different from one another. 'Individuality' is implicitly accompanied by peculiarity, distinction and personality. To have the best kind of individuality is to acquire uniqueness and originality. No one has the ability to change your individuality if you do not let them. You are responsible for the creation and destruction of your personality.*

**A**s a literature student, I have come across many good novels and plays which were taught by our lecturers. I would like to take this as a privilege to convey my notions and contrive to this 'Individuality'. This spirit of individuality has been highlighted in such good books such as Jane Eyre, The Color Purple, A Doll's House and many more. The protagonists are thriving for their individuality and become an independent person in the latter part of the story. And this development in their characters makes the story very didactic. The whole plot becomes interesting according to me.

It is our first priority to have a good personality to become an independent person. Eventually, it will lead us to succeed. No one is born inferior or superior. We are all equal in the eyes of God. Only our characters and movements tell what our personality really is. It is our duty to

reinforce our personality with good characters and noble manners. It doesn't matter whether you are fair or tan, rich or poor, your dignity is all that matters. Do not be afraid to be unique. You have to be unique and possess this originality to gain fortune and fame. No matter where you come from, no matter in which social status you nurture. If you have a good personality then you will never lose your individuality.

Appreciate yourself. Love yourself. Treat yourself right, because that's how others will treat you. Know your worth, it doesn't mean to be haughty. You are worthy in every phase of your life, in every success and setback, in every job and zip code. You are worthy in every chapter. Just keep your head held high and focus on that big goal. Don't ever lack that beautiful sense of self-esteem and self-conceit. Self-love has less to do with your looks and more to do with bettering yourself and

living. The more sustain you are, the more you will respect yourself.

To become what you want to become you had to have an idol. It is neither a sin nor a crime to immitate the lifestyle of others. Lest their characters are of the best quality, it is worthy. My idol since adolescence is Taylor Swift. We all know that she is an American singer and song-writer, just an ordinary yet she is the person who gain fame for almost two decades at a young age. She is neither a superior nor do not have any specific talent to show off. But the reason why she is outstanding till today is because she have the strong individuality, and that's the reason why I choose her to be my idol. She have been criticised multiple times, she surely will encounter many calamity and adversity. However, she stands firm and keep her individuality safe and sound. In such good individuality, there is no place for vulgarity and promiscuity.

Women, in the meantime, are not given their right opportunities in this male chauvinism. The individuality of women are often subdued and this is transgression. Every single person can have opinion, but opinion are not facts. We are not the opinion of someone who does not know us. Either we can claim to become an independent or we can claim to be assertive. We should not believe when they tell us we cannot do just because they cannot do. We must have guts to be able to do what we want to do.

If we think we deserve better, then we must have the courage to fight for it. Both men and women have the ability to build up and mend their personalities. Individuality becomes an important armour in human aspects. To live a happy life is to have a good individuality. It is requisite between any relationships. To be fearless and to be content, it is necessary to have that spirit of individuality to it's highest.

Consequently, we should relate people in terms of their dignity. We should keep our dignity intact in ourselves, in order to acquire the epic individuality. The quest for independence become prevalent these days. On our way of pursuing independence, if we have the stance of egotism and lack confidence on the other side, it will remain futile. We can be independent if we ought to be consistent and confident. Being an individual but being docile is a hindrance of independence. We are incumbent to be self-opinionated. We live in a society where people respect money over the person. Money, however, is important indeed but the person with virtuous individuality deserves to be respected most. After all, a person who have a strong individuality is an epitome of wisdom, grace and virtue. The vital clue to live your dreams and to achieve your goal is to have the best kind of personality.

(If you ever get the chance to be different, don't change it)



## BEauty in SimPlicity



H. LALHRIATRENGA  
VI Semester B.  
Department of English

Define beauty. Ask yourself what beauty means to you. One would sway you to one's perception of beauty. But in truth it lies in the eyes and heart of the beholder, for God created us not as equals but as each distinct to one another.

Years passed and Modernisation has influenced beauty to be perceived on the physical attractiveness, numbers on the price tag or uniqueness. Such is the current influence of beauty. Those stylish and unique features that attracts the physical eyes and catch the attention of the opposite sex, that is beauty as defined by the majority. But one thing we fail realise is the common mistakes that the majority makes every time, quote..'don't judge a book by it's cover'.

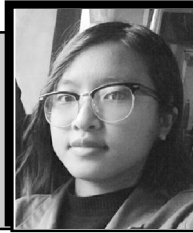
These days most people tend to find simple things 'boring' without realising what important things the simple

things hold. Simplicity itself tends to be connected to nature and the natural products our lives depend on. The simple block of wood is what provides Man with houses, chairs, tables etc. But the beauty of the simple wood and its importance is vaguely flustered. Modern technology has created so many expensive accessories to the us, but in the end it is the simple nature that we seek out again. Just because it is simple it doesn't mean that it's value is low and its beauty is impaired. It is only when we learn to appreciate the simple things in life that we may grow to see the real world outside of Modernisation.

I would like to expand more but it depends on you to excerpt on whatever's inside your mind and make your own decision. For nature is simple but never predictable, conceived but never deceived. Such is the beauty of such simple yet strong traits of life.



## My life Experience



LALRINDIKI  
VI Semester B.A  
Department of English

*I could write a play about love and tragedy but I'm no Shakespeare, I could make a critical remark and analyse as well but I'm no Leavis, I could compose a song but I'm no Bob Dylan, I could write a speech but I'm no influential speaker like Martin Luther King. I could lead a battalion of soldiers but I'm no Napoleon.*

**T**hese extraordinary individuals have made a difference in the world. One can learn from them, though one cannot be like them. Be your best version. Originality is rare. Search for your strengths and make use of it. Life is too short to not live according to your strengths. If you think you are not ready for the next step guess what you don't have to be ready you just have to do it. It's now or never, all or nothing.

On this journey of finding myself i happen to stumble upon Govt. Aizawl North College about 2 km away from home. On the first day i recall being alone, scared and insecure . I disliked the first three days of college. But it was when I blindly enrolled myself in NCC (National Cadet Corps) where it all started to make sense for me. I came to make friends which has lasted for those 3 short years and counting . The shy insecure girl has turned into a headstrong, confident and brave women.

In the initial stage our first semester out senior's took the responsibility to take care of us, taught us to live by the motto of NCC "Unity and Discipline ". The colour of our khaki uniform literally matches our skin colour due to the intense drill period, marching along to the word of command our drill instructor gives under the merciless blazes of the sun. The first camp which iattended at Tanhril STC has changed my life ,something I've never experienced before. Hundred's of cadets from all over Mizoram living and breathing the same air, training everyday .It is tough, however it is all part of training. For those who wants to join the defence and one day become an Indian Army Officer, not only is physical strength sufficient also one must be psychologically and intellectually fit. Personality is key. Often it is said that "One must act like an officer to become an officer " These camps help us to instill these leadership qualities and built up our personality. It changes a person for the



good. Moreover it has changed me for the better. I've seen myself improve in different fields. I start to believe in myself more which i have been struggling for the past years also witnessed my colleagues improve as well in a certain way.

Some funny moments i can recall were the time when five of us had to take a bath simultaneously in a pitch black bathroom with cold water, a couple of degrees over on the month of January during Ncc camp (funny that no one got sick, a horrific bath I'll never forget). The "haunted underwear " which completely spooked two of my friends. They cannot stop taking about it ever since. Also, the Basic Leadership camp in Agartala where Tha-i our SUO (senior under officer) and i sneaked out of camp area i an auto -rickshaw to buy some decent food for the "Mizo party" which according to us is definitely a supreme act of heroism since we did not want to get caught by the officer's in charge (the horrific expression on thai's face due to the fear of sneaking out was priceless.) To me every camp, every trekking, every actib, every get together is memorable. The time when i had to climb down from Mawmrangtlang with only socks on my feet due to my unreliable combat boot (i looked ridiculous) i got blisters and cuts on my feet. But it did not stop me from what was to come next. Ultimately the uniform is what keeps me going, it is what makes an NCC cadet proud, it distinguishes us from the normal people. Though we take part

in it voluntarily at the end we graduate with a certificate as well which can lead an aspiring individual to make his/her dreams of becoming an Army officer if the highest level. Though being a cadet we face unwanted and unnecessary comments made by some small minded, uneducated, hypocrite girl or boy won't stop us from keeping our heads heald high with pride and valour. Throughout these years our college NCC has won trophies in the Republic Day and Independence day, winning the tilte of Best Institute in NCC camps three years in a row . We have Republic Day cadets and ThalSainik cadets as well. We have made our college proud and it is a great feeling to contribute and give back for our college. I've bagged several Gold medals as well when i attend camps out of station.

I've had my fair share of good memories with my fellow comrades. I may have made crucial mistakes along the way but regretting them will lead me nowhere instead I decided to learn from them. I've grown to a much student , a better friend more importantly a better human.

My sincere gratitude to our English professors who understands me while i'm frequently absent from their respective class due to NCC activities. Though I don't thank them enough my sincere apologies to all. I do not show much emotion but I never want to let anyone down. I will reminisce our classroom interaction and the mischievousness

activity that occurs once in a while. I will always remember Sir Masky's "Touchstone method", Miss Madini's charming gesture while she effortlessly elaborate upon certain topics one of them is "feminism", Sir Mavuana's attractive tone of voice, charming too. Miss Saroj, a divine being, wise and undoubtedly loving i cannot find fault in her . To some Miss Effie can come off as grumpy but deep inside she has only good intentions for her students and her way of teaching it is brilliant (To be honest miss, Rakha, Bakha and Lakha can be very confusing for some students) , Miss Debbie very hard working from what i've heard , quirky just like me, I look up to her, she is quiet , so quiet that even if an earthquake hits she will not scream.. (Lol!) Finally our Head of Department Sir Zovai can imagine him with his fedora hat and a guitar on his hand. His lectures are so deep and of higher understanding i sometimes zone out, can hardly keep up but still i enjoy his facinating lectures .

Therefore, on behalf of the English department i would like to thank you all for the motivational talks as well as the endless efforts which you all have put in to make us into better people. We appreciate and are indebted to you and are beyond grateful to learn form every one of you.

Personally, I have had the opportunity to experience the best of both worlds. Perfectly balancing out the two. Without your support i will be nowhere near to what I am today. I have made friendship which could last a lifetime and taught by the best which will come in handy for the cut throat world which we are all about to face. Wish you all a bright future ahead and never give up no matter how hopeless. Do not let negativity get the best of you. For me I have found my treasure which i will possess forever throughout my life.

*"Stay curious ,keep learnig and keep growing. And always strive to be more interested than interesting"*

- Jane Fonda



## Step out from comfort zone



DEBORI LALTHLAMUANPUII  
IV Semester B.A

*Comfort Zone ' noun is a situation in which you feel comfortable and you do not have to do anything new or difficult. A comfort zone is a psychological state in which things feel familiar to a person and they are at ease and in control of their environment, experiencing low levels of anxiety and stress.*

**I**n this comfort zone, a steady level of performance is possible. Being in one's comfort zone, it implies familiarity, safety and security.

However, knowing about the safety of being keeping in our comfort zone but sometimes you have to step out from your comfort zone and challenge yourself.

Very simply, what we fear most about challenging ourselves is that we may fail or get hurt in the process. But we must know that, most of us have the ability to rise the occasion, obstacles and actually succeed in accomplishing something new and challenging.

So this time, I would like to give some advice to my fellow students especially to the 1<sup>st</sup> Semester students to step out from your comfort zone and to explore. That is to involve in some club and activities like Zoawi Cultural Club, Lengteng Youth Adventure Club, National Cadet Corps and others.

Benefits of stepping out from your comfort zone, that is - Your ' Real Life ' is out there waiting for you. Your real life is the sum total of all of your experiences, not just one's your comfortable with. Until your venture outside of your own familiar world, you have no idea what your'e made of. Taking risk regardless of their outcomes are growth experiences and knowledge.

By leaving your comfort zone, it will help you to deal with change and making change in a much better way. So, be open to Experience.

This stepping outside your comfort zone would cause some anxiety. However when this kind of anxiety is mixed with feelings of possible success, it is no less than a high. Taking a chance to risk, it would elevate possibilities of excellent creative achievement. If you get through that difficult or tough, you would gain confidence.

Once we get stepping outside our comfort zones, We automatically broaden

our horizons. Since we are open to exploring and discovering new things, we gain perspective as well.

For the last point, outside class lectures, many lessons could be learned from some clubs and activities. Going on

adventures will force you to have a sense of humour. But above all, adventure can teach you self- confidence, perspective and humility.

Go, step out and you will learn that you can do more than you think.



FOR  
YOU



DEBBIE LALTHANSANGI  
*VI Semester B.A  
Department of English*

You think life has been cruel to you  
And you're feeling exhausted and weary at the end of the day  
Searching for peace and consolation for your dying soul  
But can't find out the sole value of life  
Your clench fists loosen because of the fading ecstasy  
You tremble and shrink away because of the collapsed pleasure  
But don't you ever lose hope  
As I shall be there with you in your darkest days  
I render to you my entire strength and copious essence  
For you, my friend, I yield  
Even though they are less, they are true  
Even though they are fragile, they are profound  
They may not be conspicuous  
Yet they are furnish with leniency and concession  
And I offer you with a tone of deep modesty  
I know my finesse cannot afford much  
But my heart-felt dedication, is strong enough  
And I reassure you that  
Time will take its sweet time erasing all your aching  
So, rejoice and smile  
Because you have the most beautiful and translucent smile.



*Little*  
**Angel**



MARY ZONUNSANGI  
*IV Semester B.A*

Smile like an Angel.  
Cheeks like a peach;  
With gleamy eyes.  
And rosy lips,  
Her milky skin and;  
Her lonely shining hair.

Everytime she smiles  
Feels like Heaven's  
Open, Oh! what a sweet  
Lips and those rosy looks.  
She has the purest heart  
And didn't lie even  
If she harms herself.

Dedicated to : My little sister  
Abigail Vanlalnunsangi  
2 years old

# Me *and* Dad



R. LALZUIMAWIA  
IV Semester B.A



I have an Angel watching over me  
I call him Daddy  
He left me a lesson to stand and,  
Not to bother without him  
And the music that he has gone away  
My Dearest father.

I can no longer see you with my eyes  
Touch you with my hands  
But, missing you is the heartache that  
Never goes away.  
The pain is that you're no longer here  
But you're forever in my heart

Until we meet again  
Those special memories of you  
Will always bring a smile  
I wish I could climb upto Heaven  
To hug you and to tell you  
That how much I miss you!



## Short Love



DEBORI LALTHLAMUANPUII  
IV Semester B.A

“ O’ What a creature! “, we said,  
We think we fall for them.  
Crazy things we did  
Just for that somebody.  
We delight ourselves,  
Captures an embarrassing moment,  
Just for that somebody.  
Time struck on holidays.  
But, who knows, people change!

Again, “O’ What a creature!”, we said,  
This time for that other somebody.  
Who knows how many times  
Will we love this someone,  
Fall in love by chance and  
Stay in love by choice.  
Till we meet another somebody.  
O’ What a short love it is!



# Beauty



ALDRIN ZOTHANMAWIA  
*VI Semester B.A  
Department of Political Science*

Funny how your beauty  
captivates this poor soul,

Endearing yourself  
hard to let you go

Let us adore,  
like none had done before

In store for us is love,  
let us pull our oars!



# *The song of* **GROWTH**

R. LALREMSANGA  
*IV Semester B.A*

Far alone I've wondered,  
To places you'll never know,  
Searching for that will;  
For it had been hindered  
With your answer: saying 'NO',  
That sure got me still,  
But never stop me from preaching-  
"What a wonderful life!"

From this solitary hell,  
I'll put my acts together,  
To grow from this loss;  
Yes, I've been through hell  
But never did I wither;  
For I will grow with this flow,  
And preach to the end-  
"What a wonderful life!".



*“Untitled”*



VABEIHMOUSA SOLO  
VI Semester B.A  
Department of English

Your kindness may be treated as your weakness  
'still be kindness'  
Your help to others may go unnoticed  
'still be helpful'  
If you are honest and frank; people may cheat you  
'still be honest'  
The good you do today, people will often forget tomorrow  
'still be continue'  
Because its between you & God  
It was never between you & them.



# **WINTER**



DEBORI LALTHLAMUANPUII  
*IV Semester B.A*

A cold and dry air;  
Blows from somewhere,  
Anywhere around,  
That brings the smell of winter.

Fresh breeze with fog;  
Covers everywhere,  
Came over the spring.  
That brings out of winter.

Set fire at places;  
Tired warming bodies,  
Sing a melodious song,  
There comes out Christmas.



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# LOVE LETTER

*(Mizo & English)*



LEKHATHAWN

## Duhtak Chuailovi



*Ka rilru leh nang chu ui leh a mei ang mai a inzawm tlat, lakhran theih loh khawpa inhnerem anih vei nen, min thlakhlelhna awka chu sawiloh, i thaikawi palai tal pawh ka tawng lo hi a chhan leh a vâng suangtuah rêng rêngin tlaikhua ka vâh leh mai thîn. Lêngdang tânga lungsi taka i bei hle hle tûr ni-a ka mitthlate hian, ka mitsulh a, ka chau zo leh mai thîn. I zûn lêng ka sakruang hmun tin a zâm vèl vang a hlim thîn kei hi, chu i zûn zâm vang bawh chuan chau rau ek ka thai leh mai thîn.*

*Duhtak kei hi chu nang vang chauh a awm ve, i zûnlêngin hneh tak a a phuar beh, i sakhmel tawn leh ni tûr beisei a tûk tin ni êng la hmu ve mai chauh ka ni a, chu ka beiseina chauh chu ani he sakruang a thisen leh lai tha la zâm tîr ve hram hram tu chu. Damte'n kan awm anga, khuanu'n zah a ngai anga, sakhmel tawna hun alo herchhuak leh ngei ang tih hi ka ring tlat thîn. Mahse maw biahtu di kan tiam dun tekha vawng reng la, mual tamin kan kâr dang mahse, kan thîlung erawh a dang zo chuanglo ang itih kha. Kan beiseina leh rinawmna kuhmûmah hian mawi takin fanau maltuan chawiin kan la pâr chhuak ngei ang. Harsatna leh buaina i neih tûrpawh dâwn zo lo lêkin ka ngaih luat che-ah rilru dik lo pu a zêldin mai mai a ka lo in tihrehawm vak zêl erawh min hrethiam la, i zûnlêng vang chauh ani ka tihkha. Lo inenkawl uluk la, dam takin lo awm la, kan tiam thute kha vawng dûn zêl rengin, kan intawn leh ni tûr chu beiseina nen i thlîr dûn reng zâwk ang. Rinawm takin minlo nghak la, kan inhmangaihna hi thâmral mai atân zawng ka phal lul lo.*

*Thaikawi palaiah zawng ka rilru zawng zawng phawrh len vek sen ani mawlh silo, nang mitthlaa châm vawng vawng chung sîin tâwk mai se. Ziakloh puan a i kutziak ngei mai a ziah ka tâna ila rinawm thu leh ka tân ila awm reng thu hmuh beiseiin tûk tin kâwla ni ka lo chhiar ang. A tâwp nân nang leh ka hmangaihna che hi ka tân in chuai ngailo.*

Rinawm taka i tân  
awm reng leh ngai  
êm êmtu che  
HUNLAWMAWMA

Nang vân mi leh ka thlarau mi hiptu, mawina tinrêng a thuam,

## Hmangaih Hk-i,

Tlin lohna leh insitna phêna hmangaihtu thinlung khatliam chuan ziahfung chawiin hmangaih biahthu ka rawn hlan che a, hmangaihna mitin lo thlir la, hmangaihtu thinlung tituiraltu hmangaihna chu i thinlung hmangaihnaah lo chhûngkhat la, i hmangaihna pangpâr châwm nân lo hmang ang che.



LALJEMSONA

Duhtak, arsi khi mei a ni tih ringhlel la, Ni pawh a chhuakin a tla leh tih ringhlel bawk la, ka hmangaihna che erawh ringhlel ngai suh ang che, a chhan chu, ringhlel rualloh hmangaihna i tân ka hlân tawh si a, i mawina hian ka thinlung mai ni lo ka thlarau thleng hian a luah khat a, i duhawma zûnzâm chuan min zam bet tlat a.

I hmeichhiatpuite thik rawn tham khawp hmel chhuanawm i nei a, i nungchang lah pangpâr zawng ni teh se, zalêng zawngin thliah tumin an hêl rawn luih luih che-in ka ring, i pâr mawi awm si a. I duhawmna hian min tihlim fo a, i sakhmel hmuh ringawt pawh ka tân chuan inchhuanna tham a tling asin, i heh sen hiam maite leh i biang tai têk mai hmuh chângte hian khawvêlin min pêk theihloh hlimna nasa tak ka chhar fo a, i bahsam lah a mawiin a tle sar mai a, Rimenhawih bahsam lakah pawh a duai bik chuang lo'ng e, sahhaw nei lo tân chuan a biaka biak tham âwma mawi a ni. Thlei bik nei lo siamtu chuan tha tinrêngin a vur bik che a, nang anga thilsiam mawi leh duhawm hmu theia min siamtu khuanu lakah hian lawmthu ka sawi fo thîn.

Duhtak, engtik lai pawhin ka thinlungah i chêng reng a, i tello chuan ka nun a kim lo a, nun hian awmzia a nei lo a ni ber. He khawvêl tikhawvêltûr hian mihring thuklehdingawn eng emaw zâtin an luah a ngai a, ka khawvêl luah khat a, tifamkim tûr erawh chuan nangmah chauh kha i tâwk êm êm a ni. Nang chu ka engkima engkim i ni a, ka damchhan i ni chu ka ti lo, i tello a dam reng erawh ka thlahlel ber lo.

Ih e Bawihte, ngaihtuahawma i awm vang ni lovin ka thinlung i luah hneh êm avangin ka ngaihtuah reng che a, ka ngaihtuah nasa lutuk che hi ka ngaihtuahawm zâwk a sin. Engpawh tiin, engpawh tâwkin tâwng ıla, i kiangah chuan ka thla a muang a, ka lung a dam fo thîn, i nui ri hian min tihlim fo a, i kianga ka awm tawh chuan lunâ leh pangnâ hian hmun a chang pha meuh lo. Nang nen chuan thlaler pawh pialrâl a chang fo a, i tel lohna Jerusalem chu ka tân chuan khaw ram nen danglamna a awm chuang lo'ng e.



Ih e Duhtak, Sum leh pâi ina a lei theihloh ka neih hlu ber ka hmangaih ka hlân che hi ngaihthah a, namnûlin, palzam ngai hauh suh aw, chuti lo chu hmangaihna hi huatna ah a inlet dah ang a, kohkîr rual lovin ka liamsan che ang a, “Ani zet kha chuan min hmangaih asin mawle, ka lo chhuah ta kher kher kha aw.” tiin i inchhir ru vawng vawng ang a, phêngphehlepâ khua a tlai zo tawh si ang. Min koh kîr tumin râwl tâwp chhuah mahla i âw thangkâwk bâk chhawntu leh chhângtu i nei tawh lo vang.

Duhtak, Kei hi keimah ka nih chhûng leh nang hi nangmah i nih chhûng chu ka hmangaih ang che.

Sikeisen thleng rawk khawpin ka hmangaih che.

Mihring ka nih chhûnga i tâna rinawm tûr:

J-a



Duhtak,

Dantu mual zawng tam mah se, tlâng zawng chhêm khûmtu virthlîlêng te hian i rim ngaihno bei chêkte kha min hriat nawn tîr fo asin. I tello hringnuun zawng a khingbai lulai em mai, vâla meuh pawh nang ngaiin a kiû vawng vawng asin. Enteh maw Di, Siamtu hian a duan uluk bik riau che hian ka hre thîn. I mhat mawinate hi tu ânka hian nge maw hrilhfiyah zo teh lul ang ni? Chapo pui tham i mawina hi thuhnuairawlhna a i thuam zâwkna hian a va'n ti mawi zual tak êm!! I mawina leh mhat bikna hian Siamtu pawh a tilâwm zo ngei ang le. Nilo, a tilâwm ringawt lo ang, Siamtu meuh pawh a kut chhuak vâng hian a hlim viau ngei ang le. Ih maw Duhlai, i lènna tlâng chu mawi zêl la e, khuanu themthiamzia lan tîrtu-ah chuan mang mawlh ang che. Chumai a la ni hleinem, i thlah kalzêl hi Zofate hmel tiêngtu-ah mang mawlh se ka va'n ti êm!!

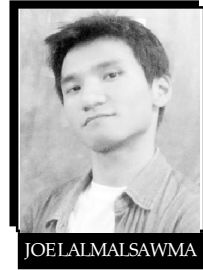


LALHRUAILUANGA  
SIAKENG

Ka Di, engtin pawh chuan lo awm ni la, chah duh che thil pakhat ka nei ve a maw, i muanna mual amang chuan nangmah ngai a lunglêng hi min rawn hre ve reng la, ka thu tlâwm tê hi min ngaihtlâk sak la, min lo hre ve reng dâwn nia aw. I tân tih theih ka neilo lutuk hi hrehawm ka ti, chung si-âr lâkte zawng, keini tân tehlu chuan thil theih va ni suh. Mahse tih theih loh pui pawh nimah se, i tân anih chuan a huam zawng ka huam ve viau zêl a nia. Mi fate ka ngaihtuah a, an va'n insêng nasa ngai êm! Mahse kei ve erawh chu eng nge ka nih, eng nge ka pêk ve tak ang che, mahse Siamtu'n duh taka a siam he ka taksa hian duhthlan theihna leh hmangaihna a dah a, chu ka neihchhun hmangaihna, he ka thilung aţanga chhuak ngei mai chu i tân chauh a ni fo ang. Chuan duhthlan theihna min pe bawk a, chu ka duhthlan theihna hmang bawk chuan nang ngei hi ka rûn rempui tîr atân ka thlang nghal bawk che a sin.

A tâwp ber atân chuan maw ka duhlai, Khuanu'n min tuah rem leh hma loh zawng rinawm te hian awm fo zêl ang aw. Engtikah emaw chuan kan rinawmna hian pârmawi ala chhuah ang a, kumtluang atân "Tiam tlat e" kan la ti ve ngei ang. Chumi hma loh zawng dam te'n lo awm la, vânnaihna chuan zui che se la, i lènna tlâng mawi zêlin khuanu zah ngai zêl ang che, a remruat hnuai a lêng vek kan ni si a. Kan intawh leh hma loh zawng dam takin le.

## Ka Hmangaih D\*\*\*\*\*



Kha zân lungngai taka ka awm lai dârkâr kha!! A hnu leh dârkârah erawh chuan hlimna duhawm tak mai i lo thleng ta. Ka hlimna leh lâwmna nasat dân kha i hriat loh ka phal lo e. Ka damlai hringnun piah lamah, ka thinlung chhûngril ber thlenga hmun luahtu i ni. I âw mawi tak mai chuan ka kut ka vai lai chu a chhêm kawî zêl a, hriat ninawm loh rimawi ianga thinlai hnêmtu i ânka nêh khan ka dai ngai loh HMANGAIHNA TUIPUI fâwn vêlah chuan min len tîr a. Ka bo pil dâwn erawhin i châwnbân chuan min lo banin mi khai chhuak leh si thîn. Zân lungngaihna chhûmpui zîng min chhem kian saktu ka Duhlai, ka hmangaih che.

Ka hmangaih, in rûn sâng kai tûra ka lo kal ni kha!! Dai ngai loh ram chu rawn fang vêlin, i lawina rûn rawn zawng zêlin, kawng chhuk chho a kalin kawng ka bo hial a nih kha, mahse kan thinlung inzawmna chuan min then hrang lo'ng e, i lêmna tual ngeiah min thlen ta zawk si. Hlim taka zai kan vawr dun kha, i âwmawi tak mai hriat kha ka thinlung damna. Ka zai mawi lo tak i nuipua hlim taka i nui hmelte kha mitthlaah a châm reng e. Kha ni duhawma ei tîr mi siamsakte kha ka lei hian a theihngilh ngai lo asin. Chung zarhliap khat hnuaia len dun hlân ka va nghakhlel ên!!

Ka piancham min lawmpuina kha ka theihngilh tawh ngai lo ang, ka riltam i hlau a, ka ei sên loh min ei luih tîrte kha, hmangaihna kut ngeia min barh khan puar hle mah ila ril a tîtam leh tlat thîn. Nimbu ka ei châk vanga i thiante nimbu kan lak ruk lai kha aw!! Thil tha chu kan tihauh lo, mahse i mi hmangaihna erawh ka hmuh hmaih lo a sin. Nimbu pawh kha ka la dah tha reng asin.

Duh tâwk rih phawt mai ang aw!! Ka Hmangaih D\*\*\*\*\*, kan kâr hmangaihna vân zau taka arsi zat aia lét tam tak ni se, kan tiam thu RINAWMNA chu vawng dun zêlin, hlim takin kan rûn chhûngah lo kai mawlh ang che. Chung Pathianin vêngin hualhim zêl che rawh se!! Ka hmangaih che, D\*\*\*\*\*.

JOE LALMALSAWMA

LEIKHATHAWN

To,

Ngaihlay Mali

Mate ka va'n ngai tawh tak che em! I dam lai a ni em? Hun rei tak i leikhathawn ka dawn ta si lo a. Pathian venhimma zarah i dam ngei ka beisei.



VANLALCHHANDAMI

Zirna run sang bela kan lenna vangkhua ka chhuahsan ni a'ang khan ka thinlungah i cham reng a. Engtik lai mah hian ka nghilh lo che asin. Heng kan lunglenna te kan hrehawmna te hi kan la hlimna turin ka tuar hram hram thin a sin.

Ka tan rinawmin i lo la awm em? Min lo la nghak reng em tih lah chu eng mah ka hre si lo va. Mahse kan kara hmangaihna piang vang khan ka ta-ah ka ngai che a. Chan loh turah ka ruat ngai lo che. Ka tan chuah par lo chhuah rawh aw.

I hriselna lo vawng tha la, dam mawh hritlanah pawh i bulah ka awm thei rih si lo a. Rinawmna mawlh kha aw lo vawng reng la, rinawmna tel lo nun hlimna kan nei thei ngai dawn si lo a.

Nang mi u i zun ngai a riang val te hi  
 Kum sul tam pawh vei mah se  
 Nghilh bik lul suh ang che aw  
 I tan chauha nung a ni si.

tiin hla thu hmang hian ka thlah rih phawt mai ang che aw. A zual zel si nang ngaih lunglen hi. Ka hmangaih em em che i tan, kan chhungkaw tan, kan ram tan theih tawp ka lo chhuah zel ang tih ka tiam a che. A tawp nan 'When you think about love, think about me'.

I tana awm reng thin  
**CELESTINE**

LEKHATHAWN

To,  
The Queen of My Heart (Panda)



A hmasain kei mi tling lo tak leh mi tlâwm tak nangmah vang chauha hawihkawm lenruul zînga thâwk la ngam ve chauh hian ka thinlung chhûngril ber atangin chibai ka buk a che. Enteh duhlai, ka thinlung Queeni tûra ka thlan ni che khan e, i thinlung Kingnih ka phû rêng em tih hi ka chhia leh tha hriatna hian ngaihtuah ahnêkin chhia leh tha hriatna ka nei tih rêng hrelo khawpin i sakhmel mawina leh i duhawmna khan Nova hunlaia tui lêtin tlângte achim vek ang khan chawp leh chilhin he ka taksa chawrche taka thisen zûnzâm chhete zûm ve tek tekte hi achim nghal vek a sin.

Khawvêl thar pawh lo awm leh dâwn mahse, nang lo tu dang nge ka thlan chuan ang ni? Ka thinlung Queen ni tûrin i hming hi ka la lam fan ang. I hmelmawi leh duhawmna hlira khat lehi nui hmel mawi tak hian khawvêl nunphung a tidanglam vek thei hial awm e. I kimtlâng, fuke engkim hi thlak ngai rêng ka hre si lo, a aia tha a thlakna tur a spare part awm thei hian ka ring hek lo. Nang ka tawn hmasak ber che khan e, he ka thinlung Lalram chapo tak leh tlawm tum ngai rêng rêng lo hi rûn buai leh tha rum thawh rêng ngai lovin i thu hnehin i pum neih nghal vek asin. Ka thinlungah hian ram nitla seng lova roreltu i ni asin! Rûn ngailova i neih theih he thinlung hi thinhî in laikhumah i zâl tîr a, chungmu vanlai thlamuang taka vân leizâwla a lêng delh delh ang hian thlamuanna mi pe a. Ooo... i mawina leh duhawmna sawifah thei tur khawp hian hringmi tawngkam hi ava hausu taw lo êm!

Nang nena nau ang nuia laitual kan len lai leh tung chhoa kal dang rêng rêng ngailova min awm tlei laia riakmaw ianga riang taka awm tûra min liamsan leh si chuan e, he ka thinlung Khuana'n duh taka a lo duan hi chhûm reilote lo langa, ral leh ang mai hian athâmral mai dâwn si a. Ka lungphû phutruulpui ngei mai i ni tih hi ka sawi kher ngai lovin i hriat kha. Nang nen hian lu a kelsam a to thlengin hmangaihna leh rinawmna chuan kan thinlung chu hmun khatah min phuar sela, vaivuta kan kîr leh thlengin rinawmna i vawng dîn zel ang aw!

A tawp ber atan chuan Darling, i kut ka vawn reng theih nan ka vawn phakah awm reng la, i hlimna ka siamsak reng theih nân che i thinlung kawngkhâr min hawn sak reng la, i hlimna ka tâwmpui zêl theihna tûr chein chanwo mi pe la, i lungngaihni a thlamuanna ka pek theih nân che i lungngaihna hmu thei tûrin i thinlung meichher kengtuah min hmang la tih hi ka duhthusam a ni a sin. Tichuan, damlai pâr zû thlum tak chu hmangaihna leh rinawmna zawng zawng nen hal lo te'n i chenin i dâi dun ang hmiang

I tana rinawm,  
ZODINPUA ZOTE

**LEIKHATHAWN**

Daddy  
Street of Heaven.

Dear God !

I sure do miss you these days! Especially today, Father's day. Some people say our love ones in heaven can see us here on earth. I, however, cannot find anywhere in the Bible where that appears to be true. I sometime imagine you and Mom spends your days together, I look forward to the day and see you both again.

Father's Day just hasn't been the same since you left this earth in 2010. In some ways it seems like forever, and yet in others, it feels like it was lost, if you were just here today! I'd bound through the front door of your home with gifts in my hands and I'd wish you a happy Father's Day as I'd likely find you in your reclines in the living room. I'd come over to hug you and tell you I love you. And who knows, maybe I'd try to sit on your lap one more time, just like I used to as while I was your little girl.

Bur, Dad I can't do any of these with you today. I can't hug you or tell you I love you. I can't share with you how blessed I am because of your love and support. I can't share coffee with you, or listen to your wisdom. The only thing it seems I can do today is miss you, and I'm thankful also, because of Jesus, we will have the opportunity to see you again someday!

Until then, I love you Dad.  
Happy Father's Day!

With love, Your little girl  
**BABIE K. LALSANGZUALI**



LEKHATHAWN

To,

Sweet Jane,

It has been my utmost privilege/ I have the honour to state that, etc. me not the preamble form(s) which I fancied, neither is you so my darling Jane, I choose this white paper to whisper my love to you as it resembles your fair complexion, is all the "disclaimer" ( for my fierce attitude ) / preface I wanted to start with this letter, ( though I cannot class it as a love letter ). During my little stay in your thoughts with the help of this worthless letter I wanted you to know that, " To say that one wait a lifetime for a soulmate to come around is just a paradox. We, the humans are impatient and tired of waiting eventually. So lets just give love a chance between us and by the art of commitment we shall be lovers for a lifetime." Even thouth heaven or hell forbids you are the first and last last whom I wanted to live my life within this innocent cruel world. You are like my Juliet to Romeo. My ketchup to fries, my lighter to cigarette. My anything to everything. Even if reincarantion exists, I would travel a thousands miles just to have you. In the recent days when I ask your friend Julie ( on humble request to be precise ) about you I guess you've heard about that ( but I don't wanna guess ), you said that I am a " sulky-good-for-something ". My sweet Jane please don't tease this hungry tiger, for this " hungry-sulky-good-for something tiger" can wound you inside out. Don't play with the storm if you cannot handle the hurricane. But my designation in your innocent life -" a sulky good-for-something" really hurt my conceits and it haunts me whenever I close my eyes. Lastly, even though the very mine of this worthless handwriting get to be closer to you than me,even my own initial betrays me, which I envy it to the maximum.



Yours to be or Not to be  
JOHNY BURDENS

LEIKHATHAWN

*Love Kiki,*

*I don't know when I fell in love with you. Is it the day when I realised you're the only person who laughed at me for my nonsense humours? The day when I saw you crying for your daddy, who left you when you are just two(2)? I thought why can he leave such a beautiful innocent girl. He's the cruelest person I've ever known. I love all of you, your smile, your cute eyes, your cheesy lips... Oh!! they just made me mad. Every piece of you it just fits perfectly. When I met you, it just feels like I'm in heaven. But you don't even know what I'm feeling.. Oh!! It hurts knowing that you don't feel the same as I did. I only can have you in my dreams... I'm jealous that you're happy with another man. In spite of your relation with him, I still wanna be yours. But you're happy, I don't wanna hurt the most beautiful creature in the universe... Oh!! Why can't I say that I'm in love, I wanna shout it from the rooftop. Kiki, I wish you the best of all this world could give. I tried, I'm trying and I'll try to give up on you. But I only cry and cry and cry!*

*Love ya Kiki***JOSHUA LALNUNCHHUANGA**



LEKHATHAWN

To,

Dear Soon - a

*How are you? You've always waited for me at that spot, you embraced me with your arms, but I wonder if I even deserve your love.*

*Even after time, I couldn't say anything and I just swallowed my words. At some point, it seemed like you were crying, even when you were smiling you couldn't love me with a peaceful heart and I know that it is my fault. I couldn't even comfort you saying that it'll get better. I know I can't turn back a promise that I've already broken. But I want to live and breathe next to you.*

*I'm sorry, I LOVE YOU.*

*From,*  
**YOUR LITTLE HOSHI.**

LALAWMPUII  
II SEMESTER B.A





# Senior Quotes

## (MIZO)



*Mahni i inthunun zawh poh leh nangmahah inrintawkna i nei hnem ang.*

**- SAMUEL MUANPUIA**



*I nihna ang anga pawmtu che aain, tlêmtêa siamṭha theitu che thlang zawk rawh.*

**- BIAKCHUNGUNGA**



*Thinrim laia ngawih hian thu tam tak a sawi zawk.*

**- LALRAMDINTHARA**



*Lung bang pawh beidawng lova i chhut reng chuan chim hun a awm em em ang.*

**- BZA KAWILAM**



*Zirna rûn aṭang hian rinawmna tal i zir chhuak ang u.*

**- T. LALMUANSANGA**



*Mel sang tam tak zinkawng hi pen khat aṭanga inṭan a ni.*

**- C. LALRINDIKI**



*Hringnun hi thlir lêta hriathiam theih chauh a ni a, mahse, hma lampang thlir chung a nun a ngai si.*

**- R. LALMANGAIHZUALA**



*Attendance i tlâk lohna tur leh class kal i phur lehzualna turin college-ah star tam deuh nei mai rawh, a pawi lo.*

**- K. LALHRUAITLUANGA**



*Thinrim nachang hre lo nih chu nihna ropui tak a ni hran lo. Thinrim insum theihna erawh nun ropui a nûn, chutah chuan finna a awm vangin thil ropui a ti*

*thei thîn.*

**- LALNGAIHAWMI RALTE**



*I nu leh pate lehkha zir sakah inngai suh.*

**- BIAKHLUPUI**



*Professor-te an sual i tih chuan nangmah i dik lo tihna a ni mai.*

**- JOE LALMALSAWMA**



*Thunumna i tawrh peih chung chu i hlawhchham ngai lo vang.*

**- R. LALMANGAIHZUALA**



*Harsatna lo thlen in harsatna su tlanga hmachhawn thei mi an ding chhuak thin.*

**-LAWMSANGZUALA**



*Mi ropui leh mi zahawmte zah nachang hre lo hian kut hnathawh kan zak leh si.*

**-A.J. PUIA16**



*Harsatna hi i theihna lan chhuahtirna hun tha ber a ni.*

**-LAWMSANGKIMA**



*Naktuk i tih reng ringawt chuan naktuk a thlen loh hun a awm ngei dawn si a.*

**-LALHMANGAIHKIMA**



*Ka tana ruat sa thil tam tak chu ka pawm dam thei, mahse, ka hmangaih ka nei thei lo hi chu siamtu meuh pawh ka la dem fan e.*

**-LALRAMCHHUANA (TEQUILA)**



*Lalpa rawn chung a thil eng pawh i tih chuan, i hlawhchham ngai lo vang.*

**-REBECCA LALHLIMPUI**



*I hnate chu Lalpa kawltir rawh, tichuan i thil ruahmante chu tihnghehin a awm ang.*

**-BABY LALLAWMZUALI**



*Hnah hluite chu an til a, hnah tharin a thlak thin. Kan hun pawh a liam a, auh kir rual a ni ta lo. In hma hunah hlim takin awm ula malsawmna tinreng in*

*tan ka hlan e.*

**-LALRUATTHANGI**



# Senior Quotes

## (ENGLISH)



*I wish my grades would smoke weed so they could get higher.*

- **LALSIAMTLUANGA**



*Don't chase fortune and fame unless you dare to be unique.*

- **DEBBIE LALTHANSANGI**



*Be that person who measures class not from their outfit, but from their personality.*

- **LALTHIANGHLIMI**



*I thought that graduating is the end of our journey... but why so! It's just the beginning of our journey, and I would like to thank the internet, Google, Wikipedia and the Professors. Thank you.*

- **RODY LALNUNHLIMI**



*Life is very short; yet youth is much shorter.*

- **JOSEPH LALCHHUANAWMA**



*Know this you can start over each morning.*

- **DORIS LALMUANPUI  
THANGLUAH**



*Never ending uncertainties past, present, future, all unanswered... and the only thing I'm allowed to do is say a prayer not for me... Amen.*

- **MARC LALRINAWMA**



*A man's first care should be to avoid the reproaches of his own heart, his next to escape the censures of the world.*

- **C. LALNUNTHARA**



*Try and fail, but never fail to try.*

- **VABEIHMOOSA SOLO**



*Happiness is the highest level of success.*

- **K. ROSANGZUALI**



*Everything is funny until the horrors of the human situation arises! Life is funny because it depends on illusion.*

- **RUTH MALSAWMHLUI**



*If you want to kill, kill you, kill your pride. If you want to show, show your respect. If you want to read, read good books.*

- **MELODY SANGMAWII**



*Those who thrive are those who strive, for failure is just the first step towards success.*

**- H. LALHRIATRENGA**



*Why always me?*

**- JOHN LALREM RUATA**



*Be positive, stay strong, go bend some rules just don't get used to it and have a great life; Do what you love, options are overrated.*

**- LALRINDIKI**



*Let's create a place, with a feeling to belong.*

**- VANLALDUHAWMI**



*The first day of college, 'How am I going to make friends?' Last day of college 'How am I going to leave this idiot friends, especially CB mates...sigh!'*

**- T.C. LALTHAZUALI**



*Ability is not only based on our physique...our thoughts can be greater weapon.*

**- LALNUNCHAMI**



*A simple act of caring creates an endless ripples.*

**- ZOTHANSANGI HRAHSEL**



*I hope someday we will sit together again like the old days.*

**- ZOSANGPUIA**



*There is no education like adversity.*

**- LALSANGPUIA**



*It is important to you, you will find a way.*

**- ZOTHANZUALA**



*Make your smile change the world, don't let the world change your smile.*

**- LALHLUPUII**



*If your friends asked you to bunk the class..just say yes because 1095 days is too short with friends for having fun and making good memories.*

**- R.C. LALCHHANHIMI**



*Beyond this amazing fantasy life. Be who you are. And the world will recognize you. Everything starts from*

*WITHIN.*

**- RICKY N. BEINEIKHAI**



*Never give up ! Every dog has a day.*

**- RAMDINGLUAIA**



*I am not "You,"  
Also not "Them;"  
I am "me,"  
I have my own style.*

**-A.J PUIA16**



*The most miserable moment in  
our life makes the calling forth  
feelings of longing remembrance  
in our journey.*

**-LALRAMBEISEI**



*If we speak well of others,they  
will speak good of us. If we  
behave and show respect to  
others,they too will do the same  
to us...Learn to appreciate  
others...Longlive ANC and also ANC  
ANC...JAI HIND...*

**-MIRIAM LALROMAWII**



*Let your tears be your strength.*

**-JENNY LALNUNTHARI**



*All things come round to him  
who will but wait.*

**-LALTLUANGPUII**



*Do not be discouraged by  
intimidation, hold on to the truth  
and the truth always.*

**-ALDRIN ZOTHANMAWIA**



## STUDENTS' UNION LEADERS (2017-2018) PROFILE



### PRESIDENT

*Name* : Vanlalduha  
*Nickname* : Pu Vala  
*DoB* : 01/03/1960  
*Address* : Electric Veng, Aizawl  
*Contact* : 8730835952  
*Education Background* : HSLC - KVM High School  
: PU - Govt. Aizawl College  
: BA - Govt. Aizawl College  
: MA - NEHU, Shillong



### VICE PRESIDENT

*Name* : Lalnunpuia  
*Nickname* : Manunpuia  
*DoB* : 28th March  
*Address* : Darlawn, Aizawl District  
*Hobby* : Reading, playing, sleeping & eating  
*Favourite Star* : Lionel Messi  
*Ambition* : Teacher  
*Love most* : Smiling face  
*Hate most* : Liars and unfaithful person  
*Relationship status* : In a relationship  
*Contact* : 8413802413  
*Education Background* : HSLC - Govt. High School, Darlawn  
: HSSLC - Thingsulthliah HSS



### GENERAL SECRETARY

*Name* : Larchhuakmawia  
*Nickname* : Lara  
*DoB* : 28th September, 1997  
*Address* : Ramhlun Venglai, Aizawl  
*Hobby* : Reading, playing sports & games  
*Favourite Star* : AB de Villiers  
*Ambition* : Pastor or professor

*Love most* : Chilling with friends  
*Hate most* : Unfaithful and liars  
*Relationship status* : In a relationship  
*Contact* : 8575789767  
*Education Background* : HSLC - Rosebud School, Ramhlun Venglai  
 : HSSLC - Govt. Mizo HSS, Chanmari



### **ASST. GENERAL SECRETARY**

*Name* : David Lalromawia  
*Nickname* : Vidpuia/David  
*DoB* : 2nd July, 1997  
*Address* : Electric Veng, Aizawl  
*Hobby* : Reading books  
*Favourite Star* : My parents  
*Ambition* : Civil Service Officers  
*Love most* : My parents  
*Hate most* : Unfaithful and liars  
*Relationship status* : Depends on girls  
*Contact* : 9774186896  
*Education Background* : HSLC - Govt. Mizo High School, Chanmari



### **SECRETARY, GAMES & SPORTS**

*Name* : Ricky Vanlalhruaia  
*Nickname* : Ricky/Hruaia  
*DoB* : 26th September, 199\*  
*Address* : Bawngkawn, Aizawl  
*Hobby* : Playing mobile games  
*Favourite Star* : Pu Lalduhoma (ZPM)  
*Ambition* : IAS/MPS  
*Love most* : My family  
*Hate most* : Unfaithful  
*Relationship status* : **Single**  
*Contact* : 8257803116/7005087332  
*Education Background* : HSLC - Z.N.E.M.S  
 : HSSLC - Govt. Republic HSS, Aizawl





### ASST. SECRETARY, GAMES & SPORTS

*Name* : Lalenkawla Khiangte  
*Nickname* : Enkawla/Tea  
*DoB* : 5th January, 1998  
*Address* : Armed Veng South, Aizawl  
*Hobby* : Playing basketball, listening to music, watching TV  
*Favourite Star* : Jackie Chan  
*Ambition* : To join the military  
*Love most* : Hanging out with friends  
*Hate most* : Liars and proud persons  
*Relationship status* : In a relationship  
*Contact* : 8794718798  
*Education Background* : HSLC - Nazareth English School, Chhinga Veng  
: HSSLC - Govt. Central HSS, Aizawl



### SECRETARY, COMMON ROOM

*Name* : K. Lalhruaitluanga  
*Nickname* : Mapuia  
*DoB* : 4th October  
*Address* : Ratu/Bawngkawn  
*Hobby* : Playing football  
*Favourite Star* : Roberto Carlos  
*Ambition* : Successful person  
*Love most* : Miss Siamtei of Political Science  
*Hate most* : Liars and unfaithful  
*Relationship status* : **Single**  
*Contact* : 9862782072  
*Education Background* : HSLC - Govt. Ratu High School  
: HSSLC - Govt. Chaltlang HSS



### ASST. SECRETARY, COMMON ROOM

*Name* : Vincent Lalngaihdama  
*Nickname* : Vincent/Dampuia  
*DoB* : 8th January, 1999  
*Address* : Ratu/Bawngkawn  
*Hobby* : Going to gym, listening to music  
*Favourite Star* : Andrei Deiu

*Ambition* : Soldier  
*Love most* : Mom and Dad  
*Hate most* : Selfish people  
*Relationship status* : Single  
*Contact* : 8974637620  
*Education Background* : HSLC - Presbyterian English School, Ratu  
 : HSSLC - Ratu HSS



### SECRETARY, CULTURE & DEBATE

*Name* : Ramtharngthaki Chawngthu  
*Nickname* : Nghaki/Encee  
*DoB* : 18th February, 1998  
*Address* : NE Khawdungsei/Ramhlun North  
*Hobby* : Cooking, listening to music  
*Favourite Star* : My father  


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*Ambition* : To be like my great mom  
*Love most* : My parents  
*Hate most* : Unfaithful and liars  
*Relationship status* : Engaged  
*Contact* : 7628973319  
*Education Background* : HSLC - Govt. Mizo High School  
 : HSSLC - Govt. Mizo HSS



### ASST. SECRETARY, CULTURE & DEBATE

*Name* : Benjamin Lalengliana  
*Nickname* : Benji  
*DoB* : 4th November, 19980  
*Address* : Hnahthial/Chanmari, Aizawl  
*Hobby* : Drawing, sketching, painting etc.  
*Favourite Star* : Joyce Mayer  


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*Ambition* : Professional artist  
*Love most* : My family  
*Hate most* : Untrustworthy, doubtful, dishonest  
*Relationship status* : In a relationship  
*Contact* : 7627997410  
*Education Background* : HSLC - TS High School  
 : HSSLC - TS Higher Secondary School



### EDITOR, MAGAZINE

*Name* : Aldrin Zothanmawia  
*Nickname* : Aldrin  
*DoB* : 2nd January, 1997  
*Address* : Chanmari, Aizawl  
*Hobby* : Reading  
*Favourite Star* : James Randi, Captain Disillusion  
*Ambition* : Indian Army Officer  
*Love most* : Honest people  
*Hate most* : Hypocrites  
*Relationship status* : In a relationship  
*Contact* : 9436197334  
*Education Background* : HSLC - Aizawl Public School  
: HSSLC - Govt. Chaltlang HSS



### ASST. EDITOR, MAGAZINE

*Name* : Zodinpuia Zote (Takiya Khamsai)  
*Nickname* : Puia  
*DoB* : 7th May, 199\*  
*Address* : Ratu, Aizawl  
*Hobby* : Playing football, fighting in the streets etc.  
*Favourite Star* : Ronaldinho, Takiya Genji  
*Ambition* : Hmunphiah huan neitu hlawhtling  
*Love most* : My family  
*Hate most* :  
*Relationship status* : In a relationship with \*\*\*  
*Contact* : 8794890765  
*Education Background* : Ratu Anganwadi